

C-2  
Rev. 7/97



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

02 DEC -5 PM 1:10

**Section I**

|                                                                                    |                                                                                       |                                                       |                                      |
|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------------------|
| Name of Candidate or Political Committee and Chairperson<br><b>DOLORES J. CROW</b> |                                                                                       | Office Sought (if candidate)<br><b>REPRESENTATIVE</b> | District (if any)<br><b>CORE 13A</b> |
| Mailing Address<br><b>203 11TH AVE SO. EXTN.</b>                                   | Check if address change. <input type="checkbox"/> City and Zip<br><b>NAMPA, 83686</b> | Home Phone<br><b>467-1302</b>                         | Work Phone<br><b>DATE OF BIRTH</b>   |
| Name of Political Treasurer<br><b>MICHAEL CROW</b>                                 |                                                                                       |                                                       |                                      |
| Mailing Address<br><b>203 11TH AVE SO. EXTN.</b>                                   | Check if address change. <input type="checkbox"/> City and Zip<br><b>NAMPA, 83686</b> | Home Phone<br><b>463-1956</b>                         | Work Phone<br><b>467-9330</b>        |

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 21 / 2002 through 11 / 15 / 2002

- |                                                        |                                                                |                                                                                            |
|--------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 7 Day Pre-Primary Report      | <input type="checkbox"/> 7 Day Pre-General Report              | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report    | <input checked="" type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report                         |                                                                                            |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

|                                                                         | COLUMN I<br>This Period | COLUMN II<br>Calendar Year to Date |
|-------------------------------------------------------------------------|-------------------------|------------------------------------|
| Line 1: Cash on Hand January 1, This Year*                              | \$ <u>XXXXXX</u>        | \$ <u>8,218.04</u>                 |
| Line 2: Enter Cash Balance at Close of Last Reporting Period**          | \$ <u>11,529.80</u>     | \$ <u>XXXXXX</u>                   |
| Line 3: Total Contributions (Enter amount from page 2)                  | \$ <u>1,980.00</u>      | \$ <u>26,815.02</u>                |
| Line 4: Subtotal (Add lines 1, 2 and 3)                                 | \$ <u>13,509.80</u>     | \$ <u>35,031.06</u>                |
| Line 5: Total Expenditures (Enter amount from page 2)                   | \$ <u>5,854.19</u>      | \$ <u>27,376.05</u>                |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ <u>7,655.61</u>      | \$ <u>7,655.01</u>                 |

**12-5-02 FAXED**

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED-INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
 Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Return This Report To:**  
Pete T. Casarrusa  
Secretary of State  
PO Box 83728  
Boise ID 83720-0880  
fax: (208) 334-2282

**Section VI**

**CERTIFICATION**

I MICHAEL CROW  
(name of Political Treasurer) hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Michael Crow*  
Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

|                                                          |                                                                       |
|----------------------------------------------------------|-----------------------------------------------------------------------|
| Name of Candidate or Committee<br><u>DOLORES J. CROW</u> | Report Covering the Period<br>From <u>10/21/02</u> to <u>11/15/02</u> |
|----------------------------------------------------------|-----------------------------------------------------------------------|

**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0

**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 5 Total Amount \$ 77.71

|                                                                            | Total This Period |
|----------------------------------------------------------------------------|-------------------|
| <u>1</u> Number of Schedule A pages Attached                               |                   |
| <b>Contributions</b>                                                       |                   |
| Unitemized Contributions (\$50 and less) from top of page                  | \$ <u>0</u>       |
| Itemized Contributions (total all Schedule A sheets)                       | \$ <u>1980.00</u> |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ <u>1980.00</u> |
| <u>1</u> Number of Schedule B pages Attached                               |                   |
| <b>Expenditures</b>                                                        |                   |
| Unitemized Expenditures (less than \$25) from top of page                  | \$ <u>77.71</u>   |
| Itemized Expenditures (total all Schedule B sheets)                        | \$ <u>5776.48</u> |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5)  | \$ <u>5854.19</u> |

## SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
DOLores J. CROW

| Date/<br>Receipt For                                                                               | Full Name, Mailing Address and Zip Code<br>of Contributor/Leader              | Column A<br>Cash or<br>Check                             | Column B<br>In-Kind<br>(non-monetary)                    | Column C<br>Loans                                |
|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------|
| <u>10/23/02</u><br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 1. LUPAC<br>7684 REMUDA DR.<br>BOISE ID 83709                                 | \$ <u>325.00</u>                                         | \$ _____                                                 | \$ _____                                         |
|                                                                                                    |                                                                               | \$ <u>325.00</u><br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small>         | \$ _____<br><small>Calendar Year To Date</small> |
| <u>10/23/02</u><br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 2. WELLS FARGO Bank PAC<br>SLC, UT                                            | \$ <u>100.00</u>                                         | \$ _____                                                 | \$ _____                                         |
|                                                                                                    |                                                                               | \$ <u>100.00</u><br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small>         | \$ _____<br><small>Calendar Year To Date</small> |
| <u>10/30/02</u><br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 3. EMPLOYERS RESOURCE<br>1301 S. VISTA AVE STE 200<br>BOISE ID 83705          | \$ <u>100.00</u>                                         | \$ _____                                                 | \$ _____                                         |
|                                                                                                    |                                                                               | \$ <u>100.00</u><br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small>         | \$ _____<br><small>Calendar Year To Date</small> |
| <u>10/30/02</u><br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 4. BASIC PAC<br>700 N. Raymond<br>BOISE ID 83704                              | \$ <u>50.00</u>                                          | \$ _____                                                 | \$ _____                                         |
|                                                                                                    |                                                                               | \$ <u>50.00</u><br><small>Calendar Year To Date</small>  | \$ _____<br><small>Calendar Year To Date</small>         | \$ _____<br><small>Calendar Year To Date</small> |
| <u>10/30/02</u><br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 5. Singlot<br>P.O. Box 27<br>BOISE ID 83707                                   | \$ <u>400.00</u>                                         | \$ _____                                                 | \$ _____                                         |
|                                                                                                    |                                                                               | \$ <u>900.00</u><br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small>         | \$ _____<br><small>Calendar Year To Date</small> |
| <u>10/30/02</u><br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 6. ID MILK PAC<br>P.O. Box 2751<br>BOISE ID 83701                             | \$ <u>150.00</u>                                         | \$ _____                                                 | \$ _____                                         |
|                                                                                                    |                                                                               | \$ <u>150.00</u><br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small>         | \$ _____<br><small>Calendar Year To Date</small> |
| <u>10/29/02</u><br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 7. CANYON Co. Rep. Central Comm<br>504 16th Ave. So<br>Nampa ID 83651         | \$ _____                                                 | \$ <u>190.00</u>                                         | \$ _____                                         |
|                                                                                                    |                                                                               | \$ _____<br><small>Calendar Year To Date</small>         | \$ <u>190.00</u><br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> |
| <u>11/8/02</u><br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General  | 8. MILLER BREWING<br>P.O. Box 842<br>MILWAUKEE, WI 53201                      | \$ <u>225.00</u>                                         | \$ _____                                                 | \$ _____                                         |
|                                                                                                    |                                                                               | \$ <u>225.00</u><br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small>         | \$ _____<br><small>Calendar Year To Date</small> |
| <u>11/9/02</u><br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General  | 9. Philip Morris<br>8822 So. Ridgeline Blvd.<br>Highlands Ranch, CO 80129     | \$ <u>250.00</u>                                         | \$ _____                                                 | \$ _____                                         |
|                                                                                                    |                                                                               | \$ <u>950.00</u><br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small>         | \$ _____<br><small>Calendar Year To Date</small> |
| <u>11/8/02</u><br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General  | 10. Forest Capital Partners<br>6500 MINERAL DR. Ste. 101<br>COCHRAN ALA 35815 | \$ <u>250.00</u>                                         | \$ _____                                                 | \$ _____                                         |
|                                                                                                    |                                                                               | \$ <u>250.00</u><br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small>         | \$ _____<br><small>Calendar Year To Date</small> |
| Subtotals of Columns A, B & C                                                                      |                                                                               | \$ <u>1850.00</u>                                        | \$ <u>150.00</u>                                         | \$ <u>0</u>                                      |
| Total This Page (add columns A, B & C)                                                             |                                                                               |                                                          |                                                          | \$ <u>1980.00</u>                                |

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Page 11 of 11

Name of Candidate or Committee  
Dolores J. Crow

| Date                                                          | Full Name, Mailing Address and Zip Code of Recipient               | Column A           | Column B               |
|---------------------------------------------------------------|--------------------------------------------------------------------|--------------------|------------------------|
|                                                               |                                                                    | Cash or Check      | In-Kind (non-monetary) |
| <u>10/25/02</u>                                               | <u>1. E.S.P.<br/>517 E 37th<br/>BOISE ID 83714</u>                 | <u>\$ 4,932.00</u> | \$                     |
| Purpose of Above Expenditure: <u>mailings</u>                 |                                                                    |                    |                        |
| <u>10/25/02</u>                                               | <u>2. ID. Press Tribune<br/>Midland Blvd.<br/>Nampa ID 83651</u>   | <u>\$ 2,962.66</u> | \$                     |
| Purpose of Above Expenditure: <u>ADVERTISING</u>              |                                                                    |                    |                        |
| <u>10/25/02</u>                                               | <u>3. Karleen Savage<br/>Nampa ID 83686</u>                        | <u>\$ 200.00</u>   | \$                     |
| Purpose of Above Expenditure: <u>LITERATURE DROP</u>          |                                                                    |                    |                        |
| <u>11/05/02</u>                                               | <u>4. Chock House<br/>2288 N. Garden<br/>BOISE ID 83706</u>        | <u>\$ 700.00</u>   | \$                     |
| Purpose of Above Expenditure: <u>VOLUNTEER DINNER</u>         |                                                                    |                    |                        |
| <u>11/05/02</u>                                               | <u>5. Doubletree Inn<br/>2900 Garden<br/>BOISE ID 83714</u>        | <u>\$ 76.82</u>    | \$                     |
| Purpose of Above Expenditure: <u>Election Night RECEPTION</u> |                                                                    |                    |                        |
| <u>11/06/02</u>                                               | <u>6. Building + Services<br/>STATE ST.<br/>BOISE ID 83201</u>     | <u>\$ 75.00</u>    | \$                     |
| Purpose of Above Expenditure: <u>Legis Parking</u>            |                                                                    |                    |                        |
| <u>10/29/02</u>                                               | <u>7. IDAHO PRESS TRIBUNE<br/>MIDLAND BLVD<br/>NAMPA, ID 83651</u> | \$                 | <u>\$ 130.00</u>       |
| Purpose of Above Expenditure: <u>ADVERTISING</u>              |                                                                    |                    |                        |
| <u>11/1</u>                                                   | <u>8.</u>                                                          | \$                 | \$                     |
| Purpose of Above Expenditure:                                 |                                                                    |                    |                        |
| <u>11/1</u>                                                   | <u>9.</u>                                                          | \$                 | \$                     |
| Purpose of Above Expenditure:                                 |                                                                    |                    |                        |
| Subtotals of Columns A & B                                    |                                                                    | <u>\$ 5646.48</u>  | <u>\$ 130.00</u>       |
| Total This Page (add columns A & B)                           |                                                                    | <u>\$ 5776.48</u>  |                        |