

C-2  
Rev. 7/97



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>JAN BROWN</b>		Office Sought (if candidate) <b>STATE REP.</b>	District (if any) <b>32-B</b>
Mailing Address <b>3105 STONERIDGE CIRCLE</b>	City and Zip <b>AMMON 83406</b>	Home Phone <b>208 542-1656</b>	Work Phone <b>208 526-4342</b>
Name of Political Treasurer <b>DIANA LOUREY</b>			
Mailing Address <b>169 6TH STREET</b>	City and Zip <b>IDAHO FALLS 83401</b>	Home Phone <b>208-523-8742</b>	Work Phone <b>208 526-0935</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 21 / 2002 through 11 / 15 / 2002

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)  
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)  
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 00.00
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 1616.46	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 9388.44	\$ 32,600.12
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 11004.90	\$ 32,600.12
Line 5: Total Expenditures (Enter amount from page 2)	\$ 8625.88	\$ 30,221.10
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 2379.02	\$ 2379.02

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

**Section VI**

**CERTIFICATION**

I Diana L. Lourey, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Diana L. Lourey  
Signature of Political Treasurer

### DETAILED SUMMARY PAGE

Name of Candidate or Committee <b>JAN BROWN</b>	Report Covering the Period From <u>10 / 21 / 02</u> to <u>11 / 15 / 05</u>
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#### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 38                      Total Amount \$ 1535

#### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0                      Total Amount \$ 0

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 1535.00
Itemized Contributions (total all Schedule A sheets)	\$ 7853.44
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 9388.44
<u>2</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 0
Itemized Expenditures (total all Schedule B sheets)	\$ 8625.88
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 8625.88

## SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Page 1 of 3

Name of Candidate or Committee  
**JAN BROWN**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10/21/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Roger & Sue Lang 857 CLAREWOOD CT. CONCORD, CA. 94518	\$ 100 <sup>00</sup>	\$ _____	\$ _____
		\$ 200 <sup>00</sup> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
10/21/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. CHARLES RICE 3505 SUN CIRCLE IDAHO FALLS, ID 83404	\$ 100 <sup>00</sup>	\$ _____	\$ _____
		\$ 150 <sup>00</sup> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
10/22/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. RESTORE REPRESENTATIVE GOVT P.O. BOX 526 BOISE, IDAHO 83701	\$ 200 <sup>00</sup>	\$ _____	\$ _____
		\$ 650 <sup>00</sup> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
10/26/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. HOUSE DEMOCRATS P.O. BOX 526 BOISE, IDAHO 83701-052	\$ 100 <sup>00</sup>	\$ _____	\$ _____
		\$ 300 <sup>00</sup> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
10/26/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. JIM HARDIE 1920 SHELFIELD CARMICHAEL, CA. 95608	\$ 200 <sup>00</sup>	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
10/29/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. M. A. SHAKER 403 EAST CAPITAL AVENUE WASHINGTON, DC 20003	\$ 100 <sup>00</sup>	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
10/29/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. THOMAS LOEB, M.D. 8204 ST. ANDREWS VILLA LOUISVILLE, KY. 40241	\$ 300 <sup>00</sup>	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
10/31/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. LARA CHAMBERS 4742 E. MADISON RIVER RD. IDAHO FALLS, ID. 83401	\$ 80 <sup>00</sup>	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
10/31/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. NANCY HAMPTON STEVE HENDERSON 545 E. 13TH STREET IDAHO FALLS, ID 83401	\$ 300 <sup>00</sup>	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
10/31/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. DOUG HIX 1380 PRESTO IDAHO FALLS, ID. 83402	\$ 100 <sup>00</sup>	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
Subtotals of Columns A, B & C		\$ 1580	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ 1580	\$ _____	\$ _____

## SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**JAN BROWN**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10/31/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Bob & Susan Rosenberg 32 Toussin Kentfield, CA. 94904	\$ 100.00	\$	\$
11/1/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Keith Stein P.O. Box 9367 Boise, ID. 83707	\$ 100.00	\$	\$
11/14/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Idahoans for the OUTDOORS P.O. Box 796 Boise, ID. 83701	\$ 250.00	\$	\$
11/5/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. JAMES KEMP 3535 W. San Bruno Fresno, CA. 93711	\$ 100.00	\$	\$
11/5/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Peter Michaelson 2 Gaspee Point Dr. Warwick, RI 02888	\$ 150.00	\$	\$
10/24/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. Idahoans for the OUTDOORS P.O. Box 796 Boise, IDAHO 83701	\$	\$ 253.55	\$
11/14/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. JAN BROWN 3105 Stoneridge Circle Ammon, ID. 83406	\$	\$ 4500.00	\$
10/25/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. JAN BROWN 3105 Stoneridge Circle Ammon, ID 83406	\$	\$ 8378.09	\$ 500.00
11/4/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. John Greenfield P.O. Box 854 Boise, ID 83701	\$ 100.00	\$	\$
10/31/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. Harry Muelzow P.O. Box 50962 Idaho Falls, ID 83405	\$ 25.00 \$ 75.00	\$	\$
Subtotals of Columns A, B & C		\$ 825.00	\$ 4753.55	\$ 500.00
Total This Page (add columns A, B & C)				\$ 6078.55

# SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Jan Brown

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>10/31/02</u>	<sup>1.</sup> <u>Jim Long</u> <u>77 Ash Ave.</u> <u>Rexburg, ID 83440</u>	\$ <u>25.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>75.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>10/28/02</u>	<sup>2.</sup> <u>Frank Fogarty</u> <u>4105 N. Ammon Rd.</u> <u>Idaho Falls, ID 83401</u>	\$ <u>25.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>125.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>10/28/02</u>	<sup>3.</sup> <u>Jay + Ray Larson</u> <u>1033 E 25th</u> <u>Idaho Falls, ID 83404</u>	\$ <u>25.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>125.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>11/1/02</u>	<sup>4.</sup> <u>Fran + Dauchy Migel</u> <u>4032 S. 5th W.</u> <u>Idaho Falls, ID 83404</u>	\$ <u>50.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>11/13/02</u>	<sup>5.</sup> <u>James David + R. Kay Snyder</u> <u>926 8th St.</u> <u>Idaho Falls, ID 83401</u>	\$ <u>25.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>125.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>10/18/02</u>	<sup>6.</sup> <u>John Beller</u> <u>3008 Wild Rose Court</u> <u>Idaho Falls 83402</u>	\$ <u>0</u>	\$ <u>44.89</u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>50.00</u> <small>Calendar Year To Date</small>	\$ <u>44.89</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____	<sup>7.</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____	<sup>8.</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____	<sup>9.</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____	<sup>10.</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ <u>150.00</u>	\$ <u>44.89</u>	\$ <u>0.00</u>
Total This Page (add columns A, B & C)				\$ <u>194.89</u>

**SCHEDULE B**

**ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**JAN BROWN**

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10,27,02	1. Post Register 333 Northgate mile PO BOX 1800 IDAHO FALLS, IDAHO 83401	\$ 137 <sup>40</sup>	\$
Purpose of Above Expenditure: <b>ADVERTISING - (EDUCATORS) IN NEWSPAPER</b>			
10,24,02	2. STAPLES 1999 S. 25TH STREET IDAHO FALLS, ID. 83406	\$ 36 <sup>46</sup>	\$
Purpose of Above Expenditure: <b>OFFICE SUPPLIES</b>			
10,24,02	3. Post Register 333 Northgate mile PO BOX 1800 IDAHO FALLS, ID 83401	\$ 464 <sup>64</sup>	\$
Purpose of Above Expenditure: <b>newspaper ads on 10/25 &amp; 10/27/02</b>			
10,29,02	4. U.S. POSTAL SERVICE IF MPO IDAHO FALLS, ID 83401-4001	\$ 59 <sup>00</sup>	\$
Purpose of Above Expenditure: <b>POSTAGE FOR MAILERS</b>			
10,31,02	5. Post Register 333 Northgate mile, PO BOX 1800 IDAHO FALLS, ID 83401	\$ 464 <sup>64</sup>	\$
Purpose of Above Expenditure: <b>Newspaper ads on 11/1 &amp; 11/3/02</b>			
10,25,02	6. Post Master IF MPO IDAHO FALLS, ID. 83401-4001	\$ 187 <sup>79</sup>	\$
Purpose of Above Expenditure: <b>fundraising mailing</b>			
10,24,02	7. Falls Printing 180 EAST SP STREET IDAHO FALLS, IDAHO 83401	\$ 1549 <sup>45</sup>	\$
Purpose of Above Expenditure: <b>Final Mailing Brochures</b>			
11,3,02	8. SAM'S CLUB 700 E 17th Idaho Falls, ID 83404	\$ 51 <sup>50</sup>	\$
Purpose of Above Expenditure: <b>open house supplies</b>			
11,5,02	9. Karen Lansing 437 6th Street IDAHO FALLS, IDAHO 83401	\$ 1000 <sup>00</sup>	\$
Purpose of Above Expenditure: <b>campaign manager payment 8/19-9/1/02</b>			
Subtotals of Columns A & B		\$ 3950.99	\$ 0
Total This Page (add columns A & B)		\$ 3950.99	\$

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Page 2 of 2

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**JAN BROWN**

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
11.14.02	1. KAREN LANSING 437 6th STREET IDAHO FALLS, ID 83401	\$ _____	\$ 4500.00
Purpose of Above Expenditure: BALANCE of payment to the campaign manager 9/7/02 - 10/31/02			
10.21.02	2. J & S Graphic 2856 Pam Street IDAHO FALLS, ID 83402	\$ 130.00	\$ _____
Purpose of Above Expenditure: Graphics design of final mailing			
10.18.02	3. Home Depot 2075 S. Holmes Id. Falls, ID 83404	\$ _____	\$ 44.89
Purpose of Above Expenditure: Rebar & fasteners for signs			
____/____/____	4. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
____/____/____	5. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
____/____/____	6. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
____/____/____	7. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
____/____/____	8. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
____/____/____	9. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
Subtotals of Columns A & B		\$ 130.00	\$ 4544.89
Total This Page (add columns A & B)			\$ 4674.89