



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <i>Wally Wright</i>		Office Sought (if candidate) <i>State Senate</i>	District (if any) <i>5</i>
Mailing Address <i>302 W 4th Ave #17</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Post Falls 83854</i>	Home Phone <i>208-777-7019</i>
Name of Political Treasurer <i>Joanna Sharon</i>			
Mailing Address <i>10067 2nd St.</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Coeur d'Alene 83814</i>	Home Phone <i>208-667-3767</i>
Work Phone -			

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from *May 13 102* through *June 7 102*

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report              | <input type="checkbox"/> 7 Day Pre-General Report   | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input checked="" type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input type="checkbox"/> October 10 Pre-General Report         | <input type="checkbox"/> Annual Report              |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>1940.18</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>2970.73</u>	\$ <u>8654.40</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>4910.91</u>	\$ <u>8654.40</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1123.03</u>	\$ <u>4866.52</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>3787.88</u>	\$ <u>3787.88</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

I Joanna Sharon, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Joanna Sharon  
Signature of Political Treasurer

**Return This Report To:**  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>Comm. to Elect Wally Wright</i>	Report Covering the Period From <i>5/13/02</i> to <i>6/7/02</i>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>2</u>	Total Amount \$ <u>100<sup>00</sup></u>
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### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>3</u>	Total Amount \$ <u>53.00</u>
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	Total This Period
Number of Schedule A pages Attached	<u>2</u>
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>100<sup>00</sup></u>
Itemized Contributions (total all Schedule A sheets)	\$ .
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>2970.73</u>
Number of Schedule B pages Attached	<u>1</u>
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>53.00</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1070.03</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>1123.03</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Wally Wright

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
<u>5/30/02</u>	<sup>1.</sup> Richard V Kozicki 29936 Sycamore Ridge Marietta, Ga 30063-4711	\$ <u>200.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/30/02</u>	<sup>2.</sup> J D Resort Inc 19705 S.E. 15th Pl. Lanham, Md. 20785	\$ <u>600.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>600.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/30/02</u>	<sup>3.</sup> LARRY BARROGCO 401 - G 5th St Apt 1420 Arlington Va. 22202	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/30/02</u>	<sup>4.</sup> Janet A. Parsley	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/30/02</u>	<sup>5.</sup> Committee to Elect Wally Wright P.O. Box 153 Ketchikan, Al. 99940	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1/1/02</u>	<sup>6.</sup> Pile Brown, Local Union 120 W. Mission Ave. Spokane, WA 99201	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1/1/02</u>	<sup>7.</sup> Bonnie Kullens 2311 E. Division #14 Grant Wiering, Wa 98274	\$ <u>200.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1/1/02</u>	<sup>8.</sup> H.E. Wullens 12449 Hull Dr Burlington WA 98233	\$ <u>200.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1/1/02</u>	<sup>9.</sup> Janice A. McDonald 17425 E. Hudson Park P.O. Box 38 Bainbridge, Ga 30803	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1/1/02</u>	<sup>10.</sup> Iron Workers West Council of the Pacific 1902 SE Harrison St. Portland Or. 97214	\$ <u>500.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>2300.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>2300.00</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Wally Wright

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>5/30/02</u>	<u>1. Backman, ATV Assoc P.O. Box 611 Athol, Id. 83801</u>	\$ <u>150.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>150.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>6/19/02</u>	<u>2. Alicia Flynn 1415 7th St. Boise, Id. 83702</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>6/19/02</u>	<u>3. Separate Segregated Fund 150 W. Misselous Spokane, wa 99201</u>	\$ <u>220.73</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>220.73</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>6/19/02</u>	<u>4. Wm A. Steen 9794 Saskatchewan San Diego, Ca. 92129</u>	\$ <u>200.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	<u>5.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	<u>6.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	<u>7.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	<u>8.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	<u>9.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	<u>10.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>670.73</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>670.73</u>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
*Wally Wright*

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
5/30/02	1. <i>Wally Wright</i> <i>302 W 4th Ave. #17</i> <i>Post Falls, Id. 83854</i>	\$ <u>577.00</u>	\$ _____
Purpose of Above Expenditure: <i>Reimbursement to candidate for T-shirts and sweat shirts</i>			
5/30/02	2. <i>Diamond Press</i> <i>2928 71st Madeline</i> <i>Spokane, Wa. 99207-4836</i>	\$ <u>147.08</u>	\$ _____
Purpose of Above Expenditure: <i>Business cards</i>			
6/7/02	3. <i>Chicago Screenprinting Inc.</i> <i>6120 Commerce Corp</i> <i>Post Falls, Id. 83854</i>	\$ <u>255.35</u>	\$ _____
Purpose of Above Expenditure: <i>vehicle magnets</i>			
6/8/02	4. <i>Wally Wright</i> <i>302 W 4th Ave. #17</i> <i>Post Falls, Id. 83854</i>	\$ <u>90.00</u>	\$ _____
Purpose of Above Expenditure:			
/ /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>1070.03</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>1070.03</u>