

C-2  
Rev. 7/97



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <i>Brad Little</i>		Office sought (if candidate) <i>Senate</i>	District (if any) <i>3:51</i>
Mailing Address <i>P.O. Box 488</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Emmett 83617</i>	Home/Phone <i>365-4611</i>
Name of Political Treasurer <i>Tom Johnston</i>		STATE OF IDAHO	
Mailing Address <i>22410 Gen Davis Rd</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Farm 83660</i>	Home Phone <i>722-6224</i>
		Work Phone <i>NA</i>	

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5 / 13 / 02 through 6 / 7 / 02

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Quarterly (April 30)  
(only filed by ballot measure committees)
- Quarterly (July 30)  
(only filed by ballot measure committees)

Is this Report an amendment?  Yes  No  
Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 950.00
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 5145.00	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 3500.00	\$ 9600.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 8445.00	\$ 10550.00
Line 5: Total Expenditures (Enter amount from page 2)	\$ 2245.16	\$ 4350.16
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 6199.84	\$ 6199.84

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

*Current Report*

I Tom Johnston hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Brad Little*  
Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <i>Brad Little</i>	Report Covering the Period From <u>5/13/02</u> to <u>6/7/02</u>
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**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number \_\_\_\_\_ Total Amount \$ \_\_\_\_\_

**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number \_\_\_\_\_ Total Amount \$ \_\_\_\_\_

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$ <u>3300.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>3300.00</u>
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ <u>2245.16</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>2245.16</u>

**SCHEDULE A  
ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
*Brad Little*

Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
<u>5/20/02</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	<sup>1</sup> <i>Unadorned Sugar Co. PAC P.O. Box 1520 Ogden, Utah 84402</i>	\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/20/02</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	<sup>2</sup> <i>IBWDA-PAC P.O. Box 863 Boise, Idaho 83701</i>	\$ <u>150.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/20/02</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	<sup>3</sup> <i>Friends For Idaho Business P.O. Box 671 Coeur D'Alene, Id 83814</i>	\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/20/02</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	<sup>4</sup> <i>Aviate Corp PO Box 3727 Spokane, WA 99220</i>	\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/20/02</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	<sup>5</sup> <i>Id. Energy Res. Com. Comm P.O. Box 70 Boise, Id 83707</i>	\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/24/02</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	<sup>6</sup> <i>Regence Blue Shield P.O. Box 1106 Lewiston, Id 83501</i>	\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/24/02</u> <input checked="" type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<sup>7</sup> <i>Idaho PAC State Fund P.O. Box 638 Boise, Id 8370</i>	\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/24/02</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	<sup>8</sup> <i>Idaho Landowners Alliance P.O. Box 2601 Boise, Id 83701</i>	\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/24/02</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	<sup>9</sup> <i>Id. Sugarbeet Growers PAC 1199 Main St. Boise, Id 83702</i>	\$ <u>300.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/25/02</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	<sup>10</sup> <i>American Sav. Assn. PAC 990 9th St. Suite 2060 Sacramento, CA 95814</i>	\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>2,300.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>2,300.00</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
*Brad Lisse*

Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
<u>5/25/02</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	<sup>1.</sup> <i>R. J. Reynolds P.O. Box 2955 Winston-Salem, NC 27102</i>	\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/25/02</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	<sup>2.</sup> <i>10 HA - PAC P.O. Box 95 Boise, Id 83701</i>	\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/28/02</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	<sup>3.</sup> <i>Adado Assoc of Realtors 1450 W. Bannock Boise, Id 83702</i>	\$ <u>300.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/28/02</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	<sup>4.</sup> <i>Adado Credit Union Spague P.O. Box 5158 Boise, Id 83705</i>	\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>6/4/02</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	<sup>5.</sup> <i>Phillip Morris Man. Corp. 8822 S. Ridgeline Blvd Highlands Ranch, CO 80129</i>	\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    /    /    </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	<sup>6.</sup>	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    /    /    </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	<sup>7.</sup>	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    /    /    </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	<sup>8.</sup>	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    /    /    </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	<sup>9.</sup>	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    /    /    </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	<sup>10.</sup>	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>1000.00</u>	\$ <u>    </u>	\$ <u>    </u>
Total This Page (add columns A, B & C) <i>page 1 + 2</i>				\$ <u>2000.00</u>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee

*Brad Little for Senate*

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
5/20/02	1. E.S.P. 317 E. 37th Boise, Id 83703	\$ 1123.00	\$
Purpose of Above Expenditure: <i>Mailer</i>			
6/1/02	2. Idaho Press Tribune Caldwell, Id 83605	\$ 955.66	\$
Purpose of Above Expenditure: <i>Ad.</i>			
6/4/02	3. Messenger-Index 241 N. Washington Emmett, Id 83617	\$ 119.25	\$
Purpose of Above Expenditure: <i>Ad</i>			
6/4/02	4. Thorne Printing Nampa, Id	\$ 47.25	\$
Purpose of Above Expenditure: <i>Pastors</i>			
	5.	\$	\$
Purpose of Above Expenditure:			
	6.	\$	\$
Purpose of Above Expenditure:			
	7.	\$	\$
Purpose of Above Expenditure:			
	8.	\$	\$
Purpose of Above Expenditure:			
	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 2245.16	\$
Total This Page (add columns A & B)			\$ 2245.16