

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Douglas R. Jones		Office Sought (if candidate) Rep	District (if any) 23
Mailing Address 355N 2300 E.	City and Zip STANLEY IDAHO 83928	Home Phone 326-4181	Work Phone 733-8458
Name of Political Treasurer same			
Mailing Address	City and Zip	Home Phone	Work Phone

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5/13/02 through 6/27/02

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- Quarterly (July 30)
(only filed by ballot measure committees)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>3099.60</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>2874.17</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>2250.00</u>	\$ <u>2250.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>5124.17</u>	\$ <u>5349.60</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>5058.08</u>	\$ <u>5058.08</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>666.09</u>	\$ <u>291.52</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Fax: (208) 334-2282

I Douglas R. Jones hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Douglas R. Jones
Signature of Political Treasurer

Douglas R. Jones
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>Douglas R. Jones</i>	Report Covering the Period From <i>5/13/02</i> to <i>6/27/02</i>
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UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>2250⁰⁰</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>2260⁰⁰</u>
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>5058.08</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>5058.08</u>

SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Douglas R. Jones

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
5/15/02	1. Amalgamated Sugar	\$ 100 ⁰⁰	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5/15/02	2. Friends for Idaho Business	\$ 200 ⁰⁰	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5/22/02	3. Potato Growers of Idaho	\$ 100 ⁰⁰	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5/22/02	4. Beer & Wine Dist.	\$ 100 ⁰⁰	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5/22/02	5. Albertsons	\$ 750 ⁰⁰	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5/22/02	6. Douglas R. Jones	\$ 1000 ⁰⁰	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 2250 ⁰⁰	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ 2250 ⁰⁰

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Page 1 of 1

Name of Candidate or Committee
Douglas R. Jones

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
5/14/02	¹ KLIX Radio Twin Falls	\$1715 ⁰⁰	\$
Purpose of Above Expenditure: radio ads			
5/14/02	² KTFI Radio Twin Falls	\$1599 ⁰⁰	\$
Purpose of Above Expenditure: radio ads			
5/16/02	³ Times News Twin Falls	\$706 ⁸⁸	\$
Purpose of Above Expenditure: advertising			
5/16/02	⁴ Owyhee Avalanche Box 97 Homedale	\$132 ⁰⁰	\$
Purpose of Above Expenditure: advertising			
5/22/02	⁵ Times News Twin Falls, ID	\$859 ²⁰	\$
Purpose of Above Expenditure: advertising			
5/24/02	⁶ Bahl Herald Broadway Ave. Bahl	\$18 ⁰⁰	\$
Purpose of Above Expenditure: advertising			
5/24/02	⁷ Owyhee Avalanche Box 97 Homedale	\$33 ⁰⁰	\$
Purpose of Above Expenditure: advertising			
	⁸	\$	\$
Purpose of Above Expenditure:			
	⁹	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$5058 ⁰⁸	\$
Total This Page (add columns A & B)			\$5058 ⁰⁸