

C-2  
Rev. 7/97



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>LARRY C. BRADFORD</b>		Office Sought (if candidate) <b>STATE REPRESENTATIVE</b>	District (if any) <b>31A</b>
Mailing Address <b>3208 E. CUR RIVER RD.</b>	City and Zip <b>FRANKLIN 83237</b>	Home Phone <b>646-2409</b>	Work Phone <b>646-2409</b>
Name of Political Treasurer <b>ELLOTT LARSEN</b>			
Mailing Address <b>3704 S. STATE</b>	City and Zip <b>PRESTON 83263</b>	Home Phone <b>852-232F</b>	Work Phone <b>852-1090</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from \_\_\_\_\_ through \_\_\_\_\_

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Quarterly (April 30)  
(only filed by ballot measure committees)
- Quarterly (July 30)  
(only filed by ballot measure committees)

Is this Report an amendment?  Yes  No

Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	<b>COLUMN I This Period</b>	<b>COLUMN II Calendar Year to Date</b>
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>1,358.50</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>2,687.12</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>460.83</u>	\$ <u>2,200.02</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>3,087.15</u>	\$ <u>3,558.52</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>3,012.64</u>	\$ <u>3,484.02</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>74.51</u>	\$ <u>74.51</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**POSTED**

**Return This Report To:**  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

**Section VI**

**CERTIFICATION**

I, V. ELLOTT LARSEN, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

V. Ellott Larsen  
Signature of Political Treasurer

02 JUN -9 AM 11:14  
STATE OF IDAHO  
CLERK OF COURSE

### DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>LARRY C. BRADFORD</u>	Report Covering the Period From <u>5/22/02</u> to <u>7/01/02</u>
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#### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 1                      Total Amount \$ 6.03

#### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 5                      Total Amount \$ 72.91

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>6.03</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>400.00</u>
<b>Total Contributions (also enter this figure on page 1, Section IV, line 3)</b>	<b>\$ <u>406.03</u></b>
<u>2</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>72.91</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>2,939.73</u>
<b>Total Expenditures (also enter this figure on page 1, Section IV, line 5)</b>	<b>\$ <u>3,012.64</u></b>

## SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Page 1 of 1

Name of Candidate or Committee  
**LARRY C. BRADFORD**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>5/21/02</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. <b>Russell WESTAR BERRY ASSOCIATES P.O. Box 308 Boise, IDAHO 83701</b>	\$ <u>200.00</u>	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>6/17/02</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	2. <b>TOM RIVERA ENTERPRISES 5008 S. 1400W. PRESTON, IDAHO 83263</b>	\$ <u>50.00</u>	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/21/02</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	3. <b>Kelly's CONOCO 104 S. STATE PRESTON, IDAHO 83263</b>	\$ <u>150.00</u>	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / /</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / /</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / /</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / /</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / /</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / /</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / /</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ _____	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ _____	\$ _____	\$ <u>400.00</u>

**SCHEDULE B  
ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Page 1 of 2

Name of Candidate or Committee  
**LARRY C. BRADFORD**

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
5/17/02	1. NEWS EXAMINER 847 WASHINGTON, MONTPELIER, IDAHO 83254 #303	\$ 236.00	\$
Purpose of Above Expenditure:			
5/17/02	2. TETON VALLEY NEWS 75 N. MAIN ST DRIGGS, ID 83422 #304	\$ 257.76	\$
Purpose of Above Expenditure: PRINTING			
5/17/02	3. NELSON PRINTING 17 N. STATE PRESTON, IDAHO 83263 #305	\$ 523.95	\$
Purpose of Above Expenditure:			
5/14/02	4. SUPPL & MATERIAL DRIGGS, ID 83422 #4070686100	\$ 85.60	\$
Purpose of Above Expenditure:			
5/22/02	5. SODA SPRINGS ISLAND SCOUT TROOP 3615, 3RD EAST, SODA SPRINGS, ID 83276 #307	\$ 200.00	\$
Purpose of Above Expenditure: DISTRIBUTE FLYERS			
5/30/02	6. TETON VALLEY NEWS 75 N. MAIN DRIGGS, ID 83422 #308	\$ 92.00	\$
Purpose of Above Expenditure: ADVERTISING			
5/31/02	7. NEWS EXAMINER 847 WASHINGTON, MONTPELIER, IDAHO 83254 #309	\$ 50.70	\$
Purpose of Above Expenditure: SUPPLIES			
6/10/02	8. PRESTON CITIZEN 75 S. STATE PRESTON, IDAHO 83263 #310	\$ 431.04	\$
Purpose of Above Expenditure: ADVERTISING			
6/15/02	9. CARIBOU COUNTY SUN P.O. BOX 815, SODA SPRINGS, ID 83276 #311	\$ 262.60	\$
Purpose of Above Expenditure: ADVERTISING			
Subtotals of Columns A & B		\$ 2,137.65	\$
Total This Page (add columns A & B)			\$ 2,137.65

## SCHEDULE B ITEMIZED EXPENDITURES

Of Twenty-Five Dollars (\$25.00) or more This Period

Name of Candidate or Committee  
**LARRY C. BRADFORD**

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (Non-monetary)
6/24/02	1. GRACE ISL LAND SCOUTS 304 S. MAIN GRACE, IA 83241	\$ 100.00	
Purpose of Expenditure: <b>DISTRIBUTE FLYERS</b>			
5/30/02	2. HERNANDEZ MEXICA DR 1995, IDAHO 83422	\$ 37.93	
Purpose of Expenditure: <b>ENTERTAINMENT</b>			
5/31/02	3. SUPER 8 MOTEL DR 1995, ID 83422	\$ 48.15	
Purpose of Expenditure: <b> Lodging</b>			
6/3/02	4. BOOZER KUIKO SUN VALLEY, ID 83350	\$ 27.00	
Purpose of Expenditure: <b>TRANSPORTATION</b>			
6/11/02	5. SUN VALLEY P.O. BOX 10 SUN VALLEY, ID 83353	\$ 148.50	
Purpose of Expenditure: <b>Lodging - REPUBLICAN CONVENTION</b>			
6/20/02	6. KELLY'S PATROLMAN 104 S. STATE ARESTON, IDAHO 83203	\$ 28.00	
Purpose of Expenditure: <b>TRANSPORTATION</b>			
6/20/02	7. SUN VALLEY P.O. BOX 10 SUN VALLEY, ID 83353	\$ 148.50	
Purpose of Expenditure:			
6/21/02	8. IDAHO REPUBLICAN WOOD RIVER INN HALLCO, ID 83353	\$ 75.00	
Purpose of Expenditure: <b>REPUBLICAN CONVENTION</b>			
6/21/02	9. IDAHO REPUBLICAN WOOD RIVER INN HALLCO, ID 83353	\$ 189.00	
Purpose of Expenditure: <b>REPUBLICAN CONVENTION</b>			
Subtotals of Columns A & B		\$ 802.08	\$
Total This Page (add columns A & B)		\$ 802.08	\$ 802.08