

C-2 Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Form with fields for Name of Candidates or Political Committee and Chairperson (George E. Eskridge), Office Sought (Legislator), District (4B), Mailing Address (PO Box 112), City and Zip (Dover 83825), Home Phone (265-0123), Work Phone (263-5521), Name of Political Treasurer (Verna Brady), Mailing Address (55 Upper Syracuse Hts Ln), City and Zip (Sandpoint 83864), Home Phone (263-6307), Work Phone (263-7569).

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/01/02 through 10/20/02

- 7 Day Pre-Primary Report, 30 Day Post-Primary Report, October 10 Pre-General Report, 1 Day Pre-General Report, 30 Day Post-General Report, Annual Report, Quarterly (April 30), Quarterly (July 30).

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line Item, COLUMN I This Period, COLUMN II Calendar Year to Date. Includes entries for Cash on Hand, Total Contributions, Total Expenditures, and Cash Balance at Close of Period.

*This same figure should be entered on line 1 of all reports filed this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ Incurred Expenditures during this reporting period but not yet paid: None \$

Section VI

CERTIFICATION

Return This Report To: Pete T. Conaghan, Secretary of State, PO Box 83720, Boise ID 83720-0080, fax: (208) 334-2282

I Verna Brady, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer: Verna Brady

DETAILED SUMMARY PAGE

Name of Candidate or Committee GEORGE E ESKRIDGE	Report Covering the Period From <u>10/01/02</u> to <u>10/20/02</u>
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UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>7</u>	Total Amount \$ <u>320⁰⁰</u>
UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number _____	Total Amount \$ _____

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>320.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>4,094.46</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>4,414.46</u>
Expenditures	
<u>1</u> Number of Schedule B pages Attached	
Unitemized Expenditures (less than \$25) from top of page	\$ _____
Itemized Expenditures (total all Schedule B sheets)	\$ <u>4,174.20</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>4,174.20</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
 of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
GEORGE E ESCOBAR

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Leader	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>10/03/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. <u>CINDY ELLIOTT</u> <u>1104 BIRCH</u> <u>SAND POINT, ID 83864</u>	\$ <u>350.00</u>	\$ _____	\$ _____
		\$ <u>550.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>10/04/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. <u>ROY EDGUREN</u> <u>377 N 6th STREET</u> <u>BOISE, ID 83702</u>	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>10/07/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. <u>CURTIS HARAN</u> <u>286 EAGEN MOUNTAIN RD</u> <u>HOPE, ID 83836</u>	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>10/09/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. <u>NANCY COFFET</u> <u>PO BOX 999</u> <u>SAND POINT, ID 83864</u>	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>10/03/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. <u>IDaho CABLE PAC FUND</u> <u>PO BOX 1145</u> <u>BOISE, ID 83701-1145</u>	\$ <u>400.00</u>	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>10/3/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. <u>CORRECTIONS CORP OF AMERICA</u> <u>10 BURTON HILLS BLVD</u> <u>NASHVILLE, TN 37215</u>	\$ <u>150.00</u>	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>10/03/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. <u>PG&E CORP</u> <u>MELON GCM</u> <u>135 SANTILLI HWY</u> <u>EVERETT, MA 02149</u>	\$ <u>250.00</u>	\$ _____	\$ _____
		\$ <u>450.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>10/13/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. <u>BRUCE NEWCOMB</u> <u>1626 MONROE AVE</u> <u>BURLEY, ID 83318</u>	\$ <u>500.00</u>	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>10/13/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. <u>QUEST - IDAHO</u> <u>PAC</u> <u>999 MAW 11th FLOOR</u> <u>BOISE, ID 83702</u>	\$ <u>300.00</u>	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>10/14/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. <u>BUSINESS PEOPLE FOR BONNER COY</u> <u>PAC</u> <u>8856 LOWER PACE RIVER RD</u> <u>SAND POINT, ID 83864</u>	\$ <u>544.46</u>	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ <u>2,794.46</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ <u>2,794.46</u>	\$ _____	\$ <u>2,794.46</u>

**SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period**

Name of Candidate or Committee
GEORGE E. ESCOFFE

Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
10/15/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. IDAHO BUSINESS PAC PO BOX 1111 BOISE ID 83701	\$ 500.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10/15/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. WESTROCK ASSC LLC 475 SOUTH CAPITAL BLVD BOISE, ID 83702 STE 200	\$ 250.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10/15/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. COSUR D'ALBANE MWES CORP 505 FRONT AVENUE COSUR D'ALBANE, ID 83814	\$ 250.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10/19/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. POTLATCH PO BOX 1348 LEWISTON, ID 83501	\$ 300.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 1,300.00	\$	\$
Total This Page (add columns A, B & C)				\$ 1,300.00

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
GEORGE E. FSKAZORE

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10/07/02	1. SANDPOINT, COM	\$ 55.00	\$
Purpose of Above Expenditure: WEB REVISION			
10/07/02	2. BLUE SKY BROADCASTING	\$ 3,860.00	\$
Purpose of Above Expenditure: RADIO ADS			
10/19/02	3. RIVER JOURNAL	\$ 259.20	\$
Purpose of Above Expenditure: NEWSPAPER ADS			
/ /	4.	\$	\$
Purpose of Above Expenditure:			
/ /	5.	\$	\$
Purpose of Above Expenditure:			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
/ /	7.	\$	\$
Purpose of Above Expenditure:			
/ /	8.	\$	\$
Purpose of Above Expenditure:			
/ /	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 4,174.20	\$
Total This Page (add columns A & B)		\$ 4,174.20	\$