

C-2  
Rev. 7/97



### CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

#### Section I

Name of Candidate or Political Committee and Chairperson <b>JIM CLARK</b>		Office Sought (If candidate) <b>STATE REP.</b>	District (If any) <b>3A</b>
Mailing Address <b>8798 N. CLARKVIEW PLACE</b>	City and Zip <b>HAYDEN LAKE, 83825</b>	Home Phone <b>208-772-5992</b>	Work Phone <b>208-772-5992</b>
Name of Political Treasurer <b>JIM CLARK</b>		State of ID, ID	
Mailing Address <b>8798 N. CLARKVIEW PLACE</b>	City and Zip <b>HAYDEN LAKE, 83825</b>	Home Phone <b>208-772-5992</b>	Work Phone <b>208-772-5992</b>

#### Section II

#### TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 01 / 02 through 10 / 20 / 02

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)  
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)  
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

#### Section III

#### STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

#### Section IV

#### SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 0
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 0	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 1,650.00	\$ 7,520.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 1,650.00	\$ 7,520.00
Line 5: Total Expenditures (Enter amount from page 2)	\$ 1,650.00	\$ 7,520.00
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 0	\$ 0

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

#### Section V

#### CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

#### Section VI

#### CERTIFICATION

I Jim Clark, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

James H. Clark  
Signature of Political Treasurer

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

### DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>JIM CLARK</u>	Report Covering the Period From <u>10/01/02</u> to <u>10/20/02</u>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>0</u>

<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>1,650.<sup>00</sup></u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>1,650.<sup>00</sup></u>
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1,650.<sup>00</sup></u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>1,650.<sup>00</sup></u>

## SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee JIM CLARK

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10/4/02	1. IDAHO BANKERS ASSOC. P.O. Box 638, 512 W BANKERS SUIT B BOISE, IDAHO 83701	\$ 100. <sup>00</sup>	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/4/02	2. IDAHO STATE DENTAL ASSOC. 1720 WEST HAYS ST. BOISE, IDAHO 83702-5315	\$ 250. <sup>00</sup>	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/5/02	3. PG&E NATIONAL ENERGY GR. 1400 SW FIFTH AVE. 15th FLD PORTLAND, OR. 97201	\$ 250. <sup>00</sup>	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/8/02	4. CORRECTIONS CONF. OF AMERICA 10 BURTON HILLS OVERLOOK NASHVILLE, TN. 37215	\$ 250. <sup>00</sup>	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/12/02	5. ITLA PAC BOISE, IDAHO 83701	\$ 100. <sup>00</sup>	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/12/02	6. COEUR D'ALENE MAJESTY CORPORATION 505 FRONT AVE. COEUR D'ALENE, ID. 83814	\$ 150. <sup>00</sup>	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/14/02	7. ROY EIGUREN 271 NORTH 6TH STREET BOISE, ID. 83701	\$ 100. <sup>00</sup>	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/15/02	8. AMERICAN ECOLOGY CORP. BOISE, IDAHO 83701	\$ 100. <sup>00</sup>	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/17/02	9. WESTROCK ASSOCIATES LLC 475 SOUTH CAPITOL BLVD. STE 200 BOISE, IDAHO 83702	\$ 250. <sup>00</sup>	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/19/02	10. WELLS FARGO IDAHO PAC BOISE, ID. 83702	\$ 100. <sup>00</sup>	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 1,650. <sup>00</sup>	\$	\$
Total This Page (add columns A, B & C)			\$	\$ 1,650.

## SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Jim Clark

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
10, 07, 02	1. <u>COEUR MIND MEDIA</u> <u>7025 MEADOW LARKING</u> <u>COEUR D'ALENE, ID. 83815</u>	\$ <u>375.</u> <sup>00</sup>	\$ _____
Purpose of Above Expenditure: <u>WEB PAGE MANAGEMENT</u>			
10, 14, 02	2. <u>IDA PRESS</u> <u>P.O. BOX 7000</u> <u>COEUR D'ALENE, ID. 83816</u>	\$ <u>864.</u> <sup>00</sup>	\$ _____
Purpose of Above Expenditure: <u>POLITICAL ADS</u>			
10, 14, 02	3. <u>IDA PRESS</u> <u>P.O. BOX 7000</u> <u>COEUR D'ALENE, ID. 83816</u>	\$ <u>85.</u> <sup>00</sup>	\$ _____
Purpose of Above Expenditure: <u>POLITICAL ADS</u>			
10, 18, 02	4. <u>COMMITTEE TO ELECT JIM CLARK</u> <u>8748 N. CLARKVIEW PL.</u> <u>HAYDEN LAKE, ID. 83835</u>	\$ <u>326.</u> <sup>00</sup>	\$ _____
Purpose of Above Expenditure: <u>MILEAGE 946 MILES X .345</u>			
____/____/____	5. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
____/____/____	6. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
____/____/____	7. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
____/____/____	8. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
____/____/____	9. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
Subtotals of Columns A & B		\$ <u>1,650.</u> <sup>00</sup>	\$ _____
Total This Page (add columns A & B)		\$ <u>1,650.</u> <sup>00</sup>	