



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson William K. Chishelm		Office Sought (if candidate) Senate	District (if any) 23
Mailing Address <input type="checkbox"/> Check if address change. 19073 Highway 30	City and Zip Buhl 83316	Home Phone 543-4418	Work Phone same
Name of Political Treasurer Helen M. McCracken			
Mailing Address <input type="checkbox"/> Check if address change. P.O. Box AE	City and Zip Filem ID 83328	Home Phone 326-5696	Work Phone same

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/01/02 through 10/31/02

- | | | |
|--|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input checked="" type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>2338.40</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>830.00</u>	\$ <u>6555.50</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>3168.40</u>	\$ <u>6555.50</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>2111.90</u>	\$ <u>5499.00</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>1056.50</u>	\$ <u>1056.50</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Fax: (208) 334-2282

I Helen M. McCracken, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Helen M. McCracken
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee Chisholm For Senate	Report Covering the Period From <u>10/01/02</u> to <u>10/28/02</u>
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UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>9</u>	Total Amount \$ <u>425.00</u>
UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>4</u>	Total Amount \$ <u>82.80</u>

	Total This Period
<u>2</u> Number of Schedule A pages Attached (<i>includes Addendum</i>)	<u>2</u>
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 425.00
Itemized Contributions (total all Schedule A sheets)	\$ 405.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 830.00
<u>2</u> Number of Schedule B pages Attached (<i>includes Addendum</i>)	<u>2</u>
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 82.80
Itemized Expenditures (total all Schedule B sheets)	\$ 2029.10
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 2111.90

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Chisholm For Senate

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>10/11/02</u>	1. <u>Senate Campaign Committee</u> <u>P.O. Box 573</u> <u>Boise, ID 83701</u>	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/17/02</u>	2. <u>Jay & Shirley Anderson</u> <u>4352 N 1600 E</u> <u>Buhl, ID 83316</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/11/02</u>	3. <u>Ralph & Carolyn Wolter</u> <u>1850 E 4500 N</u> <u>Buhl, ID 83316</u>	\$ <u>105.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>405.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>405.00</u>

See Addendum Page 2

**ADDENDUM TO SCHEDULE A
ITEMIZED CONTRIBUTIONS**

Pursuant to the Sunshine Law 67-6610. Contribution in excess of fifty dollars .

The following individuals have contributed to Chisholm for Senate as follows (some of these amounts have been previously reported under "Itemized" or "Unitemized" contributions) and are listed here to show "calendar year to date" multiple contributions. In all cases the contributors have reported their full names and addresses.

<u>NAME AND ADDRESS</u>	<u>DATE</u>	<u>AMOUNT</u>
Betty Slifer, 3779 N 2250 E, Filer, ID 83328	5-11-02	\$250.00
	10-10-02	<u>50.00</u>
		\$300.00
Richard Carlson, P.O. Box 21, Filer, ID 83328	6-12-02	100.00
	10-21-02	<u>50.00</u>
		\$150.00
Ralph & Carolyn Wolter, 1880 E 4500 N, Buhl, ID 83328	7-03-02	\$157.50
	8-17-02	100.00
	10-11-02	<u>105.00</u>
		\$362.50

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Chisholm For Senate

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10/1/02	¹ 8th Street Center 200 8th Ave. North Buhl, ID 83316	\$ 150.00	\$ _____
Purpose of Above Expenditure: Rental of Meeting Room + Kitchen - expense incurred 8-20-02			
10/1/02	² Owyhee Avalanche P.O. Box 97 Homedale, ID 83628	\$ 396.00	\$ _____
Purpose of Above Expenditure: Ad - expense incurred 9-16-02			
10/9/02	³ Owyhee Avalanche P.O. Box 97 Homedale, ID 83628	\$ 231.00	\$ _____
Purpose of Above Expenditure: Ad			
10/14/02	⁴ Buhl Herald 128 So. Broadway Buhl, ID 83316	\$ 243.00	\$ _____
Purpose of Above Expenditure: Ad			
10/21/02	⁵ Times News 131 3rd Street W Twin Falls, ID 83301	\$ 584.00	\$ _____
Purpose of Above Expenditure: Ad			
10/21/02	⁶ Sooper Ads 453 Main Ave. Twin Falls, ID 83301	\$ 120.00	\$ _____
Purpose of Above Expenditure: Ad			
10/28/02	⁷ Ace Printing Box 188 Twin Falls, ID 83303-0188	\$ 105.00	\$ _____
Purpose of Above Expenditure: Brochures			
10/29/02	⁸ Car expense roundtrip to Owyhee County 280 miles at 34.5 per mile Paid in cash to candidate from miscellaneous	\$ 96.60	\$ _____
Purpose of Above Expenditure: cash donations reported in unitemized total reported in Oct. 10 Pre General Report			
10/16/02	⁹ Car expense roundtrip to Owyhee County 300 miles at 34.5 cents per mile Paid in cash to candidate from miscellaneous	\$ 103.50	\$ _____
Purpose of Above Expenditure: cash donations reported in unitemized total reported in Oct. 10 Pre General Report			
Subtotals of Columns A & B		\$ 2029.10	\$ _____
Total This Page (add columns A & B)		\$ 2029.10	\$ 2029.10

See Addendum - Page 2

**ADDENDUM TO SCHEDULE B
ITEMIZED EXPENDITURES**

Clarification of Schedule B. No 8 and No. 9:

The following itemized expenditures (8 and 9) were paid from unitemized cash reported on October 10, 2002 Report. They are not reimbursements to Candidate for "out-of-pocket" expenses, but are payment to Candidate from cash on hand for transportation expenses incurred as noted on Schedule B.

Candidates Name and Address:

**William K. Chisholm
19073 Highway 30
Buhl, ID 83316**