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C-2 Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson: John A. "Bert" Stevenson. Office Sought: Representative 26 Seat A. Mailing Address: 1099 North 400 West, Rupert 83350. Home Phone: 208-532-4524. Work Phone: 208-532-4105. Name of Political Treasurer: Dean F. Stevenson. Mailing Address: 575 West 600 North, Paul 83347. Home Phone: 208-532-4106. Work Phone: 208-532-4105.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/1/02 through 10/20/02

- 7 Day Pre-Primary Report, 30 Day Post-Primary Report, October 10 Pre-General Report, 7 Day Pre-General Report, 30 Day Post-General Report, Annual Report, Quarterly (April 30), Quarterly (July 30).

Is this Report an amendment? Yes No. Is this a Termination Report? Yes No.

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below. fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / through

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6)

COLUMN I This Period, COLUMN II Calendar Year to Date

Table with 3 columns: Line description, Column I (This Period), Column II (Calendar Year to Date). Rows include Cash on Hand January 1, Cash Balance at Close of Last Reporting Period, Total Contributions, Subtotal, Total Expenditures, and Cash Balance at Close of Period.

\*This same figure should be entered on line 1 of all reports filed this calendar year. \*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ (see attached Schedule C-2A). Incurred Expenditures during this reporting period but not yet paid: None \$ (see attached Schedule C-2B).

Return This Report To: Pete T. Camarrusa, Secretary of State, PO Box 83720, Boise ID 83720-0080, fax: (208) 334-2282

Section VI

CERTIFICATION

I Dean F. Stevenson, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <b>John A. "Bert" Stevenson</b>	Report Covering the Period From <u>10/1/02</u> to <u>10/20/02</u>
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<b>UNITEMIZED CONTRIBUTIONS</b> Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>0</u>
<b>UNITEMIZED EXPENDITURES</b> Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>900<sup>00</sup></u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>900<sup>00</sup></u>
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>653<sup>62</sup></u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>653<sup>62</sup></u>

**SCHEDULE B  
ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Page 1 of 1

Name of Candidate or Committee  
**John A. "Bert" Stevenson**

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10/08/02	<sup>1</sup> Kempthorne for Governor P.O. Box 1866 Boise, ID 83701	\$100.00	\$
Purpose of Above Expenditure: <b>Contribution</b>			
10/09/02	<sup>2</sup> South Idaho Press 230 E. Main Burley ID 83318	\$473.62	\$
Purpose of Above Expenditure: <b>Advertising</b>			
10/15/02	<sup>3</sup> Cassia County Republicans Burley Iaho 83318	\$ 80.00	\$
Purpose of Above Expenditure: <b>Dinner Minico Young Republican-Bus Tour</b>			
	<sup>4</sup>	\$	\$
Purpose of Above Expenditure:			
	<sup>5</sup>	\$	\$
Purpose of Above Expenditure:			
	<sup>6</sup>	\$	\$
Purpose of Above Expenditure:			
	<sup>7</sup>	\$	\$
Purpose of Above Expenditure:			
	<sup>8</sup>	\$	\$
Purpose of Above Expenditure:			
	<sup>9</sup>	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>653.62</u>	\$ <u>0</u>
Total This Page (add columns A & B)		\$ <u>653.62</u>	

**SCHEDULE A  
ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**John A. "Bert" Stevenson**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10/19/02 <input type="checkbox"/> Primary <input type="checkbox"/> General	1. West-Idaho PAC 999 Main St.-11th Floor Boise, ID 83702	\$ 100.00 \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
10/19/02 <input type="checkbox"/> Primary <input type="checkbox"/> General	2. Intermountain Forest Assn. 350 N. 9th St., Suite 304E Boise, ID 83702	\$ 200.00 \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
10/19/02 <input type="checkbox"/> Primary <input type="checkbox"/> General	3. Westrock Associates LLC 475 S. Capitol Blvd.# 200 Boise, ID 83702	\$ 250.00 \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
10/19/02 <input type="checkbox"/> Primary <input type="checkbox"/> General	4. Wells Fargo Idaho PAC 877 W. Main Boise ID 83702	\$ 100.00 \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
10/19/02 <input type="checkbox"/> Primary <input type="checkbox"/> General	3. Monsanto Company P.O. Box 816 Soda Springs, ID 83276	\$ 250.00 \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	6. _____	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	7. _____	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	8. _____	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	9. _____	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	10. _____	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 900.00	\$ 0	\$ 0
Total This Page (add columns A, B & C)		\$ 900.00	\$ 0	\$ 0