



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson JAMES E. RUSCH		Office Sought (if candidate) GOVERNOR	District (if any)
Mailing Address 407 W. JEFFERSON	<input type="checkbox"/> Check if address change.	City and Zip BOISE, 83702	Home Phone 362-2626
Name of Political Treasurer DAVID D. BOSS		Work Phone 345-9974	
Mailing Address 407 W. JEFFERSON	<input type="checkbox"/> Check if address change.	City and Zip BOISE, 83702	Home Phone 345-6292
		Work Phone	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from OCT / 1 / 2002 through OCT / 20 / 2002

- | | | |
|--|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input checked="" type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 00.00
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 5534.26	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 27,140.18	\$ 421,238.91
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 32,674.44	\$ 421,238.91
Line 5: Total Expenditures (Enter amount from page 2)	\$ 7,204.37	\$ 395,768.84
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 25,470.07	\$ 25,470.07

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ 2701.24 (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I DAVID D. BOSS hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

(Signature)
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>JAMES E. RISCH</u>	Report Covering the Period From <u>10 / 01 / 02</u> to <u>10 / 20 / 02</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>24</u>	Total Amount \$ <u>801.50</u>
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UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>4</u>	Total Amount \$ <u>86.50</u>
--------------------------	---------------------------------

	Total This Period
<u>5</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>801.50</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>26,338.68</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>27,140.18</u>
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>86.50</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>7117.87</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>7204.37</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
JAMES E. RISCH

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>10/9/02</u>	1. <u>ITLA PAC</u> <u>P.O. BOX 1777</u> <u>BOISE, ID. 83701</u>	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>1000.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/9/02</u>	2. <u>JIM C. HARRIS</u> <u>115 MAIN ST.</u> <u>SUITE 202</u> <u>BOISE, ID 83702</u>	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/1/02</u>	3. <u>TIMBER PAC</u> <u>N. 3731 RAMSEY RD</u> <u>#110</u> <u>COEUR D'ALENE, ID</u>	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/8/02</u>	4. <u>IDAHO LIFE AND HEALTH</u> <u>INDUSTRY PAC</u> <u>P.O. BOX 7777</u> <u>MERIDIAN, ID 83680</u>	\$ <u>350.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>350.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/4/02</u>	5. <u>LUPAC- IDAHO</u> <u>P.O. BOX 1832</u> <u>IDAHO FALLS, ID 83403</u>	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/2/02</u>	6. <u>PG&E CORP</u> <u>77 BEALE ST.</u> <u>SAN FRANCISCO, CA</u> <u>94108</u>	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/4/02</u>	7. <u>HILARIO? KARAN ARGUINCHONA</u> <u>1150 E. BRIGHTWATER LN</u> <u>BOISE, ID 83706</u>	\$ <u>125.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>125.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/4/02</u>	8. <u>IDAHO CABLE TELECOMMUNICATIONS</u> <u>ASSOC. PAC</u> <u>P.O. BOX 1145</u> <u>BOISE, ID 83701</u>	\$ <u>300.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>300.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/4/02</u>	9. <u>AGRICULTURE AND NATURAL</u> <u>RESOURCES PAC</u> <u>5685 PARAPET CT.</u> <u>BOISE, ID 83703</u>	\$ <u>300.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>300.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/16/02</u>	10. <u>IDAHO CATTLE ASSOC.</u> <u>CATTLE PAC</u> <u>P.O. BOX 15397</u> <u>BOISE, ID 83715</u>	\$ <u>300.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>300.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>3875.00</u>	\$ <u>0</u>	\$ <u>0</u>
Total This Page (add columns A, B & C)				\$ <u>3875</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
JAMES E. RUSCH

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>10/4/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. CHEVRON TEXACO P.O. Box 9034 CONCORD, CA 94524	\$ <u>250.00</u>	\$ _____	\$ _____
		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/2/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. DAN GOICOECHA 6043 WINSTEAD PL. BOISE, ID 83704	\$ <u>60.00</u>	\$ _____	\$ _____
		\$ <u>60.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/8/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. QUEST-IDAHO PAC 999 MAIN ST. 11th fl. BOISE, ID 83702	\$ <u>2000.00</u>	\$ _____	\$ _____
		\$ <u>2000.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/7/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. UNION PACIFIC RAILROAD 1416 DOOGEE ST. RM 830 OMAHA, NE 68179	\$ <u>300.00</u>	\$ _____	\$ _____
		\$ <u>300.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/7/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. CHARLES G. CLARK 802 W. BANNOCK STE 801 BOISE, ID 83702	\$ <u>200.00</u>	\$ _____	\$ _____
		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/17/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. POTLACH P.O. Box 1348 LEWISTON, ID 83501	\$ <u>1000.00</u>	\$ _____	\$ _____
		\$ <u>1000.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/17/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. RICHARD B. EISMANN 3014 CLOWSELL BLVD Nampa, ID 83651	\$ <u>500.00</u>	\$ _____	\$ _____
		\$ <u>1000.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/16/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. BENNETT LUMBER P.O. Box 49 PRINCETON, ID 83857	\$ <u>1000.00</u>	\$ _____	\$ _____
		\$ <u>2000.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/16/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. WARREN & BEANIE MCCAIN 3980 N. HACKBERRY WAY BOISE, ID 83702	\$ <u>150.00</u>	\$ _____	\$ _____
		\$ <u>150.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/14/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. IDAHO TRUCK PAC P.O. Box 4549 BOISE, ID 83711	\$ <u>250.00</u>	\$ _____	\$ _____
		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>5710.00</u>	\$ <u>0</u>	\$ <u>0</u>
Total This Page (add columns A, B & C)				\$ <u>5710.00</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
JAMES E. RISCH

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>10/15/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. <u>W.H. MOORE CO.</u> <u>P.O. Box 8204</u> <u>BOISE, ID 83707</u>	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/13/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. <u>GEORGE SMIT</u> <u>1205 DELMAR AVE.</u> <u>PARMA, ID. 83660</u>	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/14/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. <u>FRED P. THOMPSON, JR.</u> <u>P.O. Box 1486</u> <u>BOISE, ID 83701</u>	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/14/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. <u>BERNIE R. RAKOZY</u> <u>P.O. Box 1738</u> <u>BOISE, ID 83702</u>	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/16/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. <u>G. NICHOLAS IFFT</u> <u>136 STANFORD</u> <u>POCATELLO, ID 83201</u>	\$ <u>200.00</u>	\$ _____	\$ _____
		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/11/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. <u>IDAHO BUSINESS PAC</u> <u>P.O. Box 1111</u> <u>BOISE, ID 83701</u>	\$ <u>1000.00</u>	\$ _____	\$ _____
		\$ <u>1000.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/2/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. <u>IDAHO SOFT DRINK PAC</u> <u>600 E. OVERLAND</u> <u>MERIDIAN, ID 83642</u>	\$ <u>500.00</u>	\$ _____	\$ _____
		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/12/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. <u>J. KICK OR</u> <u>ELIZABETH SULLIVAN</u> <u>5206 SORRENTO CIR.</u> <u>BOISE, ID 83704</u>	\$ <u>200.00</u>	\$ _____	\$ _____
		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/17/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. <u>ALLIANCE FOR THE WEST</u> <u>1156 15th ST. NW STE 550</u> <u>WASHINGTON, DC 20005</u>	\$ <u>1000.00</u>	\$ _____	\$ _____
		\$ <u>1000.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/18/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. <u>DAVID & ANNE GOSS</u> <u>1937 TABLE ROCK RD.</u> <u>BOISE, ID 83712</u>	\$ <u>1000.00</u>	\$ _____	\$ _____
		\$ <u>2500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>4300.00</u>	\$ <u>0</u>	\$ <u>0</u>
Total This Page (add columns A, B & C)				\$ <u>4300.00</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
JAMES E RISCH

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>10/2/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. IDAHO POWER P.O. BOX 70 BOISE, ID 83707	\$ <u>2500.00</u>	\$ _____	\$ _____
		\$ <u>2500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/18/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. BOISE CASCADE CORP. P.O. BOX 50 BOISE, ID 83728	\$ <u>1000.00</u>	\$ _____	\$ _____
		\$ <u>1000.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/08/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. REGENCE BLUE SHIELD P.O. BOX 1106 LEWISTON, ID 83501	\$ <u>1000.00</u>	\$ _____	\$ _____
		\$ <u>1000.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/02/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. WORKCARE NORTHWEST 2404 BANK DRIVE SUITE 302 BOISE, ID 83705	\$ <u>250.00</u>	\$ _____	\$ _____
		\$ <u>750.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/20/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. JACK AND PAM LEMLEY 2045 TABLE ROCK RD BOISE, ID 83712	\$ <u>200.00</u>	\$ _____	\$ _____
		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/11/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. PHARMACEUTICAL RESEARCH AND MANUFACTURERS OF AMERICA 1100 15th STREET NW WASHINGTON, DC 20005	\$ <u>1000.00</u>	\$ _____	\$ _____
		\$ <u>1000.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/17/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. JR SIMPLOT CO P.O. BOX 70003 BOISE, ID 83707	\$ <u>3500.00</u>	\$ _____	\$ _____
		\$ <u>3500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/2/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. GOICOECHA LAW OFFICES P.O. BOX 6190 BOISE, ID 83707	\$ <u>200.00</u>	\$ _____	\$ _____
		\$ <u>400.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/14/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. JAMES A. COLLER 7 COLLER LANE GARDEN VALLEY, ID 83622	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/19/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. RICHARD CLASTAIN 952 CAMELOT DR. BOISE, ID 83704	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>9850.00</u>	\$ <u>0</u>	\$ <u>0</u>
Total This Page (add columns A, B & C)				\$ <u>9850.00</u>

SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
JAMES E. RISCH

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
10/3/02	1. JAN & TANYA COLE CHRISTENSEN 655 E. CONGRESS CT. BOISE, ID 83706	\$ 250.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
10/09/02	2. COEUR D'ALENE MINES 505 FRONT AVE COEUR D'ALENE, ID 83814	\$ _____	\$ 2353.68	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ 2353.68 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
/ /	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
/ /	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
/ /	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
/ /	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
/ /	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
/ /	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
/ /	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
/ /	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
Subtotals of Columns A, B & C		\$ 250.00	\$ 2353.68	\$ 0
Total This Page (add columns A, B & C)				\$ 2603.68

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
JAMES E. RISCH

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10/09/02	1. COEUR D'ALENE MINES 305 FRONT AVE COEUR D'ALENE ID 83814	\$ _____	\$ 2353.68
Purpose of Above Expenditure: BOAT RENTAL, FOOD, DRINKS, INVITATIONS, SERVICE, ENTERTAINMENT			
10/08/02	2. ALLED ENVELOPE 525 E. 42ND STREET BOISE, ID 83713	\$ 77.18	\$ _____
Purpose of Above Expenditure: ENVELOPES			
10/02/02	3. ARTECH SCREEN PRINTING 520 E. FRANKLIN RD. MERIDIAN, ID 83642	\$ 858.38	\$ _____
Purpose of Above Expenditure: SIGNS			
10/1/02	4. BULLDOG SHIRT SHOP 616 12 TH AVENUE RD. NAMPA, ID 83686	\$ 100.80	\$ _____
Purpose of Above Expenditure: SHIRTS			
10/09/02	5. TY IVERSON HCR 61 BOX 129 BONNERS FERRY, ID 83805	\$ 100.00	\$ _____
Purpose of Above Expenditure: LABOR			
10/2/02	6. JEREMY MANWARING 481 N. WOODRUFF IDALLO FALLS, ID 83407	\$ 500.00	\$ _____
Purpose of Above Expenditure: CONSULTING			
10/2/02	7. BRAD HOAGLUND 2430 W. USTICK MERIDIAN, ID 83642	\$ 1000.00	\$ _____
Purpose of Above Expenditure: CONSULTING			
10/10/02	8. KINKOS 691 S. CAPITOL BLVD. BOISE, ID 83702	\$ 106.58	\$ _____
Purpose of Above Expenditure: COPIES			
10/11/02	9. SIGNS BY SMITH 4747 GLENWOOD BOISE, ID 83714	\$ 2021.25	\$ _____
Purpose of Above Expenditure: SIGNS			
Subtotals of Columns A & B		\$ 4764.19	\$ 2353.68
Total This Page (add columns A & B)			\$ 7117.87

**SCHEDULE C-2B
EXPENDITURES INCURRED BUT NOT YET PAID**

Name of Candidate or Committee JAMES E. RISCH	Report Covering the Period From 10/01/02 to 10/20/02
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service, but did not make payment before the end of the reporting period. Do not include these entries on Schedule B until you actually make payment.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period:	Total Number <u>0</u>	Total Amount \$ <u>0</u>
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Incurred Expenditures of \$25.00 or More This Period:

Date Incurred	Full Name, Mailing Address and Zip Code of Recipient	Amount Incurred
10/16/02	1. AUTOSORT P.O. BOX 191025 BOISE, ID 83719	463.50
Purpose of Above Expenditure: MAILINGS		
10/1/02	2. CHERYL DICK 7125 WAVERLY DR. BOISE, ID 83704	750.00
Purpose of Above Expenditure: CAMPAIGN WORK		
10/15/02	3. IDAHO REPUBLICAN PARTY 1150 W. STATE ST. BOISE, ID 83702	1000.00
Purpose of Above Expenditure: BUS TOUR EXPENSES		
10/20/02	4. BRAD HAAGLUND 2430 W. USTICK RD. BOISE, ID 83642	487.76
Purpose of Above Expenditure: FUEL FOR TRUCK; MEALS; SIGN STAKES		
	5.	
Purpose of Above Expenditure:		
	6.	
Purpose of Above Expenditure:		
	7.	
Purpose of Above Expenditure:		
	8.	
Purpose of Above Expenditure:		

Line 2: Total Amount of Incurred Expenditures \$25.00 or more	\$ <u>2701.26</u>
Line 3: Total Amount of Incurred Expenditures Under \$25.00 (enter amount from line 1)	\$ <u>0</u>
Line 4: Total Amount of Incurred Expenditures this Period (add lines 2 and 3) Also enter this total in Section V, page 1.	\$ <u>2701.26</u>