



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>KRISTY REED JOHNSON</b>		Office Sought (if candidate) <b>STATE Legislator</b>	District (if any) <b>2-SEAT A</b>
Mailing Address <b>312 Lobo Road</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Post Falls 83854</b>	Home Phone <b>(208) 777-1588</b>
Name of Political Treasurer <b>Don Moberg</b>		<b>Big Mountain Accounting + TAX</b>	
Mailing Address <b>601 E SELTICE WAY #203</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Post Falls 83854</b>	Home Phone <b>(208) 773-2787</b>
			Work Phone <b>(208) 777-3151</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1/01/02 through 5/21/02

- |  |   |  |
|--|---|--|
| <input checked="" type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report   | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report          | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input type="checkbox"/> October 10 Pre-General Report       | <input type="checkbox"/> Annual Report              |  |

Is this Report an amendment?  Yes  No

Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 606.50
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 606.50	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 550-	\$ 550-
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 1156.50	\$ 1156.50
Line 5: Total Expenditures (Enter amount from page 2)	\$ 885.17	\$ 885.17
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 271.33	\$ 271.33

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Return This Report To:**  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

**Section VI**

**CERTIFICATION**

I Don Moberg, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Don Moberg*  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <span style="font-size: 1.2em; font-family: cursive;">Kirsty Reel Johnson</span>	Report Covering the Period From <span style="font-size: 1.2em; font-family: cursive;">01/01/02</span> to <span style="font-size: 1.2em; font-family: cursive;">05/21/02</span>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number \_\_\_\_\_ Total Amount \$ \_\_\_\_\_

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number \_\_\_\_\_ Total Amount \$ \_\_\_\_\_

	Total This Period
____ Number of Schedule A pages Attached	1
<b>Contributions</b>	550-
Unitemized Contributions (\$50 and less) from top of page	\$ -
Itemized Contributions (total all Schedule A sheets)	\$ 550-
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 550-
____ Number of Schedule B pages Attached	2
<b>Expenditures</b>	885.17
Unitemized Expenditures (less than \$25) from top of page	\$ -
Itemized Expenditures (total all Schedule B sheets)	\$ 885.17
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 885.17

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee Keisty Reed Johnson

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>1/28/02</u>	<u>1. SHIRLEY KENEK 1800 N Windrose Ct Post Falls ID 83854</u>	<u>\$ 50-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>3/19/02</u>	<u>2. North Idaho Labor Council P.O. Box 698 CDA, IDAHO 83816</u>	<u>\$ 50-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>4/1/02</u>	<u>3. GEORGE LYMAN P.O. Box 2001 CDA IDAHO 83816 2001</u>	<u>\$ 200-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>4/1/02</u>	<u>4. JACK + PEGGY Dumit. P.O. Box 189 Post Falls ID 83877-0189</u>	<u>\$ 100-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>4/1/02</u>	<u>5. BOB + ERIEN RILLIE 10045 Vail HAYLEN LAKE ID 83835</u>	<u>\$ 50-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>4/1/02</u>	<u>6. Buell + Donna Hollister 8985 N Houser Lake Rd. Post Falls ID 83854</u>	<u>\$ 50-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/7/02</u>	<u>7. ART + MARGARET MANLEY 610 SUNRISE DRIVE CDA, IDAHO 83815-5515</u>	<u>\$ 50-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	<u>8.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	<u>9.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	<u>10.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		<u>\$ 550-</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				<u>\$ 550</u>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Kristy Reel Johnson

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>1/20/02</u>	<sup>1</sup> US Postal Service Post Falls IL STAMPS	\$ <u>34-</u>	\$ _____
Purpose of Above Expenditure: <u>STAMPS</u>			
<u>2/8/02</u>	<sup>2</sup> SECRETARY of STATE BOISE ID	\$ <u>30-</u>	\$ _____
Purpose of Above Expenditure: <u>Filing Fee.</u>			
<u>4/1/02</u>	<sup>3</sup> UPScale Mail SEITICE way Post Falls	\$ <u>15.06</u>	\$ _____
Purpose of Above Expenditure: <u>MAILING CANDIDATE Declaration</u>			
<u>4/12/02</u>	<sup>4</sup> MICHAELS CRAFTS CDN. IL	\$ <u>23.18</u>	\$ _____
Purpose of Above Expenditure: <u>LARGE MAP MOUNTS</u>			
<u>4/8/02</u>	<sup>5</sup> City of Post Falls SPOKANE ST. Post Falls IL	\$ <u>125-</u>	\$ _____
Purpose of Above Expenditure: <u>Post Falls Day Joint Rental SPACE</u>			
<u>4/8/02</u>	<sup>6</sup> Big Johns Trophies SEITICE way Post Falls	\$ <u>100-</u>	\$ _____
Purpose of Above Expenditure: <u>Deposit For Banner</u>			
<u>4/8/02</u>	<sup>7</sup> City of Post Falls SPOKANE ST. Post Falls IL	\$ <u>10-</u>	\$ _____
Purpose of Above Expenditure: <u>CAMPAIN Sign Permit.</u>			
<u>4/15/02</u>	<sup>8</sup> STANDARD Blue Print. JULIA BERNARD SPOKANE WA.	\$ <u>48.97</u>	\$ _____
Purpose of Above Expenditure: <u>LARGE Color MAPS + LAMINATED MOUNTS</u>			
<u>4/15/02</u>	<sup>9</sup> Templin's Resort 1st STREET Post Falls ID.	\$ <u>10-</u>	\$ _____
Purpose of Above Expenditure: <u>CANDIDATE CHAMBER Lunch</u>			
Subtotals of Columns A & B		\$ <u>401.21</u>	\$ _____
Total This Page (add columns A & B)		\$ <u>396.21</u>	\$ <u>401.21</u>

396.21

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Kristy Reel Johnson

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>5/6/02</u>	<u>Post Falls Chamber of Commerce 5th Street Post Falls ID</u>	<u>\$ 15-</u>	\$ _____
Purpose of Above Expenditure: <u>PARADE Entry FEE</u>			
<u>5/6/02</u>	<u>2 DIAMOND PRESS 2928 N MELEHA SPOKANE WA</u>	<u>\$ 413.60</u>	\$ _____
Purpose of Above Expenditure: <u>BUSINESS CARDS</u>			
<u>5/6/02</u>	<u>3. BIG JOHN'S TROPHIES SELTICE WAY Post Falls</u>	<u>\$ 60.36</u>	\$ _____
Purpose of Above Expenditure: <u>BALANCE ON BANNERS</u>			
<u>1/1</u>	<u>4.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1/1</u>	<u>5.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1/1</u>	<u>6.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1/1</u>	<u>7.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1/1</u>	<u>8.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1/1</u>	<u>9.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		<u>\$ 488.96</u>	\$ _____
Total This Page (add columns A & B)			<u>\$ 488.96</u>