

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE

(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <i>Representative Twila Noenbeck</i>		Office Sought (if candidate)	District (if any) <i>8</i>
Mailing Address <i>808 Fake</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Benning, 83530</i>	Home Phone <i>208-983-1412</i>
Name of Political Treasurer <i>Margery Boffino</i>			Work Phone
Mailing Address <i>P.O. Box 14</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Fenn, 83531</i>	Home Phone <i>208-983-0088</i>
			Work Phone

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1/1/02 through 5/12/02

- Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ <u>2600.07</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>2600.07</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1833.74</u>	\$ <u>1833.74</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>4433.81</u>	\$ <u>4433.81</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1578.90</u>	\$ <u>1578.90</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>2854.91</u>	\$ <u>2854.91</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
 Pete T. Cenarrusa
 Secretary of State
 PO Box 83720
 Boise ID 83720-0080
 fax: (208) 334-2282

Section VI

CERTIFICATION

I Margery Boffino, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Margery Boffino
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>Rep. Twinkle Darnbeak</i>	Report Covering the Period From <i>1/1/02</i> to <i>5/12/02</i>
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UNITEMIZED CONTRIBUTIONS
 Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 4 Total Amount \$ 1.54

UNITEMIZED EXPENDITURES
 Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 10 Total Amount \$ 177.00

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>1.54</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>1832.20</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>1833.74</u>
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>177.00</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1401.90</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>1578.90</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Representative Twila Hornbeck

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
5/10/02 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. <i>R.J. Reynolds Tobacco Co P.O. Box 2955 Winston-Salem, North Carolina 27102-</i>	\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5/10/02 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. <i>Idaho Truck Pae, Inc P.O. Box 4549 Boise, Id - 83711-</i>	\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5/10/02 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. <i>Idaho Bank, State Fund P.O. Box 638 Boise, Id. - 83701-</i>	\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5/10/02 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. <i>Agriculture of Natural Resources, Pae 5685 Parquet Court Boise, Id. - 83703-</i>	\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5/10/02 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. <i>Idaho Sugarbeet Process 1199 Main Street Pae Boise, Idaho - 83702</i>	\$ <u>300.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5/11/02 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	6. <i>Twila Hornbeck 808 Frake Changerville, Id. (mileage) 83530</i>	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ <u>832.20</u> Calendar Year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>1000.00</u>	\$ <u>0-</u>	\$ <u>832.20</u>
Total This Page (add columns A, B & C)				\$ <u>1832.20</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

1 2

Name of Candidate or Committee
Rep. Lucia Bernick

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
1/22/02	1. House Springs State House Boise, ID - 83720	\$ 75.00	\$
Purpose of Above Expenditure: <i>yearly fee</i>			
2/12/02	2. Verizon Wireless P.O. Box 790293 St. Louis, Mo 63179-0293	\$ 73.86	\$
Purpose of Above Expenditure: <i>Phone</i>			
3/16/02	3. House Republican Caucus State House Boise, ID 83720	\$ 50.00	\$
Purpose of Above Expenditure: <i>donations</i>			
3/26/02	4. Verizon Wireless P.O. Box 790293 St. Louis, MO	\$ 36.67	\$
Purpose of Above Expenditure: <i>phone</i>			
3/26/02	5. Star News 1000 First Street Macale, Id. - 83638	\$ 40.00	\$
Purpose of Above Expenditure: <i>subscription</i>			
4/15/02	6. Idaho Secretary of State P.O. Box 83720 Boise, Id. - 83720	\$ 30.00	\$
Purpose of Above Expenditure: <i>filing fee</i>			
4/26/02	7. Verizon Wireless P.O. Box 790293 St. Louis, MO	\$ 36.67	\$
Purpose of Above Expenditure: <i>phone</i>			
5/19/02	8. Clearwater Progress 615 4th Kamiah, Idaho	\$ 94.00	\$
Purpose of Above Expenditure: <i>subscription</i>			
5/19/02	9. Clearwater Tribune 161 Main Kamiah, Idaho	\$ 193.50	\$
Purpose of Above Expenditure: <i>ad</i>			
Subtotals of Columns A & B		\$ 569.7	\$ -
Total This Page (add columns A & B)		\$ 569.70	\$

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Rep Jevita Hornbeck

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<i>5/11/02</i>	<i>1. Jevita Hornbeck 808 Frake Grangerillo, OH 43530</i>	\$ _____	\$ <i>832.20</i>
Purpose of Above Expenditure: <i>Mileage 2280 miles @ .365¢ a mile</i>			
<i>1/1/</i>	<i>2.</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>1/1/</i>	<i>3.</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>1/1/</i>	<i>4.</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>1/1/</i>	<i>5.</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>1/1/</i>	<i>6.</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>1/1/</i>	<i>7.</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>1/1/</i>	<i>8.</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>1/1/</i>	<i>9.</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <i>40</i>	\$ <i>832.20</i>
Total This Page (add columns A & B)			\$ <i>832.20</i>

EXPENDITURES INCURRED BUT NOT YET PAID

Name of Candidate or Committee

Rep. David Hasenbeck

Report Covering the Period

From *11/1/02* to *5/13/02*

Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service, but did not make payment before the end of the reporting period. Do not include these entries on Schedule B until you actually make payment.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period: Total Number _____ Total Amount \$ _____

Incurred Expenditures of \$25.00 or More This Period:

Date Incurred	Full Name, Mailing Address and Zip Code of Recipient	Amount Incurred
1. / /		
Purpose of Above Expenditure:		
2. / /		
Purpose of Above Expenditure:		
3. / /		
Purpose of Above Expenditure:		
4. / /		
Purpose of Above Expenditure:		
5. / /		
Purpose of Above Expenditure:		
6. / /		
Purpose of Above Expenditure:		
7. / /		
Purpose of Above Expenditure:		
8. / /		
Purpose of Above Expenditure:		

Line 2: Total Amount of Incurred Expenditures \$25.00 or more \$ 0-

Line 3: Total Amount of Incurred Expenditures Under \$25.00 (enter amount from line 1) \$ 0-

Line 4: Total Amount of Incurred Expenditures this Period (add lines 2 and 3) Also enter this total in Section V, page 1. \$ 0-