



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <u>John H. Lee</u>		Office Sought (if candidate) <u>State Rep 10-A</u>	District (if any) <u>11-12</u>
Mailing Address <input type="checkbox"/> Check if address change. <u>2416 Polk St</u>	City and Zip <u>Caldwell 83605</u>	Home Phone <u>208-455-5261</u>	Work Phone <u>STATE IDAHO</u>
Name of Political Treasurer <u>May E Lee</u>			
Mailing Address <input type="checkbox"/> Check if address change. <u>2416 Polk St</u>	City and Zip <u>Caldwell - 83605</u>	Home Phone <u>455-5261</u>	Work Phone

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 04/23/2002 through 05/20/2002

- | | | |
|--|---|--|
| <input checked="" type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ <u>0</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>0</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1020⁰⁰</u>	\$ <u>1020⁰⁰</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>1020⁰⁰</u>	\$ <u>1020⁰⁰</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>848⁰⁷</u>	\$ <u>848⁰⁷</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>171.93</u>	\$ <u>171.93</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I May E Lee (name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

May E Lee
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>John H. Lee</u>	Report Covering the Period From <u>04/23/02</u> to <u>05/20/02</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 5 Total Amount \$ 170⁰⁰

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 7 Total Amount \$ 64⁹⁴

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>170⁰⁰</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>850⁰⁰</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>1020⁰⁰</u>
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>64⁹⁴</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>783¹³</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>848⁰⁷</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
John H. Lee

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
04/15/02 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. Tolsma Auto Body + Towing 211 EVANS Caldwell - IDAHO 83605	\$ 150 ⁰⁰	\$ _____	\$ _____
		\$ 150 ⁰⁰ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
04/15/02 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. CURT + HAI, INC 2701 E CLEVELAND BLVD - P.O. BOX 518 CALDWELL, ID 83605	\$ 200 ⁰⁰	\$ _____	\$ _____
		\$ 350 ⁰⁰ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
4/16/02 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. Edmark Motors, INC 3120 E. CLEVELAND BLVD. CALDWELL-IDAHO 83605	\$ 100 ⁰⁰	\$ _____	\$ _____
		\$ 450 ⁰⁰ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
4/23/02 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. LANNY BERG NISSAN 3907 E. CLEVELAND BLVD. CALDWELL-IDAHO 83605	\$ 100 ⁰⁰	\$ _____	\$ _____
		\$ 550 ⁰⁰ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
04/18/02 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. Grizzly Sports 5800 E. CLEVELAND BLVD CALDWELL-IDAHO 83605	\$ 200 ⁰⁰	\$ _____	\$ _____
		\$ 750 ⁰⁰ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
05/08/02 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	6. Barger Mattson Auto Salvage 3326 GARNETT BLVD. Nampa - IDAHO 83687	\$ 200 ⁰⁰	\$ _____	\$ _____
		\$ 850 ⁰⁰ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 850 ⁰⁰	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ 850 ⁰⁰

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
John H. Lee

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
4/24/02	1. Staples 1901 Caldwell Blvd Nampa ID 83651	\$ 26 ⁸³	\$ _____
Purpose of Above Expenditure: <u>Office supplies</u>			
4/23/02	2. the Sign Shoppe L.L.C. 3314 Cleveland Blvd Caldwell ID 83605	\$ 553 ³⁵	\$ _____
Purpose of Above Expenditure: <u>Yard Signs</u>			
05/15/02	3. Print Craft Printing/Copy Center 2614 E. Cleveland Blvd. Caldwell - IDAHO 83605	\$ 56 ⁷²	\$ _____
Purpose of Above Expenditure: <u>Flyers</u>			
04/28/2002	4. CANYON County Republicans 19105 Evening Dr. Caldwell-ID 83607	\$ 100 ⁰⁰	\$ _____
Purpose of Above Expenditure: <u>Donation</u>			
05/20/02	5. Print Craft Printing/Copy Center 2614 E Cleveland Blvd. Caldwell-IDAHO 83605	\$ 46 ²³	\$ _____
Purpose of Above Expenditure: <u>Flyers</u>			
___/___/___	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
___/___/___	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
___/___/___	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
___/___/___	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 783 ¹³	\$ _____
Total This Page (add columns A & B)			\$ 783 ¹³