



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <u>Robbi Barrutia</u>		Office Sought (if candidate) <u>Senate?</u>	District (if any) <u>23</u>
Mailing Address <u>P.O. Box 28</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Glenns Ferry ID 83623</u>	Home Phone <u>366-7715</u>
Name of Political Treasurer <u>John Barrutia</u>		Home Phone <u>366-7715</u>	Work Phone <u>366-7715</u>
Mailing Address <u>P.O. Box 28</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Glenns Ferry ID 83623</u>	Home Phone <u>366-7715</u>
			Work Phone <u>527-4321</u>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01/01/02 through 05/12/02

- | | | |
|--|---|--|
| <input checked="" type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No

Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ___/___/___ through ___/___/___.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ <u>142.17</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>337.31</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>7500.00</u>	\$ <u>9210.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>7837.31</u>	\$ <u>9352.17</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>7621.27</u>	\$ <u>9136.13</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>216.04</u>	\$ <u>216.04</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I John Barrutia, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Robbi Barrutia
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee	Report Covering the Period From ___/___/___ to ___/___/___
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 6 Total Amount \$ 0

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 42 Total Amount \$ 840.18

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$ 7500.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 7500.00
<u>4</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 840.18
Itemized Expenditures (total all Schedule B sheets)	\$ 6781.09
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 7621.27

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Robbi Barnutia for Senate

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
01/25/02 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. BJ Reynolds P.O. Box 2955 Winston-Salem, NC 27102	\$ 250. ⁰⁰	\$ _____	\$ _____
		\$ 250. ⁰⁰ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
04/15/02 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. Senate Republicans c/o Darrel Diede 603 Walnut Caldwell ID. 83605	\$ 1000. ⁰⁰	\$ _____	\$ _____
		\$ 1000. ⁰⁰ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
4/29/02 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. Idaho Medical Assn. 305 W. Jefferson Boise, ID 83702	\$ 400. ⁰⁰	\$ _____	\$ _____
		\$ 400. ⁰⁰ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
4/29/02 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. Anne Scharzman 804 E. Pennsylvania Boise, ID 83706	\$ 200. ⁰⁰	\$ _____	\$ _____
		\$ 200. ⁰⁰ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
5/2/02 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. Simplot P.O. Box 27 Boise, ID 83707	\$ 500. ⁰⁰	\$ _____	\$ _____
		\$ 500. ⁰⁰ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
5/2/02 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	6. Idaho Truck PAC P.O. Box 4549 Boise, ID 83711	\$ 250. ⁰⁰	\$ _____	\$ _____
		\$ 250. ⁰⁰ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
5/2/02 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	7. Idaho Chooses Life P.O. Box 8172 Boise, ID 83707	\$ 500. ⁰⁰	\$ _____	\$ _____
		\$ 500. ⁰⁰ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
5/4/02 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	8. Regence 1211 W. Myrtle Boise, ID 83702	\$ 100. ⁰⁰	\$ _____	\$ _____
		\$ 100. ⁰⁰ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
5/4/02 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	9. Professional Firefighters 106 W. Rush Ct Boise, ID 83616	\$ 500. ⁰⁰	\$ _____	\$ _____
		\$ 500. ⁰⁰ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
5/8/02 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	10. Senator Skip Brandt P.O. Box 156 Kaysville, ID 83539	\$ 200. ⁰⁰	\$ _____	\$ _____
		\$ 200. ⁰⁰ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 3900. ⁰⁰	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ 3900. ⁰⁰	\$ _____	\$ 3900. ⁰⁰

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee Robbi Barrutia for Senate

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
5/8/02	1. QWest 999 Main 11th Floor Boise, ID 83702	\$ 500. ⁰⁰	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 500. ⁰⁰ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
5/8/02	2. Idaho Energy Resources P.O. Box 70 Boise, ID 83707	\$ 600. ⁰⁰	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 600. ⁰⁰ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
4/11/02	3. Idaho Manufactured Housing P.O. Box 201 Sun Valley, ID 83353	\$ 300. ⁰⁰	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 300. ⁰⁰ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
5/15/02	4. Idaho Assn. Realtors 1450 W. Bannock Boise, ID 83702	\$ 200. ⁰⁰	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 200. ⁰⁰ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
5/15/02	5. Amalgamated Sugar P.O. Box 1520 Ogden, Ut. 84402	\$ 100. ⁰⁰	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100. ⁰⁰ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
5/10/02	6. John Barrutia P.O. Box 28 Glenns Ferry, ID 83623	\$	\$	\$ 100. ⁰⁰
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ 100. ⁰⁰ Calendar Year To Date
___/___/___	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
___/___/___	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
___/___/___	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
___/___/___	10.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ 100.00 Calendar Year To Date
Subtotals of Columns A, B & C		\$ 1700. ⁰⁰	\$	\$ 100. ⁰⁰
Total This Page (add columns A, B & C)				\$ 2800.00 3600. ⁰⁰

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Robbi Barrutia for Senate

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>1/27/02</u>	^{1.} Priceless 216 W. 1 st GF, ID 83623	\$ <u>50.⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>Gas - Republican Meeting</u>			
<u>2/12/02</u>	^{2.} Glenns Ferry High School 109 Barnack GF, ID 83623	\$ <u>100.⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>Donation - Yearbook Ad</u>			
<u>2/12/02</u>	^{3.} Glenns Ferry Chamber 103 E 1 Av. GF, ID 83623	\$ <u>25.⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>Dues</u>			
<u>2/3/02</u>	^{4.} Priceless 216 W. 1 st GF, ID 83623	\$ <u>50.⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>Gas</u>			
<u>4/12/02</u>	^{5.} House of Flowers 105 N 2 nd E Mtn. Home, ID 83623	\$ <u>107.⁶⁸</u>	\$ _____
Purpose of Above Expenditure: <u>Dennis Wetherell's Funeral</u>			
<u>4/12/02</u>	^{6.} USAA Visa P.O. Box 50882 Henderson, NV 89016-0882	\$ <u>150.⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>Sign reimbursement</u>			
<u>4/12/02</u>	^{7.} Sprint P.O. Box 8077 LONDON, KY 40742	\$ <u>62.⁸⁵</u>	\$ _____
Purpose of Above Expenditure: <u>Cell Phone</u>			
<u>4/15/02</u>	^{8.} Penner & Fink 119 N. Commercial GF, ID 83623	\$ <u>70.⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>Ink/Printer Cartridges</u>			
<u>4/19/02</u>	^{9.} Priceless 216 W. 1 st GF, ID 83623	\$ <u>100.⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>Gas - Car, Truck - Boise County</u>			
Subtotals of Columns A & B		\$ <u>715.⁵³</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>715.⁵³</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Robbi Barutia for Senate

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
4/29/02	^{1.} QWest P.O. Box 173754 Denver, CO 80217-3754	\$ 154.90	\$ _____
Purpose of Above Expenditure: Telephone Long Distance - Boise City.			
4/29/02	^{2.} US Postal Service 102 E. 2nd Ave. GF, ID 83623	\$ 34.00	\$ _____
Purpose of Above Expenditure: Stamps			
4/29/02	^{3.} American Express Suite 0002 Chicago, IL. 60679-0002	\$ 324.75	\$ _____
Purpose of Above Expenditure: Sign Template			
4/29/02	^{4.} Postal Service 102 E 2nd Ave GF, ID 83623	\$ 32.00	\$ _____
Purpose of Above Expenditure: Mailbox Rental			
4/29/02	^{5.} Priceless 216 W. 1st GF, ID 83623	\$ 50.00	\$ _____
Purpose of Above Expenditure: Gas / Truck (Boise County)			
4/30/02	^{6.} Wootan Ag 216 N. Logan Glenns Ferry, ID 83623	\$ 45.72	\$ _____
Purpose of Above Expenditure: Fence Posts - Zipties			
5/3/02	^{7.} Sprint P.O. Box 8077 LONDON, KY 40742	\$ 63.02	\$ _____
Purpose of Above Expenditure: cell phone			
5/4/02	^{8.} Priceless 216 W. 1st GF, ID 83623	\$ 50.00	\$ _____
Purpose of Above Expenditure: GAS			
5/4/02	^{9.} Southside Market 121 S. Commercial GF, ID 83623	\$ 36.62	\$ _____
Purpose of Above Expenditure: Paper Hains			
Subtotals of Columns A & B		\$ 790.51	\$ _____
Total This Page (add columns A & B)			\$ 790.51

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Robbi Barrutia for Senate

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
5.6.02	^{1.} Citibank	\$ 255. ³²	\$
Purpose of Above Expenditure: <u>Brochures - Senior Citizens</u>			
5.7.02	^{2.} Qwest P.O. Box 17354 Denver, CO 80217-3754	\$ 78. ⁷⁴	\$
Purpose of Above Expenditure: <u>Phone / long distance Boise County</u>			
5.7.02	^{3.} Photo Express 590 N. 2 East Min. Home, ID 83642	\$ 33. ⁶⁰	\$
Purpose of Above Expenditure: <u>2nd Photo</u>			
5.7.02	^{4.} Walmart 2745 American Legion Min. Home, ID 83642	\$ 92. ²⁷	\$
Purpose of Above Expenditure: <u>Paper, Ink, Cardstock, Envelopes</u>			
5.9.02	^{5.} Grubbrothers 1400 Airbase Road Min. Home, ID 83642	\$ 1300. ⁴⁰	\$
Purpose of Above Expenditure: <u>Signs</u>			
5.10.02	^{6.} Priceless 214 W. 1st GF, ID 83623	\$ 50. ⁰⁰	\$
Purpose of Above Expenditure: <u>Gas</u>			
5.10.02	^{7.} Kinko's 691 S. Capitol Boise, ID 83702	\$ 84. ⁸⁹	\$
Purpose of Above Expenditure: <u>Brochures</u>			
5.10.02	^{8.} Grubbrothers 1400 Airbase Road Min. Home, ID 83642	\$ 195. ³⁰	\$
Purpose of Above Expenditure: <u>Magnetic Signs</u>			
5.12.02	^{9.} US Postal Service 108 E. 2nd GF, ID 83623	\$ 68. ⁰⁰	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 2915. ⁵²	\$
Total This Page (add columns A & B)			\$ 2915. ⁵²

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Robbi Barrutia for Senate

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
5/10/02	1. Kinkos 691 S. Capitol Boise, ID 83702	\$ 1171.00	\$
Purpose of Above Expenditure: <u>2nd Brochure</u>			
5/10/02	2. Foothills Chevron 1060 Hwy 20 Mtn. Home, ID 83647	\$ 30.70	\$
Purpose of Above Expenditure: <u>Gas - Pine Featherville</u>			
5/10/02	3. Trudy's Kitchen 419 Hwy 21 Idaho City, ID 83631	\$ 39.01	\$
Purpose of Above Expenditure: <u>Lunch w/ Boise Cty Commission</u>			
5/10/02	4. Walmart 2745 American Legion Mtn. Home, ID 83642	\$ 149.78	\$
Purpose of Above Expenditure:			
5/07/02	5. The Gap 247 S. Milwaukee Boise, ID 83704	\$ 169.04	\$
Purpose of Above Expenditure: <u>Campaign Shirts/hats</u>			
5/2/02	6. Mtn. Home News 195 S 3rd EAST Mtn. Home, ID 83642	\$ 300.00	\$
Purpose of Above Expenditure: <u>Ad</u>			
5/3/02	7. Grubbrothers 1400 Airbase Road Mtn. Home, ID 83642	\$ 500.00	\$
Purpose of Above Expenditure: <u>4 sets magnetic signs</u>			
/ /	8.	\$	\$
Purpose of Above Expenditure:			
/ /	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 2359.53	\$
Total This Page (add columns A & B)		\$ 2359.53	\$