

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson ALLEN R. ANDERSEN		Office Sought (if candidate) STATE HOUSE	District (if any) 29 A
Mailing Address 9192 N. SUNSET DR.	<input type="checkbox"/> Check if address change.	City and Zip POCATELLO 83201	Home Phone 233-5438
Name of Political Treasurer RAY C. SWEIGERT		Home Phone 232-9218	Work Phone 233-7223
Mailing Address 9811 W. BIGHORN	<input type="checkbox"/> Check if address change.	City and Zip POCATELLO 83204	Work Phone 237-1680

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 4/5/02 through 5/12/02

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Yes No

Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ___/___/___ through ___/___/___.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 0
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 0	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 2702	\$ 2702
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 2702	\$ 2702
Line 5: Total Expenditures (Enter amount from page 2)	\$ 0	\$ 0
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 2702	\$ 2702

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

I RAY C. SWEIGERT, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Ray C. Sweigert
Signature of Political Treasurer

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

DETAILED SUMMARY PAGE

Name of Candidate or Committee ALLEN R. ANDERSEN	Report Covering the Period From <u>4/5/02</u> to <u>5/12/02</u>
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UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>28</u>	Total Amount \$ <u>802</u>
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UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>0</u>	Total Amount \$ <u>0</u>
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	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>802</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>1400</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>2702</u>
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>0</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>0</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
 of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
ALLEN R. ANDERSEN

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
4/16/02	1. RITA HAGGARDT 2037 E. LEWIS POCATELLO, ID. 83201	\$ 100 ⁰⁰	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100 ⁰⁰ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
4/16/02	2. PEGGY PARK 275 ELAINE AVE. #33 TWIN FALLS, ID. 83301	\$ 100 ⁰⁰	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100 ⁰⁰ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
5/2/02	3. TRANSPORTATION POLITICAL EDUCATION LEAGUE 14600 DETROIT AVE CLEVELAND, OH 44107	\$ 500	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 500 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
5/6/02	4. JOANN IVERSON 1727 S MARTIN ST. SPOKANE, WA. 99203	\$ 100	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
5/9/02	5. BESSIE BENSON 3975 TEAL POCATELLO, ID. 83201	\$ 100	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
5/8/02	6. POLITICAL ACTION COMM. FOR EDUCATION PO BOX 2638 BOISE, ID. 83701	\$ 1000	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 1000 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	10.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 1900	\$ 0	\$ 0
Total This Page (add columns A, B & C)				\$ 1900

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
ALLEN R. ANDERSEN

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
1. / /		\$ _____	\$ _____
Purpose of Above Expenditure:			
2. / /		\$ _____	\$ _____
Purpose of Above Expenditure:			
3. / /		\$ _____	\$ _____
Purpose of Above Expenditure:			
4. / /		\$ _____	\$ _____
Purpose of Above Expenditure:			
5. / /		\$ _____	\$ _____
Purpose of Above Expenditure:			
6. / /		\$ _____	\$ _____
Purpose of Above Expenditure:			
7. / /		\$ _____	\$ _____
Purpose of Above Expenditure:			
8. / /		\$ _____	\$ _____
Purpose of Above Expenditure:			
9. / /		\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ _____	\$ _____
Total This Page (add columns A & B)			\$ 0