

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson JACK T BARRACLOUGH		Office Sought (if candidate)	District (if any) 33A
Mailing Address <input type="checkbox"/> Check if address change. 3018 WESTMORELAND CIRCLE	City and Zip IDAHO FALLS 83402	Home Phone 523-4463	Work Phone
Name of Political Treasurer MARILYN STANGER			
Mailing Address <input type="checkbox"/> Check if address change. 2927 EST IONA ROAD	City and Zip IDAHO FALLS 83401	Home Phone 522-6367	Work Phone

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 12 / 31 / 01 through 5 / 21 / 02

- | | | |
|--|---|--|
| <input checked="" type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>3,950.41</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>3,950.41</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>3,900.00</u>	\$ <u>3,900.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>7,850.41</u>	\$ <u>7,850.41</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>2,220.00</u>	\$ <u>2,220.00</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>5,630.41</u>	\$ <u>5,630.41</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I Marilyn Stanger, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Marilyn Stanger
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee JACK BARRACLOUGH	Report Covering the Period From <u>12/31/01</u> to <u>5/21/02</u>
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UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number _____ Total Amount \$ 0

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number _____ Total Amount \$ 0

	Total This Period
____ Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0
Itemized Contributions (total all Schedule A sheets)	\$ 3,900.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 3,900.00
____ Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0
Itemized Expenditures (total all Schedule B sheets)	\$ 2,220.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 2,220.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

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1	2

Name of Candidate or Committee

JACK T BARRACLOUGH

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
4/17/02	1. Idaho Cattlemen 2120 Airport Way POBox 1539 Boise, ID 83715	\$ 150.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
4/06/02	2. Idaho Business Pac, Inc POBox 1111 Boise ID 83701	\$ 1,000.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
4/06/02	3. Simplot POBox 27 Boise ID 83707-002	\$ 250.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
4/06/02	4. Boise Cascade POBox 50 Boise ID 83728-0001	\$ 250.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
5/06/02	5. Potlatch POBox 1348 Lewiston ID 8350	\$ 400.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
4/19/02	6. Regence Blue Shield of ID 1211 W Myrtle Suite 110 Boise ID 83702	\$ 100.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
5/13/02	7. Idaho Energy Resources Campaign Committee POBox 70 Idaho Power Boise ID 83707	\$ 300.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
5/13/02	8. Micron 800 S Federal Way POBox 6 Boise ID 83707-	\$ 500.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
5/13/02	9. Friends for Idaho Business POBox 671 Coeur D'Alene 83814	\$ 200.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
5/13/02	10. Agriculture Natural Resources 5685 Parapet Court Boise ID 83703	\$ 300.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 3,450.00	\$	\$
Total This Page (add columns A, B & C)		\$ 3,450.00	\$	\$ 3,450.00

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee JACK T BARRACLOUGH

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
5/13/02	1. Anheuser-Busch COS., Inc	250.00		
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5/13/02	2. Potato Pak POBox 949 Blackfoot ID 83221	200.00		
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>450.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)		450.00	\$ _____	\$ <u>450.00</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

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1	1

Name of Candidate or Committee
JACK T BARRACLOUGH

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
3/4/02 / /	^{1.} Republican House Caucus Statehouse Boise	\$100.00 \$ _____	\$ _____
Purpose of Above Expenditure: Donation			
4/16/02 / /	^{2.} Don Schanz 302 1st Street Idaho Falls ID 83402	\$500.00 \$ _____	\$ _____
Purpose of Above Expenditure: Campaign Mgr			
5/13/02 / /	^{3.} Eagle Press 655 East 1st Idaho Falls ID 83401	\$ 294.00 \$ _____	\$ _____
Purpose of Above Expenditure: Campaign Flyers			
5/14/02 / /	^{4.} Proving America 1190 E Lincoln Rd Idaho Falls ID 83401	\$ 192.00 \$ _____	\$ _____
Purpose of Above Expenditure: KZN Radio Ads			
5/14/02 / /	^{5.} KUPI Radio 854 Lindsey Blvd Idaho Falls ID 83402	\$ 819.00 \$ _____	\$ _____
Purpose of Above Expenditure: Radio Ads			
5/15/02 / /	^{6.} Clear Channel KID AM Radio Ads 1655 South Woodruff Idaho Falls 83404	\$ 315.00 \$ _____	\$ _____
Purpose of Above Expenditure: Radio Ads			
_____ / /	^{7.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
_____ / /	^{8.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
_____ / /	^{9.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 2,220.00	\$ _____
Total This Page (add columns A & B)			\$ 2,220.00