



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <u>Richard L. Compton</u>		Office Sought (if candidate) <u>ID Senate</u>	District (if any) <u>5</u>
Mailing Address <u>5125 W. Highland Dr.</u>	City and Zip <u>Laurel Area 83814</u>	Home Phone <u>667-6912</u>	Work Phone
Name of Political Treasurer <u>John W. McHugh</u>		STATE OF IDAHO	
Mailing Address <u>3348 Ponderosa Blvd</u>	City and Zip <u>Post Falls 83854</u>	Home Phone <u>773-3064</u>	Work Phone

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6/18/2001 through 9/30/2002

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)  
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)  
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment?  Yes  No  
Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>1,100</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>16,190</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>2,893</u>	\$ <u>32,541</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>25,083</u>	\$ <u>33,641</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>8,946</u>	\$ <u>17,504</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>16,137</u>	\$ <u>16,137</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

I, John W. McHugh, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

John W. McHugh  
Signature of Political Treasurer

Return This Report To:  
Pete T. Casarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <i>Richard L. Compton</i>	Report Covering the Period From <u>6/2/2002</u> to <u>9/30/2002</u>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>36</u>	Total Amount \$ <u>943</u>

<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number _____	Total Amount \$ <u>0</u>

	Total This Period
<u>3</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 943
Itemized Contributions (total all Schedule A sheets)	\$ 7,950
<b>Total Contributions (also enter this figure on page 1, Section IV, line 3)</b>	<b>\$ 8,893</b>
<u>2</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ 8,946
<b>Total Expenditures (also enter this figure on page 1, Section IV, line 5)</b>	<b>\$ 8,946</b>

**SCHEDULE A**

**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
*Richard L. Compton*

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>9/20/02</u>	1. Am. Insurance Assoc 980 9 <sup>th</sup> St Suite 2060 Sacramento CA 95814	\$ <u>150</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>300</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/18/02</u>	2. Asso. General Contractors P O Box 7386 Boise ID 83707	\$ <u>300</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/16/02</u>	3. Atlas Cda Fiber 3550 W. Seltice Way Cda ID 83814	\$ <u>250</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/20/02</u>	4. Gary Burke 2500 Sand Hill Rd Ment Park CA 94025	\$ <u>200</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/30/02</u>	5. Stewart Butler 18135 Rimrock Rd Hayden ID 83835	\$ <u>250</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>275</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/30/02</u>	6. Dave Chapman Box 7100 Cda ID 83814	\$ <u>200</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/6/02</u>	7. Marshall Chesrown 615 Kidd Isle Bay Rd Cda ID 83814	\$ <u>1000</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>2000</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/2/02</u>	8. Mark + Elsa Duvall Box 2928 Hayden ID 83835	\$ <u>250</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/13/02</u>	9. Friends for Idaho Business Box 671 Cda ID 83814	\$ <u>250</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>450</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/21/02</u>	10. Id Sugarbeet Growers 1199 Main St Boise ID 83702	\$ <u>400</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>3250</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>3250</u>

# SCHEDULE A

## ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**Richard L. Compton**

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
9/13/02	1. Id. Assoc. of Realtors 1450 W. Bannock Boise ID 83702	\$ 300	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 700 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
8/27/02	2. Id. Healthcare Assoc 802 W. Bannock Boise ID 83702	\$ 200	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
9/20/02	3. Idaho Power Box 70 Boise ID 83707	\$ 500	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
9/18/02	4. Ironwood Athletic Club 940 Ironwood Dr CDA ID 83814	\$ 100	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
9/17/02	5. Knudson Chevrolet 1710 N 4th CDA ID 83814	\$ 100	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
8/20/02	6. Mark + Co PO 4 Sunnytown Pike West Point PA 19486	\$ 150	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
9/16/02	7. Ray Mobberly 7807 W Cogan Gulch Rd CDA ID 83814	\$ 1,000	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 1,100 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
6/21/02	8. Bert Newman 3647 Sky Harbor Dr CDA ID 83814	\$ 100	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
8/20/02	9. Phillip Morris Mgmt Corp 120 Park Ave New York NY 10017	\$ 100	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 350 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
6/8/02	10. Pioneer Title Co Box 486 CDA ID 83814	\$ 100	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ 2650	\$	\$
Total This Page (add columns A, B & C)				\$ 2650

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
*Richard L. Compton*

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>9/21/02</u>	<sup>1</sup> Polin + Young Construction 824 S. Cody Rd CDA ID 83814	\$ <u>100</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/5/02</u>	<sup>2</sup> Schneidmiller Realty 1924 NW Blvd CDA ID 83814	\$ <u>500</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>7/9/02</u>	<sup>3</sup> Verizon Govt Govt Club Box 6000 CDA ID 83814	\$ <u>250</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/25/02</u>	<sup>4</sup> Williams, Reed 149 Crestview Lane Missoula MT 59803	\$ <u>300</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/1/02</u>	<sup>5</sup> Yacht Club Sales + Service 1000 S. MARINA DR CDA ID 83814	\$ <u>250</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>750</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/23/02</u>	<sup>6</sup> Doyle Jacklin 4752 W Rivenbend Av Post Falls ID 83854	\$ <u>200</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/25/02</u>	<sup>7</sup> New Peace Tribe Box 6900 Lapwai ID 83540	\$ <u>100</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/25/02</u>	<sup>8</sup> Kevin Schneidmiller 6400 E Ottawa Ct Post Falls ID 83854	\$ <u>250</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/30/02</u>	<sup>9</sup> John M. Hugh 3348 Ponderosa Blvd Post Falls ID 83854	\$ _____	\$ <u>100</u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1/1</u>	<sup>10</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>1950</u>	\$ <u>100</u>	\$ _____
Total This Page (add columns A, B & C)				\$ <u>2050</u>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
 of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee <i>Richard L. Compton</i>			
		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<i>6/21/02</i>	<i>1. Hagadone Hospitality 1st + Front CDA ID 83814</i>	<i>\$ 2,394</i>	<i>\$</i>
Purpose of Above Expenditure: <i>FUND RAISER</i>			
<i>6/24/02</i>	<i>2. CDA Press 2nd + Lakeside CDA ID 83814</i>	<i>\$ 428</i>	<i>\$</i>
Purpose of Above Expenditure: <i>Advertising</i>			
<i>6/25/02</i>	<i>3. Dick Compton Box 1738 CDA ID 83814</i>	<i>\$ 298</i>	<i>\$</i>
Purpose of Above Expenditure: <i>TRAVEL, printing</i>			
<i>7/1/02</i>	<i>4. Post Falls Rotary Post Falls ID 83854</i>	<i>\$ 100</i>	<i>\$</i>
Purpose of Above Expenditure: <i>SIGN</i>			
<i>6/26/02</i>	<i>5. Illustrated Business 1707 E Strand Post Falls ID 83854</i>	<i>\$ 280</i>	<i>\$</i>
Purpose of Above Expenditure: <i>SIGNS</i>			
<i>6/26/02</i>	<i>6. NICE 137 Spruce CDA ID 83814</i>	<i>\$ 800</i>	<i>\$</i>
Purpose of Above Expenditure: <i>Advertising</i>			
<i>7/1/02</i>	<i>7. Post Falls Chamber of Commerce Box 32 Post Falls ID 83854</i>	<i>\$ 75</i>	<i>\$</i>
Purpose of Above Expenditure: <i>insert</i>			
<i>9/30/02</i>	<i>8. KVMZ SE Sheehan CDA ID 83814</i>	<i>\$ 1,215</i>	<i>\$</i>
Purpose of Above Expenditure: <i>Ads</i>			
<i>9/30/02</i>	<i>9. LL Promotions 2063 E Loch Haven Dr Hayden ID 83835</i>	<i>\$ 144</i>	<i>\$</i>
Purpose of Above Expenditure: <i>Bumper stickers</i>			
Subtotals of Columns A & B		<i>\$ 5734</i>	<i>\$</i>
Total This Page (add columns A & B)			<i>\$ 5734</i>

**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
9/23/02	1. Disk Computer Box 1758 CIA ID 83816	\$ 913	\$
Purpose of Above Expenditure: STAFF mtgs, advertising, stamps			
9/23/02	2. Unique Printing Box 2027 CIA ID 83816	\$ 281	\$
Purpose of Above Expenditure: envelopes			
9/9/02	3. Shawano Screenprinting 6120 Commerce Loop Post Falls ID 83854	\$ 1,790	\$
Purpose of Above Expenditure: signs			
9/25/02	4. Shawano Screenprinting 6120 Commerce Loop Post Falls ID 83854	\$ 128	\$
Purpose of Above Expenditure: sign repair			
9/30/02	5. John McHugh 3348 Ryderson Blvd Post Falls ID 83854	\$	\$ 100
Purpose of Above Expenditure:			
___/___/___	6.	\$	\$
Purpose of Above Expenditure:			
___/___/___	7.	\$	\$
Purpose of Above Expenditure:			
___/___/___	8.	\$	\$
Purpose of Above Expenditure:			
___/___/___	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 3112	\$ 100
Total This Page (add columns A & B)			\$ 3212