



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <u>Lyndon Harriman</u>		Office Sought (if candidate) <u>Legis 72700</u>	District (if any) <u>58:25</u>
Mailing Address <input type="checkbox"/> Check if address change. <u>461 S. Park Dr.</u>	City and Zip <u>Post Falls 83854</u>	Home Phone	Work Phone
Name of Political Treasurer <u>Bill Hjert</u>		DATE <u>7/10</u>	
Mailing Address <input type="checkbox"/> Check if address change. <u>110 Hattie</u>	City and Zip <u>Coeur d'Alene</u>	Home Phone <u>664-5418</u>	Work Phone <u>667-6664</u>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6/24/02 through 10/8/02

- | | | |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input checked="" type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No

Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ___/___/___ through ___/___/___.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>888.63</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>5055.40</u>	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>5944.03</u>	\$ _____
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>3194.84</u>	\$ _____
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>2749.19</u>	\$ _____

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

I Bill Hjert, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Bill Hjert
Signature of Political Treasurer

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>Lyn Harriman</u>	Report Covering the Period From <u>6/24/02</u> to <u>10/8/02</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 24 Total Amount \$ 730.40

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 1 Total Amount \$ 20.14

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>730.40</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>4325.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>5055.40</u>
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>20.14</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>3174.70</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>3194.84</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Lyn Harriman

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>6/25/02</u>	1. * House Democrats 12410cc64-526 Boise, ID 83701	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>7/4/02</u>	2. Contributions at NEA Convention Dallas, TX	\$ <u>90.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>7/4/02</u>	3. Iron Workers Dist Council of the Pacific NW 1902 SE Morrison St. Portland, Or. 97214	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>8/21/02</u>	4. Jessie Kathryn Plelan Box 151 McCall, ID 83638	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>7/27/02</u>	5. Uote Terry Haun Comm 2292 Tanglewood Lane Emmett, ID 83617	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>7/13/02</u>	6. Cash	\$ <u>5.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>8/7/02</u>	7. Political acti for Educa P.O. Box 26 Boise, ID	\$ <u>55.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>8/11/02</u>	8. Kevin Har 18609 106th Pl SE Renton, WA 98055	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>8/21/02</u>	9. Local Union #77 International Brotherhood of Electrical Engineers P.O. Box 14129 Seattle, WA 98102	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>8/15/02</u>	10. W.T. Richards 8836 N. Hess Hayden, ID 83835	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>2225</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)		<u>2225</u>	\$ _____	\$ _____

*This a
problem
\$5.00 no.
name give
to marilyn*

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Lyn Harriman

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>8/26/02</u>	1. House Democrats Box 526 Boise, ID 83721	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/31/02</u>	2. Reston Representative Club P.O. Box 746 Ketchum, ID 83340	\$ <u>150.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/4/02</u>	3. Caroline Bitterwolf 1423 Ridgeview Dr. Moscow, ID 83843	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/8/02</u>	4. Lyn Harriman 461 S Park Dr. Post Falls, ID 83854	\$ <u>1750.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>2100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>2100.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ _____

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Lyn Harriman

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>7/17/02</u>	1. <u>Staples</u> <u>206 Ironwood Dr.</u> <u>cd'A 83814</u>	\$ <u>53.37</u>	\$ _____
Purpose of Above Expenditure: <u>paper envelopes</u> <u>address labels</u>			
<u>7/18/02</u>	2. <u>Kinko's</u> <u>119 W Appleway</u> <u>cd'A 83814</u>	\$ <u>170.00</u>	\$ _____
Purpose of Above Expenditure: <u>Copies of Resume</u>			
<u>7/24/02</u>	3. <u>Staples</u> <u>206 Ironwood Dr.</u> <u>cd'A 83814</u>	\$ <u>186.16</u>	\$ _____
Purpose of Above Expenditure: <u>Mailing materials</u>			
<u>7/26/02</u>	4. <u>U.S. postal service</u> <u>7th St.</u> <u>cd'A 83814</u>	\$ <u>74.92</u>	\$ _____
Purpose of Above Expenditure: <u>Mailing Campaign materials</u>			
<u>8/2/02</u>	5. <u>U.S. postal service</u> <u>7th St.</u> <u>cd'A 83814</u>	\$ <u>106.82</u>	\$ _____
Purpose of Above Expenditure: <u>Mailing Campaign materials</u>			
<u>8/2/02</u>	6. <u>Kinko's</u> & <u>Staples</u> <u>119 W. Appleway</u> <u>206 Ironwood Dr.</u> <u>cd'A 83814</u> <u>cd'A 83814</u> <u>342.00</u> <u>24.15</u>	\$ <u>66.15</u>	\$ _____
Purpose of Above Expenditure:			
<u> / /</u>	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / /</u>	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / /</u>	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>657.42</u>	\$ _____
Total This Page (add columns A & B)		<u>657.42</u>	\$ _____

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Lyn Harriman

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>8/5/02</u>	^{1.} Donahoe Co. P.O. Box 734 Logan, Ohio 43138	\$ <u>522.00</u>	\$ _____
Purpose of Above Expenditure: <u>500 Rulers for Campaign</u>			
<u>8/12/02</u>	^{2.} Kinko's 119 W. Appleway C&A 83814	\$ <u>169.58</u>	\$ _____
Purpose of Above Expenditure: <u>Fliers for Campaign</u>			
<u>8/12/02</u>	^{3.} Shenango Screen Printing 6120 E Commerce Loop Post Falls, ID 83854	\$ <u>278.76</u>	\$ _____
Purpose of Above Expenditure: <u>Magnet signs for car. Banner for Fair</u>			
<u>8/15/02</u>	^{4.} U.S. Postal Service C&A ID 83814	\$ <u>147.99</u>	\$ _____
Purpose of Above Expenditure: <u>Mailing Campaign material</u>			
<u>9/18/02</u>	^{5.} Shenango Screen Printing 6120 E. Commerce Loop Post Falls, ID 83854	\$ <u>935.55</u>	\$ _____
Purpose of Above Expenditure: <u>Posters, Color Decals, yard signs, Decals</u>			
<u>10/1/02</u>	^{6.} Shenango Screen Printing Sportsman Review 608 NW Blvd Suite 200 C&A ID 83814	\$ <u>151.40</u>	\$ _____
Purpose of Above Expenditure: <u>Political advertising</u>			
<u>10/1/02</u>	^{7.} Nickel's worth 107 N 5th C&A 83814	\$ <u>312.00</u>	\$ _____
Purpose of Above Expenditure: <u>Political advertising</u>			
<u>1/1/</u>	^{8.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1/1/</u>	^{9.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>2517.28</u>	\$ _____
Total This Page (add columns A & B)		<u>2517.28</u>	\$ _____