



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <u>Robert "Bob" Ring</u>		Office Sought (if candidate) <u>House Seat A</u>	District (if any) <u>10</u>
Mailing Address <input type="checkbox"/> Check if address change. <u>406 Spruce St.</u>	City and Zip <u>Caldwell 83605</u>	Home Phone <u>459-8079</u>	Work Phone <u>same</u>
Name of Political Treasurer <u>Richard T. Roberge MD</u>			
Mailing Address <input type="checkbox"/> Check if address change. <u>2021 Farmway</u>	City and Zip <u>Caldwell 83607</u>	Home Phone <u>459-1911</u>	Work Phone <u>same</u>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 06 / 10 / 02 through 09 / 30 / 02

- | | | |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input checked="" type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>- 0 -</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>1,170.72</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>3,810.00</u>	\$ <u>8,658.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>4,980.72</u>	\$ <u>8,658.00</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>2,230.28</u>	\$ <u>5,907.56</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>2,750.44</u>	\$ <u>2,750.44</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I Richard Roberge (name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Richard Roberge
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>Robert "Bob" Ring</u>	Report Covering the Period From <u>6/8/02</u> to <u>9/30/02</u>
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UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>0</u>
UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0</u>

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ -0-
Itemized Contributions (total all Schedule A sheets)	\$ 3810.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 3810.00
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ -0-
Itemized Expenditures (total all Schedule B sheets)	\$ 2230.28
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 2230.28

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Robert "Bob" Ring

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>6/24/02</u>	1. Curt & Hal Inc. 2701 E Cleveland Blvd. Caldwell, 83605	\$ <u>50.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>8/28/02</u>	2. Robert J Ring MD 406 Spruce St. Caldwell 83605	\$ _____	\$ _____	\$ <u>1,000.00</u>
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ <u>3,250.00</u> Calendar Year to Date
<u>8/29/02</u>	3. Merck & Co. Inc. PO, Box 4 West Point, PA 19486	\$ <u>150.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>8/30/02</u>	4. House Republican Caucus PO Box 1693 Boise, ID 83702	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9/2/02</u>	5. Idaho Medical PAC PO Box 2668 Boise, ID 83701	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>600.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9/12/02</u>	6. Idaho Assoc. of Realtors PAC 1450 W Bannock Boise, ID 83702	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>550.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9/13/02</u>	7. Idaho Power Co. PO Box 70 Boise, ID 83707	\$ <u>300.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9/13/02</u>	8. Blue Cross of Idaho 3000 E Pine Ave Meridian, ID 83642	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9/20/02</u>	9. Canyon Co. Republican Central 504 16th Ave So. Committee Nampa, ID 83651	\$ <u>800.00</u>	\$ <u>60.00</u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9/20/02</u>	10. Idaho Sugarbeet Growers PAC 1199 Main St. Boise ID 83702	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>2550.00</u>	\$ <u>60.00</u>	\$ <u>1,000.00</u>
Total This Page (add columns A, B & C)		\$ <u>3,610.00</u>		

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Robert "Bob" Ring

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>9/26/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. <u>Idaho HealthCare Assoc. PAC</u> <u>802 W Rannock</u> <u>Boise, ID 83702</u>	\$ <u>100.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<u>9/27/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. <u>Nez Perce PAC</u> <u>Box 698</u> <u>Lapwai, ID 83540</u>	\$ <u>100.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	3. _____	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	4. _____	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	5. _____	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	6. _____	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	7. _____	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	8. _____	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	9. _____	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	10. _____	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>200.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>200.00</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Robert "Bob" Ring

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>6/28/02</u>	<u>1. Thorne Printing 623 12th Ave Rd. Nampa, ID 83686</u>	<u>\$ 599.60</u>	<u>\$ _____</u>
Purpose of Above Expenditure: <u>campaign brochures</u>			
<u>7/11/02</u>	<u>2. Canyon County Clerk Chicago St. Caldwell ID 83605</u>	<u>\$ 63.00</u>	<u>\$ _____</u>
Purpose of Above Expenditure: <u>Dist. 10 voter lists.</u>			
<u>8/7/02</u>	<u>3. Thorne Printing 623 12th Ave Rd. Nampa, ID 83686</u>	<u>\$ 482.58</u>	<u>\$ _____</u>
Purpose of Above Expenditure:			
<u>8/28/02</u>	<u>4. Idaho Senior News 800 La Cassia Drive Boise ID 83707</u>	<u>\$ 221.00</u>	<u>\$ _____</u>
Purpose of Above Expenditure: <u>newspaper ad.</u>			
<u>8/29/02</u>	<u>5. Pacific Steel 1900 20th St. North Nampa, ID 83653</u>	<u>\$ 33.93</u>	<u>\$ _____</u>
Purpose of Above Expenditure: <u>stakes for signs.</u>			
<u>8/30/02</u>	<u>6. The Sign Shoppe LLC 3610 Cleveland Blvd. Caldwell, ID 83605</u>	<u>\$ 770.17</u>	<u>\$ _____</u>
Purpose of Above Expenditure: <u>Signs</u>			
<u>9/20/02</u>	<u>7. Canyon Co. Republican Party & Idaho Press Tribune. 504 16th Ave So. Nampa ID 83651</u>	<u>\$ _____</u>	<u>\$ 60.00</u>
Purpose of Above Expenditure: <u>Republican Voter's Guide</u>			
<u>1/1/</u>	<u>8.</u>	<u>\$ _____</u>	<u>\$ _____</u>
Purpose of Above Expenditure:			
<u>1/1/</u>	<u>9.</u>	<u>\$ _____</u>	<u>\$ _____</u>
Purpose of Above Expenditure:			
Subtotals of Columns A & B		<u>\$ 2170.28</u>	<u>\$ 60.00</u>
Total This Page (add columns A & B)		<u>\$ 2230.28</u>	