

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Peter Nielsen		Office Sought (if candidate) Representative	District (if any) 22-B
Mailing Address 3955 S 136 W	<input type="checkbox"/> Check if address change.	City and Zip Mountain Home AR 83647	Home Phone 208-832-4382
Name of Political Treasurer Merleen Johns		Home Phone 208-366-7734	Work Phone 208-366-7734
Mailing Address HC 85 Box 40A	<input type="checkbox"/> Check if address change.	City and Zip Mountain Home 83647	Home Phone 208-366-7734

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6 / 8 / 2002 through 9 / 30 / 2002

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Yes No
Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 156.36	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 1754.86	\$ 2269.86
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 1911.22	\$ 2269.86
Line 5: Total Expenditures (Enter amount from page 2)	\$ 1191.98	\$ 1550.62
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 719.24	\$ 719.24

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ 58.75 (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I Merleen L. Johns, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Merleen L. Johns
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee Peter Nielsen	Report Covering the Period From <u>6/8/02</u> to <u>9/30/02</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>2</u>	Total Amount \$ <u>54.86</u>
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UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>4</u>	Total Amount \$ <u>42.91</u>
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	Total This Period
- <input type="checkbox"/> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>54.86</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>1700.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>1754.86</u>
- <input type="checkbox"/> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>42.91</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1149.07</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>1191.98</u>

SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Peter Nielsen

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>7/25/02</u>	1. Jim Jones 335 W Jackson Mtn. Home, ID 83647	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/27/02</u>	2. Hal Franck P.O. Box 4096 Mtn. Home, AFB 83648	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/29/02</u>	3. House Republican Caucus P.O. Box 1693 Boise, ID 83702	\$ <u>900.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>900.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/13/02</u>	4. Bruce Newcomb Campaign Acct. P.O. Box 757 Burley, ID 83318	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/21/02</u>	5. Idaho Beet Growers Pac. Owyhee Plaza 1199 Main Street Boise, ID 83702	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>1700.00</u>	\$ <u>-0-</u>	\$ <u>-0-</u>
Total This Page (add columns A, B & C)				\$ <u>1700.00</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Peter Nielsen

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>8/10/02</u>	^{1.} Elmore Co. Clerk County Courthouse Mtn. Home, ID 83647	\$ <u>85.75</u>	\$ _____
Purpose of Above Expenditure: <u>labels of Reg. Voters</u>			
<u>9/3/02</u>	^{2.} Grubb Bros. Art Airbase Road Mtn. Home, ID 83647	\$ <u>73.60</u>	\$ _____
Purpose of Above Expenditure: <u>signs</u>			
<u>9/6/02</u>	^{3.} Mountain Home Printing Main Street Mtn. Home, ID 83647	\$ <u>73.24</u>	\$ _____
Purpose of Above Expenditure: <u>handouts for AFAD</u>			
<u>9/6/02</u>	^{4.} WINCO 110 E Myrtle Boise, ID 83702	\$ <u>65.67</u>	\$ _____
Purpose of Above Expenditure: <u>candy for parade AFAD</u>			
<u>9/11/02</u>	^{5.} Treasure Craft 807 Dearborn Caldwell, ID 83605	\$ <u>440.41</u>	\$ _____
Purpose of Above Expenditure: <u>signs</u>			
<u>9/25/02</u>	^{6.} Ideal Advertising 519 N Main Mtn. Home, ID 83647	\$ <u>200.00</u>	\$ _____
Purpose of Above Expenditure: <u>Ad in paper</u>			
<u>9/20/02</u>	^{7.} Treasure Craft 807 Dearborn Boise, ID 83605	\$ <u>210.40</u>	\$ _____
Purpose of Above Expenditure: <u>signs</u>			
<u> / / </u>	^{8.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	^{9.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>1149.07</u>	\$ <u>-0-</u>
Total This Page (add columns A & B)		\$ <u>1149.07</u>	\$ <u>1149.07</u>

SCHEDULE C-2B EXPENDITURES INCURRED BUT NOT YET PAID

Name of Candidate or Committee Peter Nielsen	Report Covering the Period From 6/08/02 to 9/30/02
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service, but did not make payment before the end of the reporting period. Do not include these entries on Schedule B until you actually make payment.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period:	Total Number - 0 -	Total Amount \$ - 0 -
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Incurred Expenditures of \$25.00 or More This Period:

Date Incurred	Full Name, Mailing Address and Zip Code of Recipient	Amount Incurred
9/25/02	1. Ideal Advertising 519 N Main Mtn. Home, ID 83647	58.75
Purpose of Above Expenditure: ad in paper		
/ /	2.	
Purpose of Above Expenditure:		
/ /	3.	
Purpose of Above Expenditure:		
/ /	4.	
Purpose of Above Expenditure:		
/ /	5.	
Purpose of Above Expenditure:		
/ /	6.	
Purpose of Above Expenditure:		
/ /	7.	
Purpose of Above Expenditure:		
/ /	8.	
Purpose of Above Expenditure:		

Line 2: Total Amount of Incurred Expenditures \$25.00 or more	\$ <u>58.75</u>
Line 3: Total Amount of Incurred Expenditures Under \$25.00 (enter amount from line 1)	\$ <u>- 0 -</u>
Line 4: Total Amount of Incurred Expenditures this Period (add lines 2 and 3) Also enter this total in Section V, page 1.	\$ <u>58.75</u>