



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>COMMITTEE TO RE-ELECT TIM RIDINGER</b>		Office Sought (if candidate) <b>SENATE</b>	District (if any) <b>25</b>
Mailing Address <b>161 WEST B. P.O. BOX 110</b>	<input type="checkbox"/> Check if address change. City and Zip <b>SHOSHONE 83352</b>	Home Phone <b>886-2958</b>	Work Phone <b>886-2958</b>
Name of Political Treasurer <b>Penny L Ridinger</b>			
Mailing Address <b>P.O. Box 110</b>	<input type="checkbox"/> Check if address change. City and Zip <b>SHOSHONE 83352</b>	Home Phone <b>886-2958</b>	Work Phone <b>886-2992</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6 / 28 / 2002 through 10 / 10 / 2002

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report                 | <input type="checkbox"/> 7 Day Pre-General Report   | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report               | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input checked="" type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report              |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ <u>392.04</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>1020.04</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>4254.91</u>	\$ <u>5504.91</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>15274.95</u>	\$ <u>5896.95</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>3345.91</u>	\$ <u>3967.91</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>-1929.04</u>	\$ <u>-1929.04</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Return This Report To:**  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

**Section VI**

**CERTIFICATION**

I Penny L Ridinger, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Penny L Ridinger  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee

RE-ELECT Tim Ridinger.

Report Covering the Period

From 10/28/02 to 10/10/02

### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total  
Number 20

Total  
Amount \$ 154.91

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total  
Number \_\_\_\_\_

Total  
Amount \$ \_

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>154.91</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>4100.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>4254.91</u>
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ <u>3345.91</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>3345.91</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
RE-ELECT Tim Rudinger

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>9/12/02</u>	<sup>1</sup> AMERICAN Insurance Association 480 9th St., Suite 2060 SACRAMENTO, CALIFORNIA 95814	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9/12/02</u>	<sup>2</sup> Idaho Association of Realtors, Inc 1450 W. Bannock St. BOISE, IDAHO 83702	\$ <u>300.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9/12/02</u>	<sup>3</sup> Philip MERTZ'S management corp 120 Park Avenue NEW YORK, NY 10017-5592	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9/12/02</u>	<sup>4</sup> Idaho Automobile Dealers Assn Auto Hall 4950 W. State St. BOISE, IDAHO 83703	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9/12/02</u>	<sup>5</sup> Associated General Contractors P.O. Box 7386 Boise, Idaho 83707	\$ <u>300.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9/12/02</u>	<sup>6</sup> IDA Bank Pac State Fund P.O. Box 638 BOISE, IDAHO 83701	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9/19/02</u>	<sup>7</sup> IDAHO SUGARBEET Growers Pac 1199 main st. BOISE, IDAHO 83702	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9/22/02</u>	<sup>8</sup> Gary & Cindy McCowan 1083 E 170 S Dietrich, Idaho 83324	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9/26/02</u>	<sup>9</sup> Idaho Cable Telecommunications Assoc. Pac Fund P.O. Box 1145 BOISE, IDAHO 83701-1145	\$ <u>400.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9/27/02</u>	<sup>10</sup> IDAHO CATTLE ASSOCIATION CATTLE PAC P.O. Box 15397 BOISE, IDAHO 83715	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>1850.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ <u>1850.00</u>	\$ _____	\$ <u>1850.00</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
RE-ELECT TIM RIDINGER

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>10/1/02</u>	1. <u>Tim E. Ridinger</u> <u>PERSONAL</u> <u>P.O. Box 110</u> <u>LOAN</u> <u>Shoshone, Idaho</u> <u>83352</u>	\$ <u>800.00</u>	\$ _____	\$ <u>800.00</u>
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/1/02</u>	2. <u>BROWN &amp; Williamson TOBACCO CORP</u> <u>401 S. 4th AVE., suite 200</u> <u>P.O. Box 35090</u> <u>Louisville, KY 40232-5090</u>	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/1/02</u>	3. <u>THE Idaho COMMITTEE</u> <u>ON Hospitality and sports</u> <u>P.O. Box 328</u> <u>Boise Idaho 83701</u>	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/1/02</u>	4. <u>4 Bros. Dairy, Inc.</u> <u>427 North 250 West</u> <u>Shoshone, Idaho 83352</u>	\$ <u>1000.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/8/02</u>	5. <u>Administrative Adjustment</u> <u>UNITEMIZED CONTRIBUTIONS</u> <u>20 TOTAL</u>	\$ <u>154.91</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>1604.91</u>	\$ _____	\$ <u>800.00</u>
Total This Page (add columns A, B & C)		\$ <u>2404.91</u>		

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
RE-ELECT Tim Ridinger

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
09/12/02	1. WRIGHT SIGNS INC. 145 WEST 14th STREET OGDEN, UTAH 84404	\$ 1500.00	\$ _____
Purpose of Above Expenditure: <u>CAMPAIGN SIGNS</u>			
09/20/02	2. WRIGHT SIGNS INC. 145 WEST 14th STREET OGDEN, UTAH 84404	\$ 1840.91	\$ _____
Purpose of Above Expenditure: <u>CAMPAIGN SIGNS</u>			
10/04/02	3. LINCOLN COUNTY CLERK 111 WEST B STREET SUITE C. SHEPHERD, UTAH 84352	\$ 5.00	\$ _____
Purpose of Above Expenditure: <u>VOTERS REGISTRATION LIST</u>			
___/___/___	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
___/___/___	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
___/___/___	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
___/___/___	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
___/___/___	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
___/___/___	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 3345.91	\$ _____
Total This Page (add columns A & B)			\$ _____