

C-2  
Rev. 7/97



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

02 JUN 27 AM 10:55

**Section I**

Name of Candidate or Political Committee and Chairperson <b>DOLORES J. CROW</b>		Office Sought (If candidate) <b>REPRESENTATIVE</b>	District (if any) <b>13A</b>
Mailing Address <b>203 11TH AVE SO. EXTN.</b>	Check if address change. <input type="checkbox"/>	City and Zip <b>NAMPA, 83686</b>	Home Phone <b>467-1302</b>
Name of Political Treasurer <b>MICHAEL CROW</b>		Home Phone <b>463-1956</b>	Work Phone <b>467-9330</b>
Mailing Address <b>203 11TH AVE SO. EXTN.</b>	Check if address change. <input type="checkbox"/>	City and Zip <b>NAMPA, 83686</b>	Home Phone <b>463-1956</b>
		Work Phone <b>467-9330</b>	

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 06 / 13 / 2002 through 06 / 7 / 2002

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report              | <input type="checkbox"/> 7 Day Pre-General Report   | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input checked="" type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input type="checkbox"/> October 10 Pre-General Report         | <input type="checkbox"/> Annual Report              |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>8,216.04</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>8,585.15</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>5,150.00</u>	\$ <u>15,225.62</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>13,735.15</u>	\$ <u>23,441.66</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>7,168.53</u>	\$ <u>16,875.04</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>6,566.62</u>	\$ <u>6,566.62</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED-INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
 Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0980  
fax: (208) 334-2282

**Section VI**

**CERTIFICATION**

I MICHAEL CROW  
(Name of Political Treasurer) hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Michael Crow*  
Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <u>DeLores J. Crow</u>	Report Covering the Period From <u>5/13/02</u> to <u>6/7/02</u>
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**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number      Total Amount \$     

**UNITEMIZED EXPENDITURES**

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 5 Total Amount \$ 95.95

	Total This Period
<input checked="" type="checkbox"/> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 0
Itemized Contributions (total all Schedule A sheets)	\$ 5150.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 5150.00
<input checked="" type="checkbox"/> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 95.95
Itemized Expenditures (total all Schedule B sheets)	\$ 7072.58
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 7168.53

## SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
DOLORAS J. CROW

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>5/15/02</u>	1. ID AUTO DEALERS ASSOC. 4980 W. STATE BOISE, ID 83703	\$ <u>200.00</u>	\$ _____	\$ _____
		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General				
<u>5/15/02</u>	2. AMALGAMATED SUGAR P.O. Box 1520 OGDEN, UT 84402	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General				
<u>5/15/02</u>	3. AVISTA P.O. Box 3727 SPOKANE, WA 99220	\$ <u>500.00</u>	\$ _____	\$ _____
		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General				
<u>5/15/02</u>	4. IDAHO REALTORS 1450 W. BANNOCK BOISE, ID 83702	\$ <u>1,000.00</u>	\$ _____	\$ _____
		\$ <u>1,000.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General				
<u>5/20/02</u>	5. MGT Mortgage & Securities Co. 601 N. 1st AVE. SPOKANE, WA 99201	\$ <u>250.00</u>	\$ _____	\$ _____
		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General				
<u>5/20/02</u>	6. Bldg. CONTRACTORS ASSOC. 6206 N. DISCOVERYWAY ST A BOISE, ID 83713	\$ <u>250.00</u>	\$ _____	\$ _____
		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General				
<u>5/20/02</u>	7. BLUE CROSS of ID 3000 E. PINE AVE MERIDIAN, ID 83642	\$ <u>300.00</u>	\$ _____	\$ _____
		\$ <u>300.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General				
<u>5/20/02</u>	8. ID BEER WINE DIST. P.O. Box 863 BOISE, ID 83701	\$ <u>300.00</u>	\$ _____	\$ _____
		\$ <u>300.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General				
<u>5/30/02</u>	9. WESTERBERG ASSOC. 802 W. BANNOCK ST 201 BOISE, ID 83702	\$ <u>250.00</u>	\$ _____	\$ _____
		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General				
<u>5/30/02</u>	10. ID. RETAILERS ASSOC. 1109 MAIN ST. ME22 B BOISE ID 83702	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General				
Subtotals of Columns A, B & C		\$ <u>3250.00</u>	\$ <u>0</u>	\$ <u>0</u>
Total This Page (add columns A, B & C)				\$ <u>3250.00</u>

## SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

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Name of Candidate or Committee  
DOLORIS J. CLOW

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
<u>5/30/02</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. SULLIVAN + ASSOC. P.O. Box 1703 Boise, ID 83701	\$ <u>200.00</u>	\$ _____	\$ _____
		\$ <u>200.00</u> <small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
<u>5/30/02</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. POTATO PAC P.O. Box 949 Blackfoot, ID 83221	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ <u>100.00</u> <small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
<u>5/30/02</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. R. J. Reynolds WINSTON-SALEM, N.C. 27102	\$ <u>500.00</u>	\$ _____	\$ _____
		\$ <u>750.00</u> <small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
<u>5/30/02</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. TIMBER PAC 350 N 9th St, Ste 304E Boise, ID 83702	\$ <u>500.00</u>	\$ _____	\$ _____
		\$ <u>500.00</u> <small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
<u>5/30/02</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. ID. Credit Union League 2770 Vista Ave Boise, ID 83705	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ <u>100.00</u> <small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
<u>6/5/02</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	6. Philip Morris 8822 S. Ridgeline Blvd. Highlands Ranch, CO 80129	\$ <u>500.00</u>	\$ _____	\$ _____
		\$ <u>500.00</u> <small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____	\$ _____	\$ _____
		<small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____	\$ _____	\$ _____
		<small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____	\$ _____	\$ _____
		<small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____	\$ _____	\$ _____
		<small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
Subtotals of Columns A, B & C		\$ <u>1900.00</u>	\$ <u>0</u>	\$ <u>0</u>
Total This Page (add columns A, B & C)				\$ <u>1900.00</u>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Page	of
1	2

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
DOLORES J. CROW

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>5/13/02</u>	<sup>1</sup> ID PRESS TRIBUNE Midland Blvd. Nampa, ID 83651	\$ <u>2,257.01</u>	\$ _____
Purpose of Above Expenditure: <u>Ads</u>			
<u>5/13/02</u>	<sup>2</sup> KBGW radio 3303 E. Chicago St. Caldwell, ID 83605	\$ <u>378.00</u>	\$ _____
Purpose of Above Expenditure: <u>Ads</u>			
<u>5/13/02</u>	<sup>3</sup> WINCO Caldwell Blvd. Nampa, ID 83651	\$ <u>177.02</u>	\$ _____
Purpose of Above Expenditure: <u>Party Candy</u>			
<u>5/17/02</u>	<sup>4</sup> ESP PRINT & MAIL Box 345 Boise, ID 83703	\$ <u>3052.00</u>	\$ _____
Purpose of Above Expenditure: <u>MAILING</u>			
<u>5/17/02</u>	<sup>5</sup> Idaho UNICO Newspaper POCATELLO, ID	\$ <u>280.00</u>	\$ _____
Purpose of Above Expenditure: <u>Ad</u>			
<u>5/20/02</u>	<sup>6</sup> ID PRESS TRIBUNE Midland Blvd. Nampa, ID 83651	\$ <u>312.27</u>	\$ _____
Purpose of Above Expenditure: <u>Voter Guide Ad</u>			
<u>5/24/02</u>	<sup>7</sup> Canyon Co. Republicans 504 16 Ave. So. Nampa, ID 83651	\$ <u>120.00</u>	\$ _____
Purpose of Above Expenditure: <u>Round up</u>			
<u>5/28/02</u>	<sup>8</sup> CHART HOUSE 2288 N. GARDEN ST. BOISE, ID 83706	\$ <u>115.73</u>	\$ _____
Purpose of Above Expenditure: <u>CAMPAIGN WORKERS DINNER</u>			
<u>5/30/02</u>	<sup>9</sup> LAMAR Outdoor Adv. PO Box 16647 BOISE, ID 83715	\$ <u>389.00</u>	\$ _____
Purpose of Above Expenditure: <u>Poster Set-up</u>			
Subtotals of Columns A & B		\$ <u>6081.03</u>	\$ <u>0</u>
Total This Page (add columns A & B)		\$ <u>6081.03</u>	\$ _____

## SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

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Name of Candidate or Committee  
DOLORIS J. CROW

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
<u>5/29/02</u>	<sup>1</sup> DOUBLETREE HOTEL 2900 CHINDEN, BLVD. BOISE, ID 83714	\$ <u>545.93</u>	\$ _____
Purpose of Above Expenditure: <u> Hosp. Room + food</u>			
<u>6/5/02</u>	<sup>2</sup> DOLORIS CROW 203 N AV. S. EXT. Nampa ID 83686	\$ <u>45.62</u>	\$ _____
Purpose of Above Expenditure: <u>IN KIND - 5-1-02 EXPENDITURES -</u>			
<u>   /   /   </u>	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>991.55</u>	\$ <u>0</u>
Total This Page (add columns A & B)		\$ <u>991.55</u>	