

C-2  
Rev. 7/97



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <i>S. Lynn Loosli</i>		Office Sought (if candidate) <i>House Seat</i>	District (if any) <i>34-A</i>
Mailing Address <i>3140 East 1100 North</i>	City and Zip <i>Antton 83420</i>	Home Phone <i>652-3312</i>	Work Phone <i>same</i>
Name of Political Treasurer <i>Susan B. Baker</i>			
Mailing Address <i>1379 Baker Road</i>	City and Zip <i>Antton 83420</i>	Home Phone <i>652-3333</i>	Work Phone <i>same</i>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5/13/2002 through 6/7/2002

- |                                                                |                                                     |                                                                                            |
|----------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 7 Day Pre-Primary Report              | <input type="checkbox"/> 7 Day Pre-General Report   | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input checked="" type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input type="checkbox"/> October 10 Pre-General Report         | <input type="checkbox"/> Annual Report              |                                                                                            |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ _____	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>3110.00</u>	\$ <u>3110.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>3110.00</u>	\$ <u>3110.00</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>2573.36</u>	\$ <u>2573.36</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>536.64</u>	\$ <u>536.64</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

I Susan B. Baker, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Susan B. Baker  
Signature of Political Treasurer

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <i>S. Lynn Loosli</i>	Report Covering the Period From <i>5/13/02</i> to <i>6/7/02</i>
---------------------------------------------------------	--------------------------------------------------------------------

**UNITEMIZED CONTRIBUTIONS**  
 Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number \_\_\_\_\_ Total Amount \$ \_\_\_\_\_

**UNITEMIZED EXPENDITURES**  
 Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number \_\_\_\_\_ Total Amount \$ \_\_\_\_\_

	Total This Period
<u>  </u> / Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ _____
Itemized Contributions (total all Schedule A sheets)	\$ <i>3110.00</i>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <i>3110.00</i>
<u>  </u> / Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ _____
Itemized Expenditures (total all Schedule B sheets)	\$ <i>2573.36</i>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <i>2573.36</i>

**SCHEDULE A  
ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
*S. Lynn Roodli*

Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
<i>5/13/02</i>	<i>1. S. Lynn Roodli 3140 East 1100 North Aston, Id. 83420</i>	\$ <u>          </u>	\$ <u>          </u>	\$ <u>2000.00</u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>          </u> Calendar Year To Date	\$ <u>          </u> Calendar Year To Date	\$ <u>          </u> Calendar Year To Date
<i>5/13/02</i>	<i>2. Merrill Rose St. Anthony, Id. 83445</i>	\$ <u>60.00</u>	\$ <u>          </u>	\$ <u>          </u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>          </u> Calendar Year To Date	\$ <u>          </u> Calendar Year To Date	\$ <u>          </u> Calendar Year To Date
<i>5/13/02</i>	<i>3. Walsenburg &amp; Assoc. Box 3280 Boise, Id. 83701</i>	\$ <u>200.00</u>	\$ <u>          </u>	\$ <u>          </u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>          </u> Calendar Year To Date	\$ <u>          </u> Calendar Year To Date	\$ <u>          </u> Calendar Year To Date
<i>5/13/02</i>	<i>4. AC Contractors Box 7386 Boise, Id. 83707</i>	\$ <u>250.00</u>	\$ <u>          </u>	\$ <u>          </u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>          </u> Calendar Year To Date	\$ <u>          </u> Calendar Year To Date	\$ <u>          </u> Calendar Year To Date
<i>5/15/02</i>	<i>5. Fall River Electric 1150 North 3400 East Aston, Id. 83420</i>	\$ <u>100.00</u>	\$ <u>          </u>	\$ <u>          </u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>          </u> Calendar Year To Date	\$ <u>          </u> Calendar Year To Date	\$ <u>          </u> Calendar Year To Date
<i>5/15/02</i>	<i>6. Madison Food Reedberg, Id. 83440</i>	\$ <u>100.00</u>	\$ <u>          </u>	\$ <u>          </u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>          </u> Calendar Year To Date	\$ <u>          </u> Calendar Year To Date	\$ <u>          </u> Calendar Year To Date
<i>5/15/02</i>	<i>7. Id. Coop Utilities Assoc. P.O. Box 617 Malta, Id. 83342</i>	\$ <u>100.00</u>	\$ <u>          </u>	\$ <u>          </u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>          </u> Calendar Year To Date	\$ <u>          </u> Calendar Year To Date	\$ <u>          </u> Calendar Year To Date
<i>5/15/02</i>	<i>8. Larry Parker 3509 East 1600 North Aston, Id. 83420</i>	\$ <u>100.00</u>	\$ <u>          </u>	\$ <u>          </u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>          </u> Calendar Year To Date	\$ <u>          </u> Calendar Year To Date	\$ <u>          </u> Calendar Year To Date
<i>5/15/02</i>	<i>9. Potato PAC P.O. Box 949 Blackfoot, Id. 83221</i>	\$ <u>200.00</u>	\$ <u>          </u>	\$ <u>          </u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>          </u> Calendar Year To Date	\$ <u>          </u> Calendar Year To Date	\$ <u>          </u> Calendar Year To Date
<i>1/1/1</i>	<i>10.</i>	\$ <u>          </u>	\$ <u>          </u>	\$ <u>          </u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>          </u> Calendar Year To Date	\$ <u>          </u> Calendar Year To Date	\$ <u>          </u> Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>1170.00</u>	\$ <u>          </u>	\$ <u>2000.00</u>
Total This Page (add columns A, B & C)				\$ <u>3170.00</u>

## SCHEDULE B ITEMIZED EXPENDITURES of Twenty-Five Dollars (\$25.00) or more this period

Page	of
/	/

Name of Candidate or Committee  
*S. Lynn Roadi*

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
5. 02	1. <i>Eastern Idaho Printing 520 Park Avenue Idaho Falls, Id. 83402</i>	\$ <u>548.21</u>	\$ _____
Purpose of Above Expenditure: <i>Campaign Brochures</i>			
5. 02	2. <i>K.L.N Radio 1655 S. Woodruff Ave. Idaho Falls, Id. 83404</i>	\$ <u>112.00</u>	\$ _____
Purpose of Above Expenditure: <i>Advertising</i>			
5. 02	3. <i>Probing America Radio 765 S. Woodruff Ave. Idaho Falls, Id. 83401</i>	\$ <u>84.00</u>	\$ _____
Purpose of Above Expenditure: <i>Advertising</i>			
5. 02	4. <i>The Post Register 333 Northgate Mile Idaho Falls, Id. 83401</i>	\$ <u>309.15</u>	\$ _____
Purpose of Above Expenditure: <i>Print Ad.</i>			
5. 02	5. <i>The Standard Journal 235 1st East Rushburg, Id. 83440</i>	\$ <u>1520.00</u>	\$ _____
Purpose of Above Expenditure: <i>Print Ad.</i>			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		<u>2573.36</u>	\$ _____
Total This Page (add columns A & B)			<u>2573.36</u>