



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

C-2  
Rev. 10/07

08 DEC -3 PM 5:17

**Section I**

Name of Candidate or Political Committee and Chairperson <b>AARON BANKS</b>		Office Sought (if candidate) <b>HOUSE REPRESENTATIVE STATE OF IDAHO 9-A</b>	District (if any)
Mailing Address <b>252 E FRONT #316</b>	City and Zip <b>BOISE 83702</b>	Home Phone	Work Phone
Name of Political Treasurer <b>AARON BANKS</b>			
Mailing Address <b>252 E FRONT #316</b>	City and Zip <b>BOISE 83702</b>	Home Phone	Work Phone

Change of address for: Candidate or Political Committee  Political Treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:  Original  Amendment  
This report is for the period from **10/21/08** through **12/02/08**.

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report                       | <input type="checkbox"/> 30 Day Post-Primary Report            | <input type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report                       | <input checked="" type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report                 |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) |  |  |

Is this a Termination Report:  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 0.00
Line 2: Enter Beginning Cash Balance**	\$ 0	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 255.65	\$ 255.65
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 255.65	\$ 255.65
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 196.33	\$ 196.33
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 59.32	\$ 59.32
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 0	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

**Note:** The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

**Section V**

**Return This Report To:**  
**Ben Ysursa**  
**Secretary of State**  
**PO Box 83720**  
**Boise ID 83720-0080**  
**Phone: (208) 334-2852**  
**Fax: (208) 334-2282**

I, *Aaron Banks*, hereby certify that the information in this  
Name of Political Treasurer  
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Aaron Banks*  
Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee:

		Total This Period
<b>Contributions</b>		
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$
②	Itemized Contributions (Total of all Schedule A sheets)	255,65
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 0
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 0
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ <del>255,65</del> 255,65

<b>Expenditures</b>		
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures _____	+ \$
⑦	Itemized Expenditures (Total of all Schedule B sheets)	196,33
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ 0
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ 0
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ 0
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 196,33

<b>Loans, Credit Cards and Debt</b>		
⑫	Outstanding Balance from previous reporting period	+ \$ 0
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$ 0
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ 0
⑮	Subtotal	= \$ 0
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ 0
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ 0
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 0

<b>Pledged Contributions</b>		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges <u>0</u>	+ \$ 0
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$ 0
㉑	Total Pledged Contributions this period	= \$ 0

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee:

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10/21/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. CANDIDATE AARON BANKS 252 E FRONT #316 BOISE ID 83702	\$ 45.00 \$ 45.00 Calendar Year-To-Date
10/22/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. CANDIDATE AARON BANKS 252 E FRONT #316 BOISE ID 83702	\$ 48.65 \$ 103.65 Calendar Year-To-Date
10/23/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Jenny Wagstaff 5197 Catherel Boise ID 83709	\$ 10.00 \$ 10.00 Calendar Year-To-Date
10/27/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. CANDIDATE AARON BANKS 252 E FRONT #316 BOISE ID 83702	\$ 12.00 \$ 115.65 Calendar Year-To-Date
10/29/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. CANDIDATE AARON BANKS 252 E Front St #316 BOISE ID 83702	\$ 30.00 \$ 145.65 Calendar Year-To-Date
10/30/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. MARY H. KENNEDY 225 LINCOLN ST UNIT F-6 DUXBURY MA 02332-3633	\$ 100.00 \$ 100.00 Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ 255.65

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: \_\_\_\_\_

**Purpose Codes**

- |   |  |
|---|--|
| <b>A</b> All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | <b>N</b> Newspaper & Other Periodical Advertising      |
| <b>B</b> Broadcast Advertising (Radio, TV & Internet)           | <b>O</b> Other Advertising (Yard Signs, Buttons, etc.) |
| <b>C</b> Contributions to Candidates & PAC's                    | <b>P</b> Postage                                       |
| <b>D</b> Donations & Gifts                                      | <b>S</b> Surveys & Polls                               |
| <b>E</b> Event Expenses   | <b>T</b> Tickets (Events)                              |
| <b>F</b> Food & Refreshments                                    | <b>U</b> Utilities                                     |
| <b>G</b> General Operational Expenses                           | <b>W</b> Wages, Salaries, Benefits & Bonuses           |
| <b>L</b> Literature, Brochures, Printing                        | <b>Y</b> Petition Circulators                          |
| <b>M</b> Management Services                                    | <b>Z</b> Preparation & Production of Advertising       |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10,21,08	1. Bachmann for Congress PO Box 25950 Woodbury, MN 55125	C	\$ 10.00
10,22,08	2. McCain-Palin Compliance Fund PO Box 7802 MERRIFIELD VA 22116-9562	C	\$ 15.00
10,22,08	3. Fed Ex Kinko's 271 N Milwaukee St BOISE ID 83704 9132	L	\$ 13.57
10,22,08	4. Fed Ex Kinko's 691 S Capitol Blvd Boise ID 83702-7121	L	\$ 5.30
10,27,08	5. Kevin McGowan for House Attn: Treasurer 1207 West Fort St #213 BOISE ID 83702	C	\$ 10.00
10,28,08	6. Walmart Overland Near Cole / Foam boards BOISE ID / Stencils	L	\$ 20.40
10,28,08	7. Walmart Glenwood + State St. Garden City ID / Stakes	L	\$ 4.68
10,29,08	8. Fed Ex Kinko's 691 Capitol Blvd Boise ID 83702-7121	L/O	\$ 50.35
11,01,08	9. Fed Ex Kinko's 691 Capitol Blvd Boise ID <del>83702</del> 83702-7121	L	\$ 8.46
11,03,08	10. PIZZA HUT 2450 VISTA AVE BOISE ID 83716	F	\$ 20.00
Total This Page:			\$ 157.76

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

## SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: \_\_\_\_\_

**Purpose Codes**

- |   |  |
|---|--|
| <p><b>A</b> All Travel Expenses (Airfare, Fuel, Lodging &amp; Mileage)</p> <p><b>B</b> Broadcast Advertising (Radio, TV &amp; Internet)</p> <p><b>C</b> Contributions to Candidates &amp; PAC's</p> <p><b>D</b> Donations &amp; Gifts</p> <p><b>E</b> Event Expenses</p> <p><b>F</b> Food &amp; Refreshments</p> <p><b>G</b> General Operational Expenses</p> <p><b>L</b> Literature, Brochures, Printing</p> <p><b>M</b> Management Services</p> | <p><b>N</b> Newspaper &amp; Other Periodical Advertising</p> <p><b>O</b> Other Advertising (Yard Signs, Buttons, etc.)</p> <p><b>P</b> Postage</p> <p><b>S</b> Surveys &amp; Polls</p> <p><b>T</b> Tickets (Events)</p> <p><b>U</b> Utilities</p> <p><b>W</b> Wages, Salaries, Benefits &amp; Bonuses</p> <p><b>Y</b> Petition Circulators</p> <p><b>Z</b> Preparation &amp; Production of Advertising</p> |
|---|--|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
11, 04, 08	1. Walgreens Apple St Location / Boise ID Batteries & other eqpt for Election Night	E/Z	\$ 8.47
12 <sup>05</sup> , 24, 08	2. ADA COUNTY RECORDER 150 FRONT ST BOISE ID 83702	S	\$ 10.00
12, 02, 08	3. The National Children's Cancer Society P.O. Box 8966 · Topeka KS 66608-8966	D	\$ 27.00
12, 02, 08	4. The Salvation Army Boise Towne square Boise ID	D	\$ 3.00
_ / _ / _	5.		\$ _____
_ / _ / _	6.		\$ _____
_ / _ / _	7.		\$ _____
_ / _ / _	8.		\$ _____
_ / _ / _	9.		\$ _____
_ / _ / _	10.		\$ _____
Total This Page:			\$ 38.57

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.