



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 10/07

SCANNED

08 JUL 22 PM 3:54

Section I

Name of Candidate or Political Committee and Chairperson: V. FLUDDT LARSEN
Office Sought (if candidate): STATE REPRESENTATIVE
District (if any): 31st
Mailing Address: 3704 S. STATE
City and Zip: PRESTON 83263
Home Phone: 852-2328
Work Phone: 852-1090
Name of Political Treasurer: SHANNA T. GEDDES
Mailing Address: 7555 NO. PINE HOLLOW RD
City and Zip: PRESTON 83263
Home Phone: 208-852-3148
Work Phone: 208-852-1090

Change of address for: Candidate or Political Committee [ ] Political Treasurer [ ]

Section II

TYPE OF REPORT

This filing is an: [ ] Original [ ] Amendment
This report is for the period from 5/20/08 through 6/25/08.

- [ ] 7 Day Pre-Primary Report
[ ] 7 Day Pre-General Report
[ ] Semi-Annual Report (Statewide Candidates Only)
[X] 30 Day Post-Primary Report
[ ] 30 Day Post-General Report
[ ] October 10 Pre-General Report
[ ] Annual Report

Is this a Termination Report: [X] Yes [ ] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[ ] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt.

\*This same figure should be entered on line 1 of all reports filed this calendar year.
\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, SHANNA GEDDES, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Shanna Geddes, Signature of Political Treasurer

**DETAILED SUMMARY**

Name of Candidate or Committee: V. EKLIDTT LARSEN

|                      |                                                                                  | Total This Period  |
|----------------------|----------------------------------------------------------------------------------|--------------------|
| <b>Contributions</b> |                                                                                  |                    |
| ①                    | Unitemized Contributions (\$50 and less) # of Contributors <u>2</u>              | + \$ <u>25.73</u>  |
| ②                    | Itemized Contributions (Total of all Schedule A sheets)                          | + \$ <u>543.85</u> |
| ③                    | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$               |
| ④                    | Loans (Total of all New Loan amounts from Schedule D sheets)                     | + \$               |
| ⑤                    | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)         | = \$ <u>569.58</u> |

|                     |                                                                                         |                         |
|---------------------|-----------------------------------------------------------------------------------------|-------------------------|
| <b>Expenditures</b> |                                                                                         |                         |
| ⑥                   | Unitemized Expenditures (\$25 and less) # of Expenditures _____                         | + \$                    |
| ⑦                   | Itemized Expenditures (Total of all Schedule B sheets)                                  | + \$ <u>1934.62</u>     |
| ⑧                   | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + \$ <del>7934.62</del> |
| ⑨                   | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + \$                    |
| ⑩                   | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$ <u>300.00</u>      |
| ⑪                   | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = \$ <u>2,234.62</u>    |

Per E.L.

|                                     |                                                                                                                                 |      |
|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|------|
| <b>Loans, Credit Cards and Debt</b> |                                                                                                                                 |      |
| ⑫                                   | Outstanding Balance from previous reporting period                                                                              | + \$ |
| ⑬                                   | New Loans received during this reporting period<br>(Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + \$ |
| ⑭                                   | New Credit Card and Debt incurred this reporting period<br>(Total of all New Incurred Debt amounts from Schedule E sheets)      | + \$ |
| ⑮                                   | Subtotal                                                                                                                        | = \$ |
| ⑯                                   | Repayments of Loans made during this reporting period<br>(Total of all Loan Repayment amounts from Schedule D sheets)           | - \$ |
| ⑰                                   | Repayments of Credit Card and Debt this reporting period<br>(Total of all Debt Repayment amounts from Schedule E sheets)        | - \$ |
| ⑱                                   | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                          | = \$ |

|                              |                                                                             |      |
|------------------------------|-----------------------------------------------------------------------------|------|
| <b>Pledged Contributions</b> |                                                                             |      |
| ⑲                            | Unitemized Pledged Contributions (\$50 and less) # of Pledges _____         | + \$ |
| ⑳                            | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$ |
| ㉑                            | Total Pledged Contributions this period                                     | = \$ |

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: V. ELWOTT LARSEN

| Date Received                                                                                     | Full Name, Mailing Address and Zip Code of Contributor                         | Cash or Check                                         |
|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------|
| <u>5/27/08</u><br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | 1. <u>DIRK BOWLES</u><br><u>1452 W. SLODS.</u><br><u>PRESTON, IDAHO</u>        | \$ <u>50.00</u><br>\$ _____<br>Calendar Year-To-Date  |
| <u>5/21/08</u><br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | 2. <u>ELWOTT LARSEN</u><br><u>3704 S. STATE</u><br><u>PRESTON, IDAHO 83263</u> | \$ <u>493.85</u><br>\$ _____<br>Calendar Year-To-Date |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                       | 3.                                                                             | \$ _____<br>\$ _____<br>Calendar Year-To-Date         |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                       | 4.                                                                             | \$ _____<br>\$ _____<br>Calendar Year-To-Date         |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                       | 5.                                                                             | \$ _____<br>\$ _____<br>Calendar Year-To-Date         |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                       | 6.                                                                             | \$ _____<br>\$ _____<br>Calendar Year-To-Date         |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                       | 7.                                                                             | \$ _____<br>\$ _____<br>Calendar Year-To-Date         |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                       | 8.                                                                             | \$ _____<br>\$ _____<br>Calendar Year-To-Date         |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                       | 9.                                                                             | \$ _____<br>\$ _____<br>Calendar Year-To-Date         |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                       | 10.                                                                            | \$ _____<br>\$ _____<br>Calendar Year-To-Date         |
| <p align="right">Total This Page:</p>                                                             |                                                                                | \$ <u>543.85</u>                                      |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: V. ELLIOTT LARSEN

**Purpose Codes**

- |                                                                 |                                                        |
|-----------------------------------------------------------------|--------------------------------------------------------|
| <b>A</b> All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | <b>N</b> Newspaper & Other Periodical Advertising      |
| <b>B</b> Broadcast Advertising (Radio, TV & Internet)           | <b>O</b> Other Advertising (Yard Signs, Buttons, etc.) |
| <b>C</b> Contributions to Candidates & PAC's                    | <b>P</b> Postage                                       |
| <b>D</b> Donations & Gifts                                      | <b>S</b> Surveys & Polls                               |
| <b>E</b> Event Expenses                                         | <b>T</b> Tickets (Events)                              |
| <b>F</b> Food & Refreshments                                    | <b>U</b> Utilities                                     |
| <b>G</b> General Operational Expenses                           | <b>W</b> Wages, Salaries, Benefits & Bonuses           |
| <b>L</b> Literature, Brochures, Printing                        | <b>Y</b> Petition Circulators                          |
| <b>M</b> Management Services                                    | <b>Z</b> Preparation & Production of Advertising       |

| Date Spent       | Full Name, Mailing Address and Zip Code of Recipient                             | Purpose Code | Cash or Check      |
|------------------|----------------------------------------------------------------------------------|--------------|--------------------|
| <u>5/21/08</u>   | <u>1. US POST OFFICE<br/>SS EAST ONIDA<br/>PRESTON, IDAHO 83263 #1015</u>        | <u>P</u>     | <u>\$ 1,000.00</u> |
| <u>5/22/08</u>   | <u>2. PRESTON CITIZEN<br/>77 S. STATE<br/>PRESTON, IDAHO 83263 #1016</u>         | <u>L</u>     | <u>\$ 42.40</u>    |
| <u>5/23/08</u>   | <u>3. KASH RADIO<br/>1133 E. GLENDALE RD.<br/>PRESTON, IDAHO 83263 #1017</u>     | <u>B</u>     | <u>\$ 120.00</u>   |
| <u>5/23/08</u>   | <u>4. US. POST OFFICE<br/>SS EAST ONIDA<br/>PRESTON, IDAHO 83263 #1018</u>       | <u>P</u>     | <u>\$ 152.99</u>   |
| <u>6/25/08</u>   | <u>5. THE NEWS EXAMINER<br/>847 WASHINGTON<br/>MONTPELIER, IDAHO 83254 #1019</u> | <u>N</u>     | <u>\$ 23.57</u>    |
| <u>6/25/08</u>   | <u>6. CARBON COUNTY SUN<br/>P.O. BOX 815<br/>SODA SPRINGS, IDAHO 83276 #1020</u> | <u>N</u>     | <u>\$ 30.00</u>    |
| <u>6/25/08</u>   | <u>7. TETON VALLEY NEWS<br/>75 W. MAIN STREET<br/>DRIBBS, IDAHO 83422 #1021</u>  | <u>N</u>     | <u>\$ 28.00</u> *  |
| <u>5/21/08</u>   | <u>8. US. POST OFFICE<br/>SS EAST ONIDA ST.<br/>PRESTON, IDAHO #795</u>          | <u>P</u>     | <u>\$ 593.66</u>   |
| <u>1/1/</u>      | <u>9.</u>                                                                        |              | <u>\$</u>          |
| <u>1/1/</u>      | <u>10.</u>                                                                       |              | <u>\$</u>          |
| Total This Page: |                                                                                  |              | <u>\$ 2,934.62</u> |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

*\*OVERPAYMENT LAST REPORT*

## SCHEDULE E CREDIT CARDS and DEBT

Each incurred expense not yet paid (i.e. credit card purchases and debt) should be listed on a separate line. Each time you make purchases with a credit card or incur debt, it is considered to be a separate item. However, you will maintain a single item for each credit card and add purchases to that item. Each Creditor listed below with a New Debt amount must have a Schedule E-1 accompanying it. The Schedule E-1 lists where and when the debt was incurred.

Credit Cards are considered debt to the campaign. Regardless of whether the credit card is repaid when the statement is received, all credit card transactions will appear on Schedule E and E-1. However, only Repayments of Debt during this reporting period appear in the Expenditure Section of the Detailed Summary Page.

Any creditor(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new debt should be listed in the New Debt column, including any accrued interest. If a payment was made on the debt, list it in the Repayments column. **Note: Any debt that was repaid in full in a previous reporting period does not need to be listed.** The Outstanding Balance column is the Previous Balance plus New Debt less any Repayments of Debt.

| Name, Mailing Address and Zip Code of Creditor<br>(Candidate, Individual or Business) | Previous Balance of debt at the end of the last reporting period | New Debt amount incurred during this reporting period | Repayments of Debt during this reporting period           | Balance outstanding at the end of this reporting period |
|---------------------------------------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------|
| 1. CARIBOU COUNTY SUN<br>P.O. Box 815<br>Soda Springs, ID 83226                       | 150.00                                                           | Date: _____<br>Amount: _____<br>\$ _____              | Date: <u>6/25/08</u><br>Amount: _____<br>\$ <u>150.00</u> | - 0 -                                                   |
| 2. NEWS EXAMINER<br>P.O. Box 278<br>Montpelier, ID 87204                              | 150.00                                                           | Date: _____<br>Amount: _____<br>\$ _____              | Date: <u>6/25/08</u><br>Amount: _____<br>\$ <u>150.00</u> | - 0 -                                                   |
| 3.                                                                                    |                                                                  | Date: _____<br>Amount: _____<br>\$ _____              | Date: _____<br>Amount: _____<br>\$ _____                  |                                                         |
| 4.                                                                                    |                                                                  | Date: _____<br>Amount: _____<br>\$ _____              | Date: _____<br>Amount: _____<br>\$ _____                  |                                                         |
| 5.                                                                                    |                                                                  | Date: _____<br>Amount: _____<br>\$ _____              | Date: _____<br>Amount: _____<br>\$ _____                  |                                                         |
| 6.                                                                                    |                                                                  | Date: _____<br>Amount: _____<br>\$ _____              | Date: _____<br>Amount: _____<br>\$ _____                  |                                                         |
|                                                                                       | <b>Previous</b>                                                  | <b>Incurred</b>                                       | <b>Repayments</b>                                         | <b>Ending Balance</b>                                   |

Previous Total: \$ 300.00

Incurred Total:  
(Transfer the combined total of all incurred debt to the Detailed Summary, page 2 line 14)

\$ \_\_\_\_\_

Repayments Total:  
(Transfer the combined total of all debt repayments to the Detailed Summary, page 2 line 10 & 17)

\$ 300.00

Ending Balance Total: \$ - 0 -