



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

C-2  
Rev. 10/07

08 OCT 28 PM 1:51

**Section I**

Name of Candidate or Political Committee and Chairperson <b>T. ALLEN HOOVER</b>		Office Sought (if candidate) <b>STATE SENATOR</b>	District (if any) <b>17</b>
Mailing Address <b>PO Box 6232</b>	City and Zip <b>BOISE 83707</b>	Home Phone <b>376 9595</b>	Work Phone <b>634 3003</b>
Name of Political Treasurer <b>Jim Hiemstra</b>			
Mailing Address <b>7808 Swift Ln</b>	City and Zip <b>Boise, ID</b>	Home Phone <b>377-5430</b>	Work Phone <b>377-9983</b>

Change of address for: Candidate or Political Committee  Political Treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:  Original  Amendment

This report is for the period from \_\_\_\_/\_\_\_\_/\_\_\_\_ through \_\_\_\_/\_\_\_\_/\_\_\_\_.

- 7 Day Pre-Primary Report       30 Day Post-Primary Report       October 10 Pre-General Report
- 7 Day Pre-General Report       30 Day Post-General Report       Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ <u>0</u>
Line 2: Enter Beginning Cash Balance**	\$ 1502 <sup>11</sup>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 1150 <sup>00</sup>	\$ 3924 <sup>11</sup>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 2652 <sup>11</sup>	\$ 3924 <sup>11</sup>
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 2641 <sup>91</sup>	\$ 3913 <sup>91</sup>
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 1020	\$ 1020
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 561 <sup>57</sup>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

**Note:** The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

**Section V**

**Return This Report To:**  
Ben Yursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
Phone: (208) 334-2852  
Fax: (208) 334-2282

I, Jim Hiemstra, hereby certify that the information in this  
Name of Political Treasurer

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Jim Hiemstra  
Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee: **T. ALLEN HOOVER**

		Total This Period
<b>Contributions</b>		
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 1150
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 1150

<b>Expenditures</b>		
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures _____	+ \$
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 1,767 <sup>90</sup>
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ 874 <sup>01</sup>
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 2641 <sup>91</sup>

<b>Loans, Credit Cards and Debt</b>		
⑫	Outstanding Balance from previous reporting period	+ \$ 2249 <sup>2</sup>
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ 1210 <sup>66</sup>
⑮	Subtotal	= \$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ 874 <sup>01</sup>
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 561 <sup>57</sup>

<b>Pledged Contributions</b>		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$

## SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: T. ALLEN HOOPER

**Purpose Codes**

- |   |  |
|---|--|
| <p><b>A</b> All Travel Expenses (Airfare, Fuel, Lodging &amp; Mileage)</p> <p><b>B</b> Broadcast Advertising (Radio, TV &amp; Internet)</p> <p><b>C</b> Contributions to Candidates &amp; PAC's</p> <p><b>D</b> Donations &amp; Gifts</p> <p><b>E</b> Event Expenses</p> <p><b>F</b> Food &amp; Refreshments</p> <p><b>G</b> General Operational Expenses</p> <p><b>L</b> Literature, Brochures, Printing</p> <p><b>M</b> Management Services</p> | <p><b>N</b> Newspaper &amp; Other Periodical Advertising</p> <p><b>O</b> Other Advertising (Yard Signs, Buttons, etc.)</p> <p><b>P</b> Postage</p> <p><b>S</b> Surveys &amp; Polls</p> <p><b>T</b> Tickets (Events)</p> <p><b>U</b> Utilities</p> <p><b>W</b> Wages, Salaries, Benefits &amp; Bonuses</p> <p><b>Y</b> Petition Circulators</p> <p><b>Z</b> Preparation &amp; Production of Advertising</p> |
|---|--|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10,0608	1. LES BOIS PRINTING 5017 MORRIS HILL BOISE ID 83702	L	\$ 1,017 <sup>00</sup>
10,0808	2. MAIN POST OFFICE	P	\$ .30
10,21,08	3. LES BOIS PRINTING 5017 MORRIS HILL BOISE ID 83702	L	\$ 750 <sup>00</sup>
/ /	4.		\$
/ /	5.		\$
/ /	6.		\$
/ /	7.		\$
/ /	8.		\$
/ /	9.		\$
/ /	10.		\$
Total This Page:			\$ 1,767 <sup>90</sup>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

## SCHEDULE E CREDIT CARDS and DEBT

Each incurred expense not yet paid (i.e. credit card purchases and debt) should be listed on a separate line. Each time you make purchases with a credit card or incur debt, it is considered to be a separate item. However, you will maintain a single item for each credit card and add purchases to that item. Each Creditor listed below with a New Debt amount must have a Schedule E-1 accompanying it. The Schedule E-1 lists where and when the debt was incurred.

Credit Cards are considered debt to the campaign. Regardless of whether the credit card is repaid when the statement is received, all credit card transactions will appear on Schedule E and E-1. However, only Repayments of Debt during this reporting period appear in the Expenditure Section of the Detailed Summary Page.

Any creditor(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new debt should be listed in the New Debt column, including any accrued interest. If a payment was made on the debt, list it in the Repayments column. **Note: Any debt that was repaid in full in a previous reporting period does not need to be listed.** The Outstanding Balance column is the Previous Balance plus New Debt less any Repayments of Debt.

Name, Mailing Address and Zip Code of Creditor (Candidate, Individual or Business)	Previous Balance of debt at the end of the last reporting period	New Debt amount incurred during this reporting period	Repayments of Debt during this reporting period	Balance outstanding at the end of this reporting period
1. <u>COUNTRYWIDE</u> <u>PO BOX 94014</u> <u>PALATINE, IL, 60094</u>	<u>22492</u>	Date: <u>10/27/08</u> Amount: <u>\$ 121066</u>	Date: <u>10/22/08</u> Amount: <u>\$ 87401</u>	<u>56157</u>
2.		Date: ___/___/___ Amount: _____ \$ _____	Date: ___/___/___ Amount: _____ \$ _____	
3.		Date: ___/___/___ Amount: _____ \$ _____	Date: ___/___/___ Amount: _____ \$ _____	
4.		Date: ___/___/___ Amount: _____ \$ _____	Date: ___/___/___ Amount: _____ \$ _____	
5.		Date: ___/___/___ Amount: _____ \$ _____	Date: ___/___/___ Amount: _____ \$ _____	
6.		Date: ___/___/___ Amount: _____ \$ _____	Date: ___/___/___ Amount: _____ \$ _____	
	<b>Previous</b>	<b>Incurred</b>	<b>Repayments</b>	<b>Ending Balance</b>

Previous Total: \$ 22492

Incurred Total:  
(Transfer the combined total of all incurred debt to the Detailed Summary, page 2 line 14) \$ 1,21066

Repayments Total:  
(Transfer the combined total of all debt repayments to the Detailed Summary, page 2 line 10 & 17) \$ 87401

Ending Balance Total: \$ 56157

**SCHEDULE E-1  
CREDIT CARD and DEBT ITEMIZATION**

Name of Creditor from Schedule E: T. ALLEN HOOVER

Each Creditor listed on Schedule E with a New Debt amount must have a Schedule E-1 accompanying it. The Schedule E-1 lists where and when the debt was incurred.

**Purpose Codes**

- |   |  |
|---|--|
| <b>A</b> All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | <b>N</b> Newspaper & Other Periodical Advertising      |
| <b>B</b> Broadcast Advertising (Radio, TV & Internet)           | <b>O</b> Other Advertising (Yard Signs, Buttons, etc.) |
| <b>C</b> Contributions to Candidates & PAC's                    | <b>P</b> Postage                                       |
| <b>D</b> Donations & Gifts                                      | <b>S</b> Surveys & Polls                               |
| <b>E</b> Event Expenses   | <b>T</b> Tickets (Events)                              |
| <b>F</b> Food & Refreshments                                    | <b>U</b> Utilities                                     |
| <b>G</b> General Operational Expenses                           | <b>W</b> Wages, Salaries, Benefits & Bonuses           |
| <b>I</b> Interest Accrued & Finance Charges                     | <b>Y</b> Petition Circulators                          |
| <b>L</b> Literature, Brochures, Printing                        | <b>Z</b> Preparation & Production of Advertising       |
| <b>M</b> Management Services                                    |  |

Date Incurred	Full Name, Mailing Address and Zip Code of Expenditure	Purpose Code	Amount
10/04/08	1. BOISE MAIN POST OFFICE 83707	P	\$ 210 <sup>00</sup>
10/08/08	2. AUTO SORT PO BOX 191025 BOISE ID 83719	P	\$ 711 <sup>79</sup>
10/09/08	3. BOISE MAIN POST OFFICE 83707	P	\$ 22 <sup>26</sup>
10/09/08	4. OFFICE MAX 8551 W. FRANKLIN RD, BOISE ID 83709	L	\$ 5 <sup>08</sup>
10/17/08	5. STAPLES 8059 W. PREECE DR. BOISE ID 83704	L	\$ 95 <sup>3</sup>
10/17/08	6. BOISE MAIN POST OFFICE 83704	P	\$ 189 <sup>00</sup>
10/20/08	7. BOISE MAIN POST OFFICE 83704	P	\$ 21 <sup>00</sup>
10/23/08	8. BOISE MAIN POST OFFICE 83704	P	\$ 42 <sup>00</sup>
____/____/____	9.		\$ _____
Total This Page:			\$ 1210 <sup>66</sup>

The total of itemization for this creditor should equal the new loan amount listed on Schedule E for this creditor.

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: T. ALLEN HOOVER

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10/17/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. COMMITTEE TO ELECT DAN LOUGHRAN PO BOX 6107 BOISE ID 83707	\$ 750 <sup>00</sup> \$ 1,000 <sup>00</sup> Calendar Year-To-Date
10/17/09 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. H. BRENT HILL CAMPAIGN ACCOUNT 1010 S. 2ND E REXBURG ID 83440	\$ 100 <sup>00</sup> \$ 100 <sup>00</sup> Calendar Year-To-Date
10/20/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. IDAHO CHOOSES LIFE PAC PO BOX 8172 BOISE ID 83707	\$ 150 <sup>00</sup> \$ 150 <sup>00</sup> Calendar Year-To-Date
10/20/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. MARK PATTERSON 11170 W. HIGHMONT BOISE ID 83709	\$ 100 <sup>00</sup> \$ 100 <sup>00</sup> Calendar Year-To-Date
10/21/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. DAVID NIELSEN PO BOX 1882 BOISE ID 83701	\$ 50 <sup>00</sup> \$ 50 <sup>00</sup> Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ 1,150

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.