



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 10/07

08 OCT 28 PM 2:02

SCANNED

SECRETARY OF STATE
STATE OF IDAHO
290A

Section I

Name of Candidate or Political Committee and Chairperson: ALLEN R. ANDERSEN
Office Sought (if candidate): STATE HOUSE
Mailing Address: 9192 N SUNSET DR, POCA TELLO 83201
Home Phone: 208-233-5438
Work Phone: NA
Name of Political Treasurer: RAY C. SWEIGERT
Mailing Address: 9811 W BIGHORN DR, POCA TELLO 83204
Home Phone: 208-232-9218
Work Phone: NA

Change of address for: Candidate or Political Committee [ ] Political Treasurer [ ]

Section II

TYPE OF REPORT

This filing is an: [X] Original [ ] Amendment
This report is for the period from 10 / 01 / 08 through 10 / 19 / 08

- [ ] 7 Day Pre-Primary Report [ ] 30 Day Post-Primary Report [ ] October 10 Pre-General Report
[X] 7 Day Pre-General Report [ ] 30 Day Post-General Report [ ] Annual Report
[ ] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [ ] Yes [X] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[ ] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance (9889.42), and Outstanding Debt to Date (0.00).

\*This same figure should be entered on line 1 of all reports filed this calendar year.
\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Yursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, Ray C. Sweigert, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Ray C. Sweigert
Signature of Political Treasurer

### DETAILED SUMMARY

Name of Candidate or Committee: **ALLEN R. ANDERSEN**

			Total This Period
<b>Contributions</b>			
①	Unitemized Contributions (\$50 and less) # of Contributors <u>12</u>	+	\$ 264.00
②	Itemized Contributions (Total of all Schedule A sheets)	+	\$ 5300.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+	\$ 0.00
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+	\$ 0.00
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	=	\$ 5564.00

<b>Expenditures</b>			
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures <u>0</u>	+	\$ 0.00
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+	\$ 4206.34
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+	\$ 0.00
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+	\$ 0.00
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+	\$ 0.00
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	=	\$ 4206.34

<b>Loans, Credit Cards and Debt</b>			
⑫	Outstanding Balance from previous reporting period	+	\$ 0.00
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$ 0.00
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$ 0.00
⑮	Subtotal	=	\$ 0.00
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	-	\$ 0.00
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	-	\$ 0.00
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$ 0.00

<b>Pledged Contributions</b>			
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges <u>0</u>	+	\$ 0.00
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+	\$ 0.00
㉑	Total Pledged Contributions this period	=	\$ 0.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: **ALLEN R. ANDERSEN**

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10 / 02 / 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Professional Firefighters of Idaho 1326 Iris St Pocatello ID 83201	\$ 1000.00 \$ 1000.00 Calendar Year-To-Date
10 / 04 / 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Richard Stallings PO Box 114 Macks Inn ID 83433	\$ 100.00 \$ 100.00 Calendar Year-To-Date
10 / 04 / 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. M. Blair Hull 141 W Jackson Blvd Suite 230 Chicago IL 60604	\$ 500.00 \$ 500.00 Calendar Year-To-Date
10 / 11 / 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. John Goodell 495 Wedgeway Pocatello ID 83204	\$ 100.00 \$ 100.00 Calendar Year-To-Date
10 / 11 / 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. June Heilman 8930 Buckskin Rd Pocatello ID 83201	\$ 150.00 \$ 150.00 Calendar Year-To-Date
10 / 11 / 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. Killen For House 1814 S Atlantic St Boise ID 83705	\$ 200.00 \$ 200.00 Calendar Year-To-Date
10 / 11 / 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. Echohawk PLLC 151 N 4th Suite A Pocatello ID 83201	\$ 200.00 \$ 200.00 Calendar Year-To-Date
10 / 11 / 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. Mark Echohawk 9234 N Sunset Dr Pocatello ID 83201	\$ 300.00 \$ 300.00 Calendar Year-To-Date
10 / 16 / 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. Committee to Elect Elaine Smith 3759 Heron Pocatello ID 83201	\$ 250.00 \$ 250.00 Calendar Year-To-Date
10 / 16 / 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. Elaine Andersen 4069 E Homestead Rim Drive Boise ID 83716	\$ 500.00 \$ 500.00 Calendar Year-To-Date
Total This Page:		\$ 3300.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE A  
ITEMIZED CONTRIBUTIONS**

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: **ALLEN R. ANDERSEN**

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10/16/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Pocatello Firefighters Local 743 PO Box 65 Pocatello ID 83201	\$ 500.00 \$ 1000.00 Calendar Year-To-Date
10/16/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Campaign to Elect Edgar Malepeai 585 S 19th Pocatello ID 83201	\$ 1000.00 \$ 1000.00 Calendar Year-To-Date
10/16/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Brotherhood of Locomotive Engineers and Trainmen 1370 Ontario St Cleveland OH 44113-1702	\$ 500.00 \$ 500.00 Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ \$ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ \$ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ \$ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ \$ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ \$ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ \$ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ \$ Calendar Year-To-Date
Total This Page:		\$ 2000.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

## SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **ALLEN R. ANDERSEN**

**Purpose Codes**

- |   |  |
|---|--|
| <p><b>A</b> All Travel Expenses (Airfare, Fuel, Lodging &amp; Mileage)</p> <p><b>B</b> Broadcast Advertising (Radio, TV &amp; Internet)</p> <p><b>C</b> Contributions to Candidates &amp; PAC's</p> <p><b>D</b> Donations &amp; Gifts</p> <p><b>E</b> Event Expenses</p> <p><b>F</b> Food &amp; Refreshments</p> <p><b>G</b> General Operational Expenses</p> <p><b>L</b> Literature, Brochures, Printing</p> <p><b>M</b> Management Services</p> | <p><b>N</b> Newspaper &amp; Other Periodical Advertising</p> <p><b>O</b> Other Advertising (Yard Signs, Buttons, etc.)</p> <p><b>P</b> Postage</p> <p><b>S</b> Surveys &amp; Polls</p> <p><b>T</b> Tickets (Events)</p> <p><b>U</b> Utilities</p> <p><b>W</b> Wages, Salaries, Benefits &amp; Bonuses</p> <p><b>Y</b> Petition Circulators</p> <p><b>Z</b> Preparation &amp; Production of Advertising</p> |
|---|--|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10 / 8 / 08	1. CAMPBELL & ASSOCIATES 4543 SACAJAWEA CHUBBUCK, ID 83202	Z	\$ 2665.34
10 / 13 / 08	2. BANNOCK COUNTY DEMOCRATS 355 YELLOWSTONE POCATELLO ID 83201	N	\$ 187.00
10 / 16 / 08	3. CAMPBELL & ASSOCIATES 4543 SACAJAWEA CHUBBUCK, ID 83202	Z	\$ 1000.00
10 / 16 / 08	4. USPS	P	\$ 354.00
_ / _ / _	5.		\$ _____
_ / _ / _	6.		\$ _____
_ / _ / _	7.		\$ _____
_ / _ / _	8.		\$ _____
_ / _ / _	9.		\$ _____
_ / _ / _	10.		\$ _____
<b>Total This Page:</b>			<b>\$ 4206.34</b>

**Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.**