



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

POSTED

C-2 Rev. 10/07

SCANNED

08 OCT 28 PM 5:18

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson, Mailing Address, Name of Political Treasurer, and Mailing Address. Includes handwritten entries for 'McGeachin for State Representative' and 'Jim McGeachin'.

Change of address for: Candidate or Political Committee [ ] Political Treasurer [x]

Section II

TYPE OF REPORT

This filing is an: [ ] Original [ ] Amendment. This report is for the period from 10/1/08 through 10/19/08.

- Checkboxes for report types: 7 Day Pre-Primary Report, 30 Day Post-Primary Report, October 10 Pre-General Report, 7 Day Pre-General Report, 30 Day Post-General Report, Annual Report, Semi-Annual Report (Statewide Candidates Only).

Is this a Termination Report: [ ] Yes [x] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[ ] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line Item, COLUMN I This Period, and COLUMN II Calendar Year to Date. Includes handwritten values for cash on hand, contributions, and expenditures.

\*This same figure should be entered on line 1 of all reports filed this calendar year. \*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0. Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Yursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, Jim McGeachin, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

**DETAILED SUMMARY**

Name of Candidate or Committee: McGeachin for State Representative

			Total This Period
<b>Contributions</b>			
①	Unitemized Contributions (\$50 and less)	# of Contributors <u>1</u>	+ \$ <u>20.00</u>
②	Itemized Contributions (Total of all Schedule A sheets)		+ \$ <u>6750.00</u>
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)		+ \$ <u>704.00</u>
④	Loans (Total of all New Loan amounts from Schedule D sheets)		+ \$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)		= \$ <u>7474.00</u>

<b>Expenditures</b>			
⑥	Unitemized Expenditures (\$25 and less)	# of Expenditures <u>1</u>	+ \$ <u>27.00</u>
⑦	Itemized Expenditures (Total of all Schedule B sheets)		+ \$ <u>504.35</u>
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)		+ \$ <u>704.00</u>
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)		+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)		+ \$ <u>1830.00</u>
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)		= \$ <u>3065.35</u>

<b>Loans, Credit Cards and Debt</b>			
⑫	Outstanding Balance from previous reporting period		+ \$ <u>1830.00</u>
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)		+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)		+ \$ <u>0</u>
⑮	Subtotal		= \$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)		- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)		- \$ <u>1830.00</u>
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)		= \$ <u>0</u>

<b>Pledged Contributions</b>			
⑲	Unitemized Pledged Contributions (\$50 and less)	# of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)		+ \$
㉑	Total Pledged Contributions this period		= \$

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Page 1 of 3

Name of Candidate or Committee: McGeachin for State Representative

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10/1/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Idaho Assoc. General Contractors 1649 W. Shoreline Dr. Suite 100 Boise, Id. 83702	\$ <u>250.00</u> \$ <u>250.00</u> Calendar Year-To-Date
10/1/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Idaho Optometry P.A.C. 700 N. Raymond Boise, Id. 83704	\$ <u>500.00</u> \$ <u>500.00</u> Calendar Year-To-Date
10/1/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Idaho Chooses Life P.O. Box 8112 Boise, Id. 83707	\$ <u>250.00</u> \$ <u>250.00</u> Calendar Year-To-Date
10/1/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. House Republican Caucus 1879 W. South Slope Rd. Emmett, Id. 83427	\$ <u>500.00</u> \$ <u>500.00</u> Calendar Year-To-Date
10/1/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Tom Koertchen 1351 Bone Rd. Fona, Id. 83427	\$ <u>250.00</u> \$ <u>250.00</u> Calendar Year-To-Date
10/2/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. Professional Firefighters of Idaho 1326 Iris St. Pocatello, Id 83201	\$ <u>250.00</u> \$ <u>250.00</u> Calendar Year-To-Date
10/1/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. Altria 6601 W. Broad St. Richmond, Virginia 23230	\$ <u>250.00</u> \$ <u>250.00</u> Calendar Year-To-Date
10/1/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. Idaho Power P.O. Box 70 Boise, Id. 83707	\$ <u>500.00</u> \$ <u>500.00</u> Calendar Year-To-Date
10/1/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. AT&T P.O. Box 97061 Redmond, Wa. 98073	\$ <u>250.00</u> \$ <u>250.00</u> Calendar Year-To-Date
10/1/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. Spangas Learning Inc. 925, Liberty Ave. 3rd Floor Pittsburgh, Pa. 15222	\$ <u>250.00</u> \$ <u>250.00</u> Calendar Year-To-Date
Total This Page:		\$ <u>3250.00</u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: McGrachin for State Representative

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
<p>10/1/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General</p>	<p>1. Idaho Dental PAC 1220 W. Hays St. Boise, Id. 83702</p>	<p>\$ <u>250.00</u> \$ <u>250.00</u> Calendar Year-To-Date</p>
<p>10/1/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General</p>	<p>2. CCT 10 Burton Hills Boulevard Nashville, Tenn. 37215</p>	<p>\$ <u>250.00</u> \$ <u>250.00</u> Calendar Year-To-Date</p>
<p>10/1/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General</p>	<p>3. Union Pacific 1400 Douglas St. Omaha, Nebraska 68179</p>	<p>\$ <u>400.00</u> \$ <u>400.00</u> Calendar Year-To-Date</p>
<p>10/1/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General</p>	<p>4. IHA PAC P.O. Box 1278 Boise, Id. 83704</p>	<p>\$ <u>250.00</u> \$ <u>250.00</u> Calendar Year-To-Date</p>
<p>10/1/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General</p>	<p>5. <del>IPMA</del> <del>EST</del> IPMA PAC P.O. Box 984 Boise, Id. 83701</p>	<p>\$ <u>100.00</u> \$ <u>100.00</u> Calendar Year-To-Date</p>
<p>10/1/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General</p>	<p>6. Springs 3795 S. Development Ave. Suite 100 Boise, Id. 83705</p>	<p>\$ <u>500.00</u> \$ <u>500.00</u> Calendar Year-To-Date</p>
<p>10/1/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General</p>	<p>7. Potato PAC P.O. Box 949 Blackfoot, Id. 83221</p>	<p>\$ <u>200.00</u> \$ <u>200.00</u> Calendar Year-To-Date</p>
<p>10/3/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General</p>	<p>8. Wells Fargo 90 So. 7th St. Minneapolis, Minn. 55402</p>	<p>\$ <u>100.00</u> \$ <u>100.00</u> Calendar Year-To-Date</p>
<p>10/3/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General</p>	<p>9. Education Networks of America 1101 McGavock Street Nashville, Tenn. 37203</p>	<p>\$ <u>250.00</u> \$ <u>250.00</u> Calendar Year-To-Date</p>
<p>10/6/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General</p>	<p>10. Winning for Idaho P.O. Box 328 Boise, Id. 83701</p>	<p>\$ <u>250.00</u> \$ <u>250.00</u> Calendar Year-To-Date</p>
<p>Total This Page:</p>		<p>\$ <u>2550.00</u></p>

Per  
PT  
10/1/08

**SCHEDULE A  
ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Mc Grachin for State Representative

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
19 12 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Idaho Physical Therapists P.A.C. 12788 Smith Ave. Nampa, Id. 83651	\$ <u>200.00</u> \$ <u>200.00</u> Calendar Year-To-Date
10 15 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Colleen Green 4133 Birchwood Cir. Ammon, Id. 83406	\$ <u>100.00</u> \$ <u>100.00</u> Calendar Year-To-Date
19 14 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Idaho Cattle Assn. P.O. Box 15377 Boise, Id. 83715	\$ <u>200.00</u> \$ <u>200.00</u> Calendar Year-To-Date
10 17 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. NFFB 1201 + Street NW Suite 200 Washington, D.C. 20004	\$ <u>200.00</u> \$ <u>200.00</u> Calendar Year-To-Date
12 17 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Avista P.O. Box 37217 Spokane, Wash. 99220	\$ <u>250.00</u> \$ <u>250.00</u> Calendar Year-To-Date
/ / / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
/ / / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
/ / / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ <u>950.00</u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: McGeachin for State Representative

**Purpose Codes**

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- L Literature, Brochures, Printing
- M Management Services
- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- U Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
<u>10/1/08</u>	1. Home Depot 2075 S. Holmes Ave. Idaho Falls, Id. 83404	O	\$ <u>68.35</u>
<u>10/10/08</u>	2. Sportsman's Warehouse 2909 S. Hitt Rd. Ammon, Id. 83406 (gift certificate)	D	\$ <u>50.00</u>
<u>1/1/</u>	3.		\$ <u>0.00</u>
<u>10/14/08</u>	4. Eastern Idaho Water Rights Coalition P.O. Box 50125 Idaho Falls, Id. 83405	D	\$ <u>50.00</u>
<u>10/19/08</u>	5. River City Weekly 425 River Parkway Idaho Falls, Id. 83402	N	\$ <u>336.00</u>
<u>1/1/</u>	6.		\$ <u>0.00</u>
<u>1/1/</u>	7.		\$ <u>0.00</u>
<u>1/1/</u>	8.		\$ <u>0.00</u>
<u>1/1/</u>	9.		\$ <u>0.00</u>
<u>1/1/</u>	10.		\$ <u>0.00</u>
Total This Page:			\$ <u>504.35</u>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

## SCHEDULE C IN-KIND CONTRIBUTIONS and EXPENDITURES

Page 1 of 1

Name of Candidate or Committee: McGeachin for State Representative

**Purpose Codes**

- |   |  |
|---|--|
| <b>A</b> All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | <b>N</b> Newspaper & Other Periodical Advertising      |
| <b>B</b> Broadcast Advertising (Radio, TV & Internet)           | <b>O</b> Other Advertising (Yard Signs, Buttons, etc.) |
| <b>C</b> Contributions to Candidates & PAC's                    | <b>P</b> Postage                                       |
| <b>D</b> Donations & Gifts                                      | <b>S</b> Surveys & Polls                               |
| <b>E</b> Event Expenses   | <b>T</b> Tickets (Events)                              |
| <b>F</b> Food & Refreshments                                    | <b>U</b> Utilities                                     |
| <b>G</b> General Operational Expenses                           | <b>W</b> Wages, Salaries, Benefits & Bonuses           |
| <b>L</b> Literature, Brochures, Printing                        | <b>Y</b> Petition Circulators                          |
| <b>M</b> Management Services                                    | <b>Z</b> Preparation & Production of Advertising       |

1.	<u>10/16/08</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code <u>Bonneville County Republicans</u> <u>Idaho Falls, Id. 83402</u>	\$ <u>704.00</u> \$ <u>704.00</u> Calendar Year-To-Date
		Expenditure Name, Mailing Address and Zip Code <u>Tight Line Media</u> <u>P.O. Box 50242</u> <u>Idaho Falls, Id. 83405</u>	\$ <u>704.00</u> Purpose Code <u>B</u>
2.	<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code	\$ _____ \$ _____ Calendar Year-To-Date
		Expenditure Name, Mailing Address and Zip Code	Purpose Code \$ _____
3.	<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code	\$ _____ \$ _____ Calendar Year-To-Date
		Expenditure Name, Mailing Address and Zip Code	Purpose Code \$ _____
4.	<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code	\$ _____ \$ _____ Calendar Year-To-Date
		Expenditure Name, Mailing Address and Zip Code	Purpose Code \$ _____
<b>Expenditure Total:</b> (Transfer the combined total of all Expenditures on Schedule C pages to the Detailed Summary, page 2 line 8)			\$ <u>704.00</u>
<b>Contributor Total:</b> (Transfer the combined total of all Contributors on Schedule C pages to the Detailed Summary, page 2 line 3)			\$ <u>704.00</u>

## SCHEDULE E CREDIT CARDS and DEBT

Each incurred expense not yet paid (i.e. credit card purchases and debt) should be listed on a separate line. Each time you make purchases with a credit card or incur debt, it is considered to be a separate item. However, you will maintain a single item for each credit card and add purchases to that item. Each Creditor listed below with a New Debt amount must have a Schedule E-1 accompanying it. The Schedule E-1 lists where and when the debt was incurred.

Credit Cards are considered debt to the campaign. Regardless of whether the credit card is repaid when the statement is received, all credit card transactions will appear on Schedule E and E-1. However, only Repayments of Debt during this reporting period appear in the Expenditure Section of the Detailed Summary Page.

Any creditor(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new debt should be listed in the New Debt column, including any accrued interest. If a payment was made on the debt, list it in the Repayments column. **Note: Any debt that was repaid in full in a previous reporting period does not need to be listed.** The Outstanding Balance column is the Previous Balance plus New Debt less any Repayments of Debt.

Name, Mailing Address and Zip Code of Creditor (Candidate, Individual or Business)	Previous Balance of debt at the end of the last reporting period	New Debt amount incurred during this reporting period	Repayments of Debt during this reporting period	Balance outstanding at the end of this reporting period
1. <del>Sandier</del> Marketing, Inc 2666 Mesilla DE Suite Albuquerque, N.M. 87110	\$ 1830.00	Date: _____ Amount: _____ \$ _____	Date: <u>12/10/08</u> Amount: _____ \$ <u>1830.00</u>	<del>0</del>
2.		Date: _____ Amount: _____ \$ _____	Date: _____ Amount: _____ \$ _____	
3.		Date: _____ Amount: _____ \$ _____	Date: _____ Amount: _____ \$ _____	
4.		Date: _____ Amount: _____ \$ _____	Date: _____ Amount: _____ \$ _____	
5.		Date: _____ Amount: _____ \$ _____	Date: _____ Amount: _____ \$ _____	
6.		Date: _____ Amount: _____ \$ _____	Date: _____ Amount: _____ \$ _____	
	<b>Previous</b>	<b>Incurred</b>	<b>Repayments</b>	<b>Ending Balance</b>

Previous Total: \$ 1830.00

Incurred Total: \$ ~~0~~

(Transfer the combined total of all incurred debt to the Detailed Summary, page 2 line 14)

Repayments Total: \$ 1830.00

(Transfer the combined total of all debt repayments to the Detailed Summary, page 2 line 10 & 17)

Ending Balance Total: \$ ~~0~~