



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**SCANNED**

C-2  
Rev. 10/07  
**POSTED**

08 MAY 20 PM 4:47

**Section I**

|  |                                    |  |                                     |
|--|------------------------------------|--|-------------------------------------|
| Name of Candidate or Political Committee and Chairperson<br><b>GREG FUNK</b> |                                    | Office Sought (if candidate)<br><b>House</b> | District (if any)<br><b>15</b>      |
| Mailing Address<br><b>P.O. Box 44126</b>                                     | City and Zip<br><b>Boise 83711</b> | Home Phone<br><b>(208) 377-0917</b>          | Work Phone<br><b>(208) 284-3799</b> |
| Name of Political Treasurer<br><b>KRISTI A. POWELL</b>                       |                                    | Home Phone                                   | Work Phone                          |
| Mailing Address<br><b>6043 W. Port Ln. Apt. 102</b>                          | City and Zip<br><b>Boise 83703</b> | Home Phone<br><b>(724) 504-8579</b>          | Work Phone<br><b>(208) 331-4912</b> |

Change of address for: Candidate or Political Committee  Political Treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:  Original  Amendment

This report is for the period from 3 / 1 / 08 through 5 / 20 / 08.

- 7 Day Pre-Primary Report       30 Day Post-Primary Report       October 10 Pre-General Report
- 7 Day Pre-General Report       30 Day Post-General Report       Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

|  | COLUMN I<br>This Period       | COLUMN II<br>Calendar Year<br>to Date |
|--|-------------------------------|---------------------------------------|
| Line 1: Cash on Hand January 1, This Calendar Year*                  | \$ XXXXXX                     | \$ 0.00                               |
| Line 2: Enter Beginning Cash Balance**                               | \$ 0.00                       | \$ XXXXXX                             |
| Line 3: Total Contributions (Enter amount from line 5, page 2)       | \$ 2435.00                    | \$ 2435.00                            |
| Line 4: Subtotal (Add lines 1, 2 and 3)                              | \$ 2435.00                    | \$ 2435.00                            |
| Line 5: Total Expenditures (Enter amount from line 11, page 2)       | 607.43 \$ <del>577.43</del>   | \$ <del>577.43</del> 607.43           |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)      | 1827.57 \$ <del>1857.57</del> | \$ <del>1857.57</del> 1827.57         |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) | \$ 0.00                       |                                       |

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

**Note:** The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

**Section V**

**Return This Report To:**  
**Ben Yursa**  
**Secretary of State**  
**PO Box 83720**  
**Boise ID 83720-0080**  
**Phone: (208) 334-2852**  
**Fax: (208) 334-2282**

I, Kristi Powell, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Kristi Powell  
\*Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee: Campaign of Greg Funk

|                      |  |   | Total This Period |
|----------------------|--|---|-------------------|
| <b>Contributions</b> |  |   |                   |
| ①                    | Unitemized Contributions (\$50 and less) # of Contributors <u>1</u>              | + | \$ <u>25.00</u>   |
| ②                    | Itemized Contributions (Total of all Schedule A sheets)                          | + | \$ <u>2380.00</u> |
| ③                    | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + | \$ <u>30.00</u>   |
| ④                    | Loans (Total of all New Loan amounts from Schedule D sheets)                     | + | \$ <u>0.00</u>    |
| ⑤                    | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)         | = | \$ <u>2435.00</u> |

|                     |   |   |  |
|---------------------|---|---|--|
| <b>Expenditures</b> |   |   |  |
| ⑥                   | Unitemized Expenditures (\$25 and less) # of Expenditures <u>1</u>                      | + | \$ <u>20.14</u>                              |
| ⑦                   | Itemized Expenditures (Total of all Schedule B sheets)                                  | + | \$ <u>557.29</u>                             |
| ⑧                   | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + | \$ <u>30.00</u>                              |
| ⑨                   | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + | \$   |
| ⑩                   | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$   |
| ⑪                   | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = | \$ <del><u>577.43</u></del><br><u>607.43</u> |

|                                     |   |   |             |
|-------------------------------------|---|---|-------------|
| <b>Loans, Credit Cards and Debt</b> |   |   |             |
| ⑫                                   | Outstanding Balance from previous reporting period  | + | \$          |
| ⑬                                   | New Loans received during this reporting period<br>(Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$          |
| ⑭                                   | New Credit Card and Debt incurred this reporting period<br>(Total of all New Incurred Debt amounts from Schedule E sheets)      | + | \$          |
| ⑮                                   | Subtotal  | = | \$          |
| ⑯                                   | Repayments of Loans made during this reporting period<br>(Total of all Loan Repayment amounts from Schedule D sheets)           | - | \$          |
| ⑰                                   | Repayments of Credit Card and Debt this reporting period<br>(Total of all Debt Repayment amounts from Schedule E sheets)        | - | \$          |
| ⑱                                   | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                          | = | \$ <u>Ø</u> |

|                              |   |   |             |
|------------------------------|---|---|-------------|
| <b>Pledged Contributions</b> |   |   |             |
| ⑲                            | Unitemized Pledged Contributions (\$50 and less) # of Pledges _____         | + | \$          |
| ⑳                            | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + | \$          |
| ㉑                            | Total Pledged Contributions this period                                     | = | \$ <u>Ø</u> |

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Campaign of Greg Funk

| Date Received   | Full Name, Mailing Address and Zip Code of Contributor   | Cash or Check   |
|---|--|---|
| <u>3/11/08</u><br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | 1. John J. Rinella<br>2900 W. Chinden Blvd.<br>Boise ID 83714                                      | \$ <u>100.00</u><br>\$ <u>100.00</u><br>Calendar Year-To-Date |
| <u>3/15/08</u><br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | 2. Barton K. Funk & Anna Larran<br>3535 1st Ave. No. 10D<br>San Deigo CA 92103                     | \$ <u>500.00</u><br>\$ <u>500.00</u><br>Calendar Year-To-Date |
| <u>3/16/08</u><br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | 3. Brian Pargman<br>4647 S. Arrowhead way<br>Boise, ID 83709                                       | \$ <u>100.00</u><br>\$ <u>100.00</u><br>Calendar Year-To-Date |
| <u>3/29/08</u><br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | 4. Donna Feldman + Tamara L. Tafoyce<br>28825 15th Ave. SE Unit 12 mustacich<br>Bothwell, WA 98021 | \$ <u>300.00</u><br>\$ <u>300.00</u><br>Calendar Year-To-Date |
| <u>4/1/08</u><br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General  | 5. Priscilla W. Van Horne<br>28823 15th Ave. NE Unit 131<br>Bothwell, WA 98021                     | \$ <u>750.00</u><br>\$ <u>750.00</u><br>Calendar Year-To-Date |
| <u>4/8/08</u><br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General  | 6. Gregory K. Funk<br>8461 Canterbury Dr.<br>Boise, ID 83704                                       | \$ <u>500.00</u><br>\$ <u>500.00</u><br>Calendar Year-To-Date |
| <u>4/10/08</u><br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | 7. Gregory K. Funk<br>8461 Canterbury Dr.<br>Boise, ID 83704                                       | \$ <u>130.00</u><br>\$ <u>630.00</u><br>Calendar Year-To-Date |
| <u>   /   /   </u><br><input type="checkbox"/> Primary<br><input type="checkbox"/> General        | 8.   | \$ _____<br>\$ _____<br>Calendar Year-To-Date                 |
| <u>   /   /   </u><br><input type="checkbox"/> Primary<br><input type="checkbox"/> General        | 9.   | \$ _____<br>\$ _____<br>Calendar Year-To-Date                 |
| <u>   /   /   </u><br><input type="checkbox"/> Primary<br><input type="checkbox"/> General        | 10.  | \$ _____<br>\$ _____<br>Calendar Year-To-Date                 |
| Total This Page:  |  | \$ <u>2380.00</u>   |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

## SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Campaign of Greg Funk

**Purpose Codes**

- |   |  |
|---|--|
| <p><b>A</b> All Travel Expenses (Airfare, Fuel, Lodging &amp; Mileage)</p> <p><b>B</b> Broadcast Advertising (Radio, TV &amp; Internet)</p> <p><b>C</b> Contributions to Candidates &amp; PAC's</p> <p><b>D</b> Donations &amp; Gifts</p> <p><b>E</b> Event Expenses</p> <p><b>F</b> Food &amp; Refreshments</p> <p><b>G</b> General Operational Expenses</p> <p><b>L</b> Literature, Brochures, Printing</p> <p><b>M</b> Management Services</p> | <p><b>N</b> Newspaper &amp; Other Periodical Advertising</p> <p><b>O</b> Other Advertising (Yard Signs, Buttons, etc.)</p> <p><b>P</b> Postage</p> <p><b>S</b> Surveys &amp; Polls</p> <p><b>T</b> Tickets (Events)</p> <p><b>U</b> Utilities</p> <p><b>W</b> Wages, Salaries, Benefits &amp; Bonuses</p> <p><b>Y</b> Petition Circulators</p> <p><b>Z</b> Preparation &amp; Production of Advertising</p> |
|---|--|

| Date Spent       | Full Name, Mailing Address and Zip Code of Recipient                 | Purpose Code | Cash or Check        |
|------------------|--|--------------|----------------------|
| 4/24/08          | 1. Gregory K. Funk<br>8461 Canterbury Dr.<br>Boise, ID 83704         | G            | \$ 213.29            |
| 04/25/08         | 2. US Postal Service<br>Cole Village Station<br>Boise, ID 83704-0777 | P            | \$ 94.00             |
| 5/8/08           | 3. Park Lane Management Co.<br>817 W. Franklin<br>Boise, ID 83702    | U            | \$ 250.00            |
| 5/12/08          | 4. Ada County Recorder<br>200 W. Front St<br>Boise ID 83702          | G            | \$ <del>20.14</del>  |
| _/_/_            | 5.   |              | \$ _____             |
| _/_/_            | 6.   |              | \$ _____             |
| _/_/_            | 7.   |              | \$ _____             |
| _/_/_            | 8.   |              | \$ _____             |
| _/_/_            | 9.   |              | \$ _____             |
| _/_/_            | 10.  |              | \$ <del>577.43</del> |
| Total This Page: |  |              | \$ <del>577.43</del> |

557.7

## SCHEDULE C IN-KIND CONTRIBUTIONS and EXPENDITURES

Name of Candidate or Committee: Campaign of Greg Funk

**Purpose Codes**

- |   |  |
|---|--|
| <p><b>A</b> All Travel Expenses (Airfare, Fuel, Lodging &amp; Mileage)</p> <p><b>B</b> Broadcast Advertising (Radio, TV &amp; Internet)</p> <p><b>C</b> Contributions to Candidates &amp; PAC's</p> <p><b>D</b> Donations &amp; Gifts</p> <p><b>E</b> Event Expenses</p> <p><b>F</b> Food &amp; Refreshments</p> <p><b>G</b> General Operational Expenses</p> <p><b>L</b> Literature, Brochures, Printing</p> <p><b>M</b> Management Services</p> | <p><b>N</b> Newspaper &amp; Other Periodical Advertising</p> <p><b>O</b> Other Advertising (Yard Signs, Buttons, etc.)</p> <p><b>P</b> Postage</p> <p><b>S</b> Surveys &amp; Polls</p> <p><b>T</b> Tickets (Events)</p> <p><b>U</b> Utilities</p> <p><b>W</b> Wages, Salaries, Benefits &amp; Bonuses</p> <p><b>Y</b> Petition Circulators</p> <p><b>Z</b> Preparation &amp; Production of Advertising</p> |
|---|--|

|  |  |  |  |
|--|--|--|--|
| 1.   | <u>3 / 8 / 08</u><br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | Contributor Name, Mailing Address and Zip Code<br><u>Conservation Voters for Idaho Action Fund</u><br><u>P.O. Box 2861, Boise ID 83701</u> | \$ <u>30.00</u><br>\$ <u>30.00</u><br><small>Calendar Year-To-Date</small> |
|  |  | Expenditure Name, Mailing Address and Zip Code<br><u>Conservation Voters for ID A.F.</u><br><u>P.O. Box 2861, Boise ID 83701</u>           | Purpose Code<br><u>F</u><br>\$ <u>30.00</u>                                |
| 2.   | <u> / /</u><br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                  | Contributor Name, Mailing Address and Zip Code   | \$ _____<br>\$ _____<br><small>Calendar Year-To-Date</small>               |
|  |  | Expenditure Name, Mailing Address and Zip Code   | Purpose Code<br>\$ _____   |
| 3.   | <u> / /</u><br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                  | Contributor Name, Mailing Address and Zip Code   | \$ _____<br>\$ _____<br><small>Calendar Year-To-Date</small>               |
|  |  | Expenditure Name, Mailing Address and Zip Code   | Purpose Code<br>\$ _____   |
| 4.   | <u> / /</u><br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                  | Contributor Name, Mailing Address and Zip Code   | \$ _____<br>\$ _____<br><small>Calendar Year-To-Date</small>               |
|  |  | Expenditure Name, Mailing Address and Zip Code   | Purpose Code<br>\$ _____   |
| <b>Expenditure Total:</b><br>(Transfer the combined total of all Expenditures on Schedule C pages<br>to the Detailed Summary, page 2 line 8) |  |  | \$ <u>30.00</u>  |
| <b>Contributor Total:</b><br>(Transfer the combined total of all Contributors on Schedule C pages<br>to the Detailed Summary, page 2 line 3) |  |  | \$ <u>30.00</u>  |