

C-2  
Rev 11/07

### CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

#### Section I

Change of address for:  Candidate or Political Committee  Political Treasurer 9: 47

Name of candidate or Political Committee and Chairperson Jim Rehder		Office Sought (if candidate) House Seat B		District (if any) District 8
Mailing Address 1184 Cottonwood, Butte Rd	City and Zip Coltonwood, 83522	Home Phone 962-7798	Work Phone 983-2751	
Name of Political Treasurer Emmett Wilson				
Mailing Address 802 Smith St.	City and Zip Coltonwood, 83522	Home Phone 962-7725	Work Phone 962-5517	

#### Section II

#### TYPE OF REPORT

This filing is an:  Original  Amendment

This report is for the period: From: Through:

- 7 Day Pre-Primary Report     30 Day Post-Primary Report     October 10 Pre-General Report
- 7 Day Pre-General Report     30 Day Post-General Report     Annual Report
- Semi Annual report (Statewide Candidates Only)

Is this Report an amendment?  Yes  No    Is this a Termination Report?  Yes  No

#### Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

#### Section IV

#### Summary

To reach your Calendar Year To Date figure: Add this report's Column I to the Column II figures of your previous report (except on line 6).	COLUMN This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$XXXXXXXXXX	\$ 2,946.09
Line 2. Enter Cash Balance at Close of Last Reporting Period	\$ 2,946.09	\$XXXXXXXXXXXXXX
Line 3. Total Contributions (Enter amount from Page 2)	\$ 0	\$ 0
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ 2,946.09	\$ 2,946.09
Line 5. Total Expenditures (Enter amount from Page 2)	\$ 0	\$ 0
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ 2,946.09	\$ 2,946.09
Line 7. Outstanding Debt to Date	\$	\$

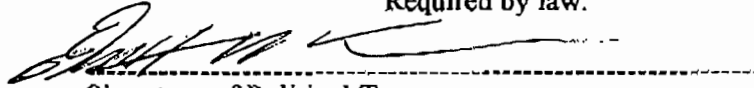
\* This same figure should be entered on Line 1 of all reports filed this calendar year.

\*\* This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**CERTIFICATION**

I hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as Required by law.



Signature of Political Treasurer

**Return This Report To:**

Ben Ysursa  
Secretary of State  
PO BOX 83720  
Boise, Id 83720  
Phone: (208) 334-2852  
Fax: (208) 334-2282