CAMPAIGN FINANCIAL DISCLOSURE REPORT

BI EAGLE

SUMMARY PAGE (Please Print or Type)

Ç-2 Rev. 10/07

10 JAN 25 AM 9: 27

| Section I | | | | es Necessaries (| SIAIL |
|-------------------------------------------------------------------|-------------------------------------------------------------------|------------------------------|----------------------------------------------|-------------------------|---------------------------------------|
| Name of Candidate or Political Comm | ittee and Chairperson | | Office Sought (if c | and ale) | Ur 10 District (if any) |
| Chuck Winder Mailing Address | | City and Zip | Home Phone | enate | Work Phone |
| 5528 N Ebbetts Ave | | Boise 83713 | 853-9 | 090 | 343-2300 |
| Name of Political Treasurer | | | | | |
| Gary Blaylock | | | | | |
| Mailing Address | | City and Zip | Home Phone | | Work Phone |
| 4252 N Grenadier A | ve | Boise 83713 | 376-6 | 952 | 342-7883 |
| Change of address for: | Candidate or Political Committ | tee Political T | reasurer | | |
| Section II This filing is an: | Priginal Amendme | TYPE OF REPORT | | | |
| This report is for the period from | · — 🕿 | ough 12 /31 / 09 | <u>) </u> | | |
| 7 Day Pre-Primary R | eport 30 | Day Post-Primary Repo | rt 🔲 Oo | tober 10 Pro | -General Report |
| 7 Day Pre-General R | eport 30 | Day Post-General Repo | ort 🔀 An | nual Report | |
| Semi-Annual Report | (Statewide Candidates Only) | | | | |
| s this a Termination Report: | Yes No | | | | |
| Section III | | NO CONTRIBUTIONS | | | |
| Directions: If you had no con | tributions or expenditures duri ure to carry forward the appro | ing this reporting period, o | check the box next to the | statement | below and sign this repo |
| De S | ure to carry torward the appro | ipriate Calendal feat to | Date ligures in Column | II, Secion II | <i>i</i> , |
| I hereby cert | ify that I have received no cor | ntributions and have made | e no expenditures during | this reporting | ng period. |
| Section IV | | SUMMARY | | | · · · · · · · · · · · · · · · · · · · |
| To reach your Calendar Year to | Date figure: Add this report's | | COLUMN I | | COLUMN II |
| igures to the Column II figures | | | This Period | | Calendar Year to Date |
| ine 1: Cash on Hand January | 1. This Colondar Voor | | s xxxxxx | ę | 27,820.69 |
| ine 2: Enter Beginning Cash E | | | \$ 27,820.69 | * \$ | XXXXXX |
| | | n | 3,650.00 | ¢ | 3,650.00 |
| ine 3: Total Contributions (Ent | | .) | 31,470.69 | \$ _ | 31,470.69 |
| ine 4: Subtotal (Add lines 1, 2 ine 5: Total Expenditures (Ent | | 2) | 12,719.47 | → | 12,719.47 |
| ine 6: Enter Ending Cash Bala | | | s 18,751.22 | * \$ | 18,751.22 |
| ine 7: Outstanding Debt to Da | • | | \$ | v _ | |
| This same figure should be en | · | | | | |
| *This is the figure on line 6 of Note: The closing cash balance | the last Campaign Financial D | Disclosure Report filed. If | | | |
| | Section V | | | | |
| Return This Report To: | | | | | |
| Ben Ysursa | | Gary Blaylock | haarb | -6. shoot the -1 | -formation is 11.1- |
| Secretary of State | | Name of Political Treasurer | , hereby cert | my met the i | nformation in this |
| PO Box 83720 | | emplete and correct Camp | nainn Einannial Diedaeu | a Ronari sa | required by law |
| Boise ID 83720-0080 Phone: (208) 334-2852 | report is a title, CC | mpiete and confect Cam | aagii i manda Disdosul | o nopolias | required by law. |
| Fax: (208) 334-2282 | | Dan. | a Rlank | , h | |
| | | | Signature of Political Ti | reasurer | |

PAGE 02/08

DETAILED SUMMARY

Name of Candidate or Committee: Chuck Winder

| | | | Total This Period |
|-----------------------------------------------------------|--------------------------------|---|-------------------|
| Contributions | | | |
| Uniternized Contributions (\$50 and less) | # of Contributors | + | \$ 0.00 |
|) Itemized Contributions (Total of all Schedule As | heets) | + | \$ 3,650.00 |
| In-Kind Contributions (Total of all Contribution at | mounts from Schedule C sheets) | + | \$ |
| Loans (Total of all New Loan amounts from Scho | edule D sheets) | + | \$ |
| Total Contributions (Transfer this figure to page 1, Sect | tion IV, Line 3) | = | \$ 3,650.00 |

| Expenditures | | | |
|-------------------------------------------------------------|-------------------------------------------|----|----------------------------------------------|
| 6) Unitemized Expenditures (\$25 and less) | # of Expenditures 12 | + | \$ 42.00 |
| 7 Itemized Expenditures (Total of all Schedule B s | heets) | + | \$ 12,677,47 |
| 8 In-Kind Expenditures (Total of all Expenditure ar | Trounts from Schedule C sheets) | + | \$ **** |
| Loan Repayments (Total of all Loan Repayment | amounts from Schedule D sheets) | + | \$ |
| O Credit Card and Debt Repayments (Total of all F | Repayment amounts from Schedule E sheets) | + | \$ ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
| 1) Total Expenditures (Transfer this figure to page 1, Sect | ion IV, Line 5) | [= | \$ 12,719.47 |

| | Loans, Credit Cards and Debt | | |
|-------------|-------------------------------------------------------------------------------------------------------------------------------|---|---------|
| (12) | Outstanding Balance from previous reporting period | + | \$ |
| 13 | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$ |
| 14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + | \$ |
| 15) | Subtotal | = | \$ 0.00 |
| 16) | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - | \$ |
| 17) | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - | \$ |
| 18 | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = | \$ 0.00 |

| | Pledged Contributions | | |
|-----|---------------------------------------------------------------|---|---------|
| 19 | Unitemized Pledged Contributions (\$50 and less) # of Pledges | + | \$ |
| 20 | · · · · · · · · · · · · · · · · · · · | + | \$ |
| 21) | Total Pledged Contributions this period | = | \$ 0.00 |

SCHEDULE A ITEMIZED CONTRIBUTIONS

Page of 1

of more than Fifty Dollars (\$50.00) this period

| Name of Candid | Name of Candidate or Committee: Chuck Winder | | | | |
|------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--|--|--|
| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check | | | |
| 01 / 10 / 09 Primary General | 1. Les Bois Federal Credit Union P.O. Box 140809 Garden City, Id 83714 | \$\frac{100.00}{100.00} \$\frac{\text{Calendar Year-To-Date}}{\text{Calendar Year-To-Date}} | | | |
| 6 / 16 / 09 Primary General | 2. Walmart Stores, Inc 702 S W 8th St Bentonville, AR 72716 | \$ 750.00 \$ 750.00 Calendar Year-To-Date | | | |
| 8 /2 /09 Primary General | 3. Idaho Power P.O. Box 78 Boise, Id 83707 | \$ 500.00 \$ Calendar Year-To-Date | | | |
| 10 / 13 / 09 Primary General | 4. Education Networks of America 1101 McGavock Street Nashville, TN 37203 | \$\frac{250.00}{\\$\frac{250.00}{\text{Calendar Year-To-Date}}} | | | |
| 10 / 13 / 09 Primary General | 5. Altria Client Services, Inc 6601 West Broad St Richmond, VA 23230 | \$\frac{250.00}{250.00}\$ \(\frac{250.00}{\text{Calendar Year-To-Date}} \) | | | |
| 10 / 26 / 09 Primary General | 6. Anheuser-Busch Co, Inc 15800 Roscoe Boulevard Van Nuys, CA 91406 | \$ 400.00 \$ 400.00 Calendar Year-To-Date | | | |
| 11 / 3 / 09 Primary General | 7. idaho State Independent Auto Dealers Assn 3323 Port St Nampa, id 83687 | \$ 500.00 \$ 500.00 Colendar Year-To-Date | | | |
| 11 / 11 / 09 Primary General | 8. Idaho Truck PAC, Inc 3405 E Overland Rd Suite 175 Meridian, Id 83642 | \$ 500.00 \$ 500.00 Calendar Year-To-Date | | | |
| 12 / 15 / 09 Primary General | Qwest Id Political Action Committee 999 Main Street 11th Floor Boise, Id 83702 | \$ 400.00 \$ 400.00 Calendar Year-To-Date | | | |
| Primary General | 10. | \$scalendar Year-To-Date otal This Page: \$ 3,650.00 | | | |

Page of 5

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Chuck Winder

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- **B** Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- L Literature, Brochures, Printing
- M Management Services

- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- ប Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

| M Management Services Z Preparation & Production of Advertising | | | | | |
|-----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|--|--|
| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code | Cash or Check | | |
| 1 / 23 / 09 | Idaho GOP 802 West Bannock Lower Plaza 103 Boise, Idaho 83702 | С | \$ 500.00 | | |
| 1 / 23 / 09 | North Idaho Chamber of Commerce 105 N 1st #100 Coeur d'Alene, Id 83814 | Α | \$_76.00 | | |
| 1 / 23 / 09 | 3. Chuck Winder 5528 N Ebbetts Ave Boise, id 83713 | Α | \$_75.00 | | |
| 1 / 29 / 09 | Right Route to Go Ada County Citizens for Better Transportation P.O. Box 140073 Garden City, Id 83714 | D | \$.500.00 | | |
| 1 / 30 / 09 | 5. Brad Little P.O. Box 140809 Garden City, Id 73714 | С | \$_25.00 | | |
| 2 / 19 / 09 | 6. Ada County Lincoln Days P.O. Box 2205 Boise, Id 83701 | E | \$ 245.00 | | |
| 2 / 28 / 09 | 7. Children's Home Society of Idaho 740 Warm Springs Boise, Id 83712 | D | \$ <u>1,400.00</u> | | |
| 3 / 5 / 09 | 8. Republican Majority Caucus P.O. Box 83720 Boise, Id 83720 | D | \$_700.00 | | |
| 3 / 5 / 09 | 9. Republican Majority Caucus P.O. Box 83720 Boise, Id 83720 | E | \$_50.00 | | |
| 3 / 23 / 09 | 10. Custom Printing 126 11th Ave N Nampa, ld 83687 | L | \$ 260.00 | | |
| | Total ** | This Page: | \$ 3,831.00 | | |

Page of 5

Twenty-Five Dolfars (\$25.00) or more this period

Name of Candidate or Committee: Chuck Winder

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- L Literature, Brochures, Printing
- M Management Services

- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polis
- T Tickets (Events)
- U Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

| Date Spent | Full Name, Mailing Address and Zlp Code of Recipient | Purpose Code | Cash or Check |
|-----------------------------------|--------------------------------------------------------------------------|--------------|---------------|
| 5 / 5 / 09 | 1. Ivory 500 Club Idaho GOP P.O. Box 2267 Boise, Id 83702 | D | \$_500.00 |
| 5 | 2. Ada County Republican Women Club 248 E Bayview Ave Boise, Id 83706 | D | \$_250.00 |
| 5 <u>/ 7 /</u> 09 | 3. Pomerelle Photos 2408 Broadway Ave Boise, Id 83706 | L | \$ 47.70 |
| 5 <u>/ 15 / 09</u> | 4. Eagle High School 574 Park Ln Eagle, ld 83616 | D | \$ 250.00 |
| 6 _/ 22 _/ 09 | 5. Meridian City Meth Project 33 E Broadway Ave Meridian, Id 83642 | D | \$_150.00 |
| 7 <u>j 22 j 09</u> | 6. Ada County Republicans P.O Box 1572 Boise, Id 83701 | D | \$_250.00 |
| 8 / 3 / 09 | 7. Meridian Resources P.O. Box 1671 Boise, Id 83701 | G | \$_120.00 |
| 3 <u>/ 10 / 09</u> | 8. Mountain View High School 2000 Millinium Way Meridian, Id 83642 | D | \$_210.00 |
| 8 <i> </i> 11 <i> </i> 09 | 9. Joint Dist #2 Education Foundation P.O. Box 563 Meridian, Id 83680 | D | \$_600.00 |
| 3 / 25 / 09 | 10. Otter For Idaho 802 W Bannock Boise, Id | С | \$_500.00 |
| | Total | This Page: | \$ 2,877.70 |

Page of 5

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Chuck Winder

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- L Literature, Brochures, Printing
- M Management Services

- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- Surveys & Polls
- T Tickets (Events)
- U Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code | Cash or Check |
|---------------------------|-------------------------------------------------------------------------------------|--------------|------------------|
| 1 / 23 / 09 | 1. Chuck Winder 5528 N Ebbetts Ave Boise, Id 83713 | F | \$_45.10 |
| 8 <i>j</i> 11 <i>j</i> 09 | Chuck Winder5528 N Ebbetts AveBoise, Id 83713 ± | MAG | \$_1,037.67 |
| 8 / 30 / 09 | 3. Special Olympics 405 S 8th Suite 1-201 Boise, Id 83702 | D | \$ 250.00 |
| 9 / 1 / 09 | 4. Joint School District #2 Education Foundation P.O. Box 563 Meridian, Id 83680 | D | \$ 30.00 |
| 9 / 15 / 09 | 5. City of Star 10706 W State St Star, Id 9 | D | \$ 300.00 |
| 9 / 17 / 09 | 6. Melinda Smyser 26298 Lee Lane Parma, ld 83660 | С | \$ 250.00 |
| 9 / 18 / 09 | 7. Biblical Study Center 1025 W Belmont St Boise, Id | D | \$ 500.00 |
| 9 / 24 / 09 | 8. Jalapeno Open P.O. Box 16262 Boise, Id 83715 | D | \$ <u>250.00</u> |
| 9 / 24 / 09 | 9. Brad Little For Lt. Governor P.O. Box 2664 Boise, Id 83701 | С | \$_500.00 |
| 9 / 24 / 09 | 10. Vern Bisterfeldt 9779 Martingale Dr Boise, Id 83709 | С | \$_250.00 |
| | Total ** | This Page: | \$ 3,412.77 |

Page of _____

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Chuck Winder

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
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- E Event Expenses
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- L Literature, Brochures, Printing
- M Management Services

- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- **U** Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code | Cash or Check |
|----------------------------|---------------------------------------------------------------------------------------------------------|--------------|------------------|
| 10 / 9 / 09 | 1. Urban Design Firm.Com 5983 State St Suite B Boise, Id 83703 | В | \$_618.00 |
| 10 / 26 / 09 | Meridian Chamber of Commerce 215 E Franklin Rd Meridian, Id 83642 | F | \$_25.00 |
| 10 / 26 / 09 | 3. Lift Up America 227651 La Paz Rd Ste A Laguna Niquel, CA 92677 | D | \$_500.00 |
| 10 <u>/</u> 27 <u>/</u> 09 | 4. Russ Fulcher For Idaho Senate P.O. Box 1166 Meridian, Id 83680 | С | \$_100.00 |
| 11 / 3 / 09 | 5. Custom Printing 126 11th Ave N Nampa, Id 83687 | L | \$ 190.00 |
| 11 / 3 / 09 | 6. Facilities Services P.O Box 83720 Boise, Id 83720 | G | \$_75.00 |
| <u>11 / 10 / 09</u> | Children Home Society of Idaho 740 Warm Springs Boise, Id 83712 | D | \$ <u>200.00</u> |
| 11 / 12 / 09 | 8. Donna Jones For Controller Committee 504 16th Ave S Nampa, Id 83651 | С | \$_100.00 |
| 11 <u>/ 27 / 09</u> | 9. U. S. Postal Service Boise, ld 83701 | Р | \$ 88.00 |
| 12 <i> </i> 21 <i> </i> 09 | 10. Council of State Governments P.O. Box 11910 Lexington, KY 40578 | F | \$ <u>160.00</u> |
| •••• | Total 1 | his Page: | \$ 2,056.00 |

08/08

Purpose Codes

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Name of Candidate or Committee: Chuck Winder

SCHEDULE B ITEMIZED EXPENDITURES

| Page | of |
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Twenty-Five Dollars (\$25.00) or more this period

| A | | | | 0 | Newspaper & Other Periodical Ad | | |
|----|--------------|----------------------------------------------|-------------------------------|-------|-----------------------------------|--------------|----------------------|
| В | | Broadcast Advertising (Radio, TV & Internet) | | | Other Advertising (Yard Signs, Bu | ttons, etc.) | |
| C | | Contributions to Candidates & PAC's | | | Postage | | |
| D | | | s & Gifts | S | Surveys & Polls | | |
| E | | | penses | Т | Tickets (Events) | | |
| F | | | efreshments | U | Utilities | | |
| G | | | perational Expenses | W | Wages, Salaries, Benefits & Bonu | ises | |
| L | Lite | erature | , Brochures, Printing | Υ | Petition Circulators | | |
| M | I Mai | nagem | ent Services | Z | Preparation & Production of Adve | rtising | |
| Da | ite Spe | nt | Full Name, Mailing Address an | d Zip | Code of Recipient | Purpose Code | Cash or Check |
| | | ĺ | 1. Search Ministries | | | | |
| | | | 1293 Cerramar Ct | | | D | |
| 12 | 29 / | 09 | | | | | _{\$} 500.00 |
| | | | Eagle, ld 83616 | | | | Φ |
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