



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

10 JAN 26 AM 8:21
Rev. 10/07

SECRETARY OF STATE
STATE OF IDAHO

Section I

Name of Candidate or Political Committee and Chairperson CLINT STENNETT		Office Sought (if candidate) SENATE	District (if any) 25
Mailing Address Box 475	City and Zip KETCHUM 83340	Home Phone 726-8106	Work Phone 720-0738
Name of Political Treasurer WILLIAM BOZZUTO			
Mailing Address Box 1148	City and Zip HAILEY 83333	Home Phone 788-4651	Work Phone 58-7807

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment

This report is for the period from 1/1/09 through 12/31/09.

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 32362.12
Line 2: Enter Beginning Cash Balance**	\$ 32362.12	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 1214.02	\$ 1214.02
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 33576.14	\$ 33576.14
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 1504.32	\$ 1504.32
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 32071.82	\$ 32071.82
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 0	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, William Bozzuto, hereby certify that the information in this
Name of Political Treasurer

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

William Bozzuto
Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: CLINT STEWNET

			Total This Period
Contributions			
①	Unitemized Contributions (\$50 and less) # of Contributors <u>2</u>	+	\$ 94.21
②	Itemized Contributions (Total of all Schedule A sheets)	+	\$ 1119.81
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+	\$ 0
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+	\$ 0
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	=	\$ 1214.02

Expenditures			
⑥	Unitemized Expenditures (less than \$25) # of Expenditures <u>2</u>	+	\$ 35.84
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+	\$ 1468.48
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+	\$ 0
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+	\$ 0
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+	\$ 0
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	=	\$ 1504.32

Loans, Credit Cards and Debt			
⑫	Outstanding Balance from previous reporting period	+	\$ 0
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$
⑮	Subtotal	=	\$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	-	\$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	-	\$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$ 0

Pledged Contributions			
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+	\$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+	\$
㉑	Total Pledged Contributions this period	=	\$ 0

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: CLINT STENNETT

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
<u>10/12/09</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. <u>IDAHO TRUCK PAC, INC</u> <u>3405 E OVERLAND RD, SUITE 175</u> <u>MERIDIAN, ID 83642</u>	\$ <u>250.00</u> \$ <u>250.00</u> Calendar Year-To-Date
<u>11/3/09</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. <u>IDAHO TELECOM ALLIANCE</u> <u>Box 1638</u> <u>BOISE, ID 83701</u>	\$ <u>500.00</u> \$ <u>500.00</u> Calendar Year-To-Date
<u>8/21/09</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. <u>FIRST BANK OF IDAHO</u> <u>Box 9000</u> <u>KETCHUM, ID 83340</u> <u>INTEREST INCOME ON CHECKING 1/1/09 - 8/21/09</u>	\$ <u>369.81</u> \$ <u>369.81</u> Calendar Year-To-Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ _____ \$ _____ Calendar Year-To-Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar Year-To-Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ <u>1119.81</u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: CLINT STEARNETT

Purpose Codes

- | | |
|---|--|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
<u>1/17/09</u>	1. FACILITY SERVICES Box 83720 BOISE, ID 83720-0081	A	\$ <u>75.00</u>
<u>3/19/09</u>	2. POSTMASTER KETCHUM, ID 83340	P	\$ <u>42.00</u>
<u>4/1/09</u>	3. MARIE HATTAWAY 2232 RACHEL CIRCLE BOISE, ID 83706	B	\$ <u>113.62</u>
<u>4/11/09</u>	4. IDAHO STATE UNIVERSITY FOUNDATION 921 SOUTH 8TH AVENUE POCATELLO, ID 83209	D	\$ <u>50.00</u>
<u>3/9/09</u>	5. SENATE FUND Box 83720 BOISE, ID 83720	G	\$ <u>50.00</u>
<u>6/13/09</u>	6. WALT MINNICK FOR CONGRESS Box 306 BOISE, ID 83701	C	\$ <u>50.00</u>
<u>7/2/09</u>	7. BILL SHERBINE 153 BASELINE RD BELLEVUE, ID 83313	E	\$ <u>250.00</u>
<u>7/23/09</u>	8. LINCOLN COUNTY MARKET ANIMAL SALE Box 211 SHOSHONE, ID 83352	D	\$ <u>100.00</u>
<u>7/25/09</u>	9. ATKINSONS VALLEY MARKET N MAIN ST BELLEVUE, ID 83313	E	\$ <u>31.77</u>
<u>8/1/09</u>	10. CAMAS COUNTY MARKET SALE Box 429 FAIRFIELD, ID 83327	D	\$ <u>50.00</u>
Total This Page:			\$ <u>812.39</u>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

**SCHEDULE B
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: CLINT STENNETT

Purpose Codes

- | | |
|---|--|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
8/20/09	1. KENNEDY FOR CITY COUNCIL Box 3656 COEUR D'ALENE, ID 83816	C	\$ 30.00
8/20/09	2. BLAINE COUNTY 4-H MARKET SALE 10407 HWY 75 BELLEVUE, ID 83313	D	\$ 25.00
8/24/09	3. WAGON DAYS KETCHUM, ID 83340	E	\$ 250.00
9/12/09	4. WENDY JACQUET Box 713 KETCHUM, ID 83340	D	\$ 70.00
8/25/09	5. LEWISTON HIGH SCHOOL 3317 12TH ST. LEWISTON, ID 83501	D	\$ 30.00
11/10/09	6. COSTCO 731 POE LINE DRIVE TWIN FALLS, ID 83301 IDCC FUNDRAISER	E	\$ 126.09
11/6/09	7. WENDY JACQUET FOR STATE REP Box 713 KETCHUM, ID 83340	C	\$ 50.00
11/30/09	8. FACILITY SERVICES Box 83720 BOISE, ID 83720-0081	A	\$ 75.00
___/___/___	9.		\$ _____
___/___/___	10.		\$ _____
Total This Page:			\$ 656.09

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.