



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev 10/07

SCANNED

10 OCT 12 AM 7:56

Section I

Name of Candidate or Political Committee and Chairperson: ERIC ANDERSON
Office Sought (If candidate): REPRESENTATIVE
District (if any): 1-A
Mailing Address: #33 Match Bay Rd
City and Zip: PRIEST LAKE 83856
Home Phone: 208-610-1718
Work Phone: 208-610-1718
Name of Political Treasurer: ROBBI BERG
Mailing Address: PO BOX 3328
City and Zip: HAYDEN 83835
Home Phone: 208-772-0170
Work Phone: 208-772-0170

Change of address for: Candidate or Political Committee [ ] Political Treasurer [ ]

Section II

TYPE OF REPORT

This filing is an: [X] Original [ ] Amendment

This report is for the period from 06 / 05 / 2010 through 09 / 30 / 2010.

- [ ] 7 Day Pre-Primary Report [ ] 30 Day Post-Primary Report [X] October 10 Pre-General Report
[ ] 7 Day Pre-General Report [ ] 30 Day Post-General Report [ ] Annual Report
[ ] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [ ] Yes [X] No

POSTED

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[ ] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt.

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Yursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, ROBBI BERG, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law

Robbi Berg, Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee: **ERIC ANDERSON**

		Total This Period
<b>Contributions</b>		
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$ 0.00
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ <del>4,500.00</del> 4750.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 0.00
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 0.00
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ <del>4,500.00</del> 4750.00
<b>Expenditures</b>		
⑥	Unitemized Expenditures (less than \$25) # of Expenditures _____	+ \$ 0.00
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 3,292.51
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ 0.00
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ 0.00
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ 0.00
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 3,292.51
<b>Loans, Credit Cards and Debt</b>		
⑫	Outstanding Balance from previous reporting period	+ \$ 0.00
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$ 0.00
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ 0.00
⑮	Subtotal	= \$ 0.00
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ 0.00
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ 0.00
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 0.00
<b>Pledged Contributions</b>		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$ 0.00
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$ 0.00
㉑	Total Pledged Contributions this period	= \$ 0.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: **ERIC ANDERSON**

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
06 / 30 / 10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. CLEAR SPRINGS FOODS PO BOX 712 BUHL, ID 83316	\$ 200.00 \$ 200.00 Calendar Year-To-Date
06 / 30 / 10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. COEUR D' ALENE MINES 505 FRONT AVE COEUR D' ALENE ID 83814	\$ 250.00 \$ 250.00 Calendar Year-To-Date
08 / 18 / 10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. UNION PACIFIC RAILROAD 280 S 400 WEST SALT LAKE CITY, UT 84101	\$ 100.00 \$ 100.00 Calendar Year-To-Date
09 / 17 / 10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. CLEARWATER PAPER PO BOX 977 LEWISTON, ID 83501	\$ 500.00 \$ 500.00 Calendar Year-To-Date
08 / 19 / 10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. ANHEUSER BUSCH COMPANIES 15800 ROSCOE BLVD VAN NUYS, CA 91406-1379	\$ 400.00 \$ 400.00 Calendar Year-To-Date
09 / 04 / 10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. FRANK O' NEILL 818 W RIVERSIDE STE 800 SPOKANE, WA 99201	\$ 1,000.00 \$ 1,000.00 Calendar Year-To-Date
09 / 16 / 10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. IDAHO CABLE TELECOMMUNICATIONS ASSOC PO BOX 1145 BOISE, ID 83701-1145	\$ 300.00 \$ 300.00 Calendar Year-To-Date
09 / 17 / 10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. AGRA PAC PO BOX 4848 POCATELLO, ID 83205	\$ 250.00 \$ 250.00 Calendar Year-To-Date
09 / 20 / 10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. PACIFICORP 825 NE MULTNOMAH PORTLAND, OR 97232	\$ 400.00 \$ 700.00 Calendar Year-To-Date
08 / 09 / 10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. ATT SERVICES INC 175 E HOUSTON ST SAN ANTONIO, TX 78205	\$ 250.00 \$ 250.00 Calendar Year-To-Date
Total This Page:		\$ 3,650.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE A  
ITEMIZED CONTRIBUTIONS**

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: **ERIC ANDERSON**

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
09 / 10 / 10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. AGC PAC 1649 W SHORELINE DRIVE, STE 100 BOISE, ID 83702	\$ 100.00 \$ 100.00 Calendar Year-To-Date
09 / 16 / 10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. CHEVRON POLICY & PUBLIC AFFAIRS PO BOX 9034 CONCORD, CA 94524	\$ 250.00 \$ 250.00 Calendar Year-To-Date
09 / 27 / 10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. OREGON LOCAL GROCERY COMMITTEE PAC 152 8565 SW SALISH LANE, STE 100 WILLIAMVILLE, OR 97070	\$ 500.00 \$ 500.00 Calendar Year-To-Date
9 / 1 / 10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Idaho PAC (The) PO Box 953 Boise ID 83701	\$ 250.00 \$ 250.00 Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ \$ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ \$ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ \$ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ \$ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ \$ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ \$ Calendar Year-To-Date
Total This Page:		\$ <del>850.00</del> / 1150.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

## SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **ERIC ANDERSON**

**Purpose Codes**

- |   |  |
|---|--|
| <p><b>A</b> All Travel Expenses (Airfare, Fuel, Lodging &amp; Mileage)</p> <p><b>B</b> Broadcast Advertising (Radio, TV &amp; Internet)</p> <p><b>C</b> Contributions to Candidates &amp; PAC's</p> <p><b>D</b> Donations &amp; Gifts</p> <p><b>E</b> Event Expenses</p> <p><b>F</b> Food &amp; Refreshments</p> <p><b>G</b> General Operational Expenses</p> <p><b>L</b> Literature, Brochures, Printing</p> <p><b>M</b> Management Services</p> | <p><b>N</b> Newspaper &amp; Other Periodical Advertising</p> <p><b>O</b> Other Advertising (Yard Signs, Buttons, etc.)</p> <p><b>P</b> Postage</p> <p><b>S</b> Surveys &amp; Polls</p> <p><b>T</b> Tickets (Events)</p> <p><b>U</b> Utilities</p> <p><b>W</b> Wages, Salaries, Benefits &amp; Bonuses</p> <p><b>Y</b> Petition Circulators</p> <p><b>Z</b> Preparation &amp; Production of Advertising</p> |
|---|--|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
07 / 31 / 10	1. EILEEN DUNN 73 THREEWATERS RD PRIEST LAKE, ID 83858	D	\$ 46.00
08 / 03 / 10	2. ELKINS RESORT 404 ELKINS RD NORDMAN, ID 83848	C	\$ 726.51
08 / 03 / 10	3. BRAD LITTLE FOR LT GOVERNOR OFFICE OF THE LIEUTENANT GOVERNOR, ST CAPITOL BOISE, ID 83720-0057	C	\$ 1,000.00
08 / 15 / 10	4. RUSSELL BRITTON PO Box P Donners Ferry, ID 83805	D	\$ 175.00
09 / 12 / 10	5. COMMITTEE TO ELECT JOHN MCGEE PO BOX 83720 BOISE, ID 83720-0038	C	\$ 500.00
09 / 15 / 10	6. IDAHO STATE VICTORY PO BOX 2267 BOISE, ID 83701	L	\$ 500.00
09 / 15 / 10	7. COMMITTEE TO ELECT TREVOR GRIGG 3223 CAPISTRONO BOISE, ID 83705	C	\$ 200.00
09 / 21 / 10	8. BONNER CO DAILY BEE PO BOX 159 SANDPOINT, ID 83864	N	\$ 90.00
09 / 21 / 10	9. SANDPOINT CHAMBER PO BOX 928 SANDPOINT, ID 83864	G	\$ 55.00
/ /	10.		\$
<b>Total This Page:</b>			<b>\$ 3,292.51</b>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.