

**POSTED** C-2  
Rev. 2/10



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

10 OCT 12 PM 1:20

SCANNED

**Section I**

|  |                                    |   |                                |
|--|------------------------------------|---|--------------------------------|
| Name of Candidate or Political Committee and Chairperson<br><b>John C. Andreason</b> |                                    | Office Sought (if candidate)<br><b>Senate</b> | District (if any)<br><b>15</b> |
| Mailing Address<br><b>5120 Mtn Vw Dr.</b>  | City and Zip<br><b>Boise 83704</b> | Home Phone<br><b>322-8558</b>                 | Work Phone                     |
| Name of Political Treasurer<br><b>Lori D. Rouse</b>                                  |                                    |   |                                |
| Mailing Address<br><b>4132 N. Penfield Pl.</b>                                       | City and Zip<br><b>Boise 83713</b> | Home Phone<br><b>322-2836</b>                 | Work Phone                     |

Change of address for: Candidate or Political Committee  Political Treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:  Original  Amendment

This report is for the period from 6 / 5 / 10 through 9 / 30 / 10

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

|  | COLUMN I<br>This Period            | COLUMN II<br>Calendar Year<br>to Date |
|--|------------------------------------|---------------------------------------|
| Line 1: Cash on Hand January 1, This Calendar Year*                  | \$ <u>XXXXXX</u>                   | \$ <u>6878.47</u>                     |
| Line 2: Enter Beginning Cash Balance**                               | <b>5343.47</b> \$ <u>4993.47</u>   | \$ <u>XXXXXX</u>                      |
| Line 3: Total Contributions (Enter amount from line 5, page 2)       | <b>5630.00</b> \$ <u>5330.00</u>   | \$ <u>6530.00</u> 7180.00             |
| Line 4: Subtotal (Add lines 1, 2 and 3)                              | <b>10973.47</b> \$ <u>10323.47</u> | \$ <u>13408.47</u> 14058.47           |
| Line 5: Total Expenditures (Enter amount from line 11, page 2)       | \$ <u>2275.88</u>                  | \$ <u>5360.88</u>                     |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)      | <b>8697.59</b> \$ <u>8047.59</u>   | \$ <u>8047.59</u> 8697.59             |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) | \$ <u>- 0 -</u>                    |                                       |

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

**Section V**

Return This Report To:  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
Phone: (208) 334-2852  
Fax: (208) 334-2282

I, Lori D. Rouse hereby certify that the information in this  
Name of Political Treasurer  
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Lori D. Rouse  
Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee: Senator John C. Andreason

|                      |   | Total This Period       |
|----------------------|---|-------------------------|
| <b>Contributions</b> |   |                         |
| ①                    | Unitemized Contributions (\$50 and less) # of Contributors <u>- 0 -</u>                 | + \$ <u>- 0 -</u>       |
| ②                    | Itemized Contributions (Total of all Schedule A sheets) <u>5630.00</u>                  | + \$ <del>5330.00</del> |
| ③                    | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)        | + \$ <u>- 0 -</u>       |
| ④                    | Loans (Total of all New Loan amounts from Schedule D sheets)                            | + \$ <u>- 0 -</u>       |
| ⑤                    | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) <u>5630.00</u> | = \$ <del>5330.00</del> |

| <b>Expenditures</b> |   |                     |
|---------------------|---|---------------------|
| ⑥                   | Unitemized Expenditures (\$25 and less) # of Expenditures <u>- 0 -</u>                  | + \$ <u>- 0 -</u>   |
| ⑦                   | Itemized Expenditures (Total of all Schedule B sheets)                                  | + \$ <u>2275.88</u> |
| ⑧                   | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + \$ <u>- 0 -</u>   |
| ⑨                   | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + \$ <u>- 0 -</u>   |
| ⑩                   | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$ <u>- 0 -</u>   |
| ⑪                   | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = \$ <u>2275.88</u> |

| <b>Loans, Credit Cards and Debt</b> |   |      |
|-------------------------------------|---|------|
| ⑫                                   | Outstanding Balance from previous reporting period  | + \$ |
| ⑬                                   | New Loans received during this reporting period<br>(Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + \$ |
| ⑭                                   | New Credit Card and Debt incurred this reporting period<br>(Total of all New Incurred Debt amounts from Schedule E sheets)      | + \$ |
| ⑮                                   | Subtotal  | = \$ |
| ⑯                                   | Repayments of Loans made during this reporting period<br>(Total of all Loan Repayment amounts from Schedule D sheets)           | - \$ |
| ⑰                                   | Repayments of Credit Card and Debt this reporting period<br>(Total of all Debt Repayment amounts from Schedule E sheets)        | - \$ |
| ⑱                                   | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                          | = \$ |

| <b>Pledged Contributions</b> |   |      |
|------------------------------|---|------|
| ⑲                            | Unitemized Pledged Contributions (\$50 and less) # of Pledges _____         | + \$ |
| ⑳                            | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$ |
| ㉑                            | Total Pledged Contributions this period                                     | = \$ |

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**

of more than Fifty Dollars (\$50.00) this period

Page 1 of 2

Name of Candidate or Committee: Senator John C. Andreason

| Date Received  | Full Name, Mailing Address and Zip Code of Contributor                                       | Cash or Check   |
|--|--|---|
| 9/14/10<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 1. Pacific Corp<br>825 NE Multnomah<br>Portland, Or. 97232                                   | \$ <u>400.00</u><br>\$ <u>400.00</u><br>Calendar Year-To-Date |
| 9/30/10<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 2. ABC PAC-ID<br>12310 E. Mirabeau Pkwy Ste. 100<br>Spokane Valley, WA. 99216                | \$ <u>200.00</u><br>\$ <u>200.00</u><br>Calendar Year-To-Date |
| 9/16/10<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 3. ID. Med. PAC<br>Box 2668<br>Boise, ID. 83701  | \$ <u>300.00</u><br>\$ <u>300.00</u><br>Calendar Year-To-Date |
| 9/22/10<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 4. ID. Manufactured Housing<br>8275 S. Eastern Ave. #200<br>Las Vegas, NV 89123              | \$ <u>500.00</u><br>\$ <u>500.00</u><br>Calendar Year-To-Date |
| 8/6/10<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General  | 5. Id. Loggers PAC<br>Box 671<br>Coeur d'Alene, ID. 83816                                    | \$ <u>250.00</u><br>\$ <u>250.00</u><br>Calendar Year-To-Date |
| 8/30/10<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 6. Blue Cross of ID.<br>Box 7408<br>Boise, ID. 83707   | \$ <u>500.00</u><br>\$ <u>500.00</u><br>Calendar Year-To-Date |
| 9/1/10<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General  | 7. ID. PAC<br>Box 953<br>Boise, ID. 83701  | \$ <u>250.00</u><br>\$ <u>250.00</u><br>Calendar Year-To-Date |
| 9/9/10<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General  | 8. America's Health Ins. Plans PAC<br>601 Pennsylvania Ave NW Ste 500<br>Washington DC 20004 | \$ <u>100.00</u><br>\$ <u>100.00</u><br>Calendar Year-To-Date |
| 9/27/10<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 9. HOME PAC<br>6206 N. Discovery Way Suite A<br>Boise, ID. 83713                             | \$ <u>250.00</u><br>\$ <u>250.00</u><br>Calendar Year-To-Date |
| 9/10/10<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 10. ID. AGC PAC<br>1649 W. Shoreline Dr. Ste 100<br>Boise, ID. 83702                         | \$ <u>100.00</u><br>\$ <u>100.00</u><br>Calendar Year-To-Date |
| Total This Page:   |  | \$ <u>2850.00</u>   |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE A  
ITEMIZED CONTRIBUTIONS**

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Senator John C Andreason

| Date Received  | Full Name, Mailing Address and Zip Code of Contributor                             | Cash or Check   |
|--|--|---|
| 8/16/10<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 1. ICULAC<br>2770 S. Vista Ave.<br>Boise, ID. 83705                                | \$ <u>200.00</u><br>\$ <u>200.00</u><br>Calendar Year-To-Date   |
| 8/17/10<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 2. Senate Republican PAC<br>PO Box 173<br>Boise, ID. 83701                         | \$ <u>600.00</u><br>\$ <u>1,100.00</u><br>Calendar Year-To-Date |
| 8/24/10<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 3. IDABANK PAC<br>Box 638<br>Boise, ID. 83701                                      | \$ <u>200.00</u><br>\$ <u>400.00</u><br>Calendar Year-To-Date   |
| 8/12/10<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 4. Jane Buser<br>3413 Kootenai St.<br>Boise, ID 83705                              | \$ <u>30.00</u><br>\$ <u>30.00</u><br>Calendar Year-To-Date     |
| 9/16/10<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 5. PAC for Education<br>Box 2638<br>Boise, ID. 83701                               | \$ <u>1000.00</u><br>\$ <u>1000.00</u><br>Calendar Year-To-Date |
| 9/22/10<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 6. IBWDA - PAC<br>Box 863<br>Boise, ID. 83701                                      | \$ <u>200.00</u><br>\$ <u>200.00</u><br>Calendar Year-To-Date   |
| 9/23/10<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 7. ANRI PAC<br>5685 Parapet Ct.<br>Boise, ID. 83703                                | \$ <u>150.00</u><br>\$ <u>150.00</u><br>Calendar Year-To-Date   |
| 9/30/10<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 8. Idaho Sugarbeet growers PAC<br>1951 S. Saturn Way Suite 100<br>Boise, ID. 83709 | \$ <u>100.00</u><br>\$ <u>100.00</u><br>Calendar Year-To-Date   |
| 7/19/10<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 9. Quest - Idaho PAC<br>999 Main St 11th Floor<br>Boise ID 83701                   | \$ <u>300.00</u><br>\$ _____<br>Calendar Year-To-Date           |
| / /<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General     | 10.  | \$ _____<br>\$ _____<br>Calendar Year-To-Date                   |
| Total This Page:   |  | \$ <u>2780.00</u><br><del>2480.00</del>                         |

Per  
for  
9/23/11

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Page 1 of 1

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Senator John C. Andreason

**Purpose Codes**

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- L Literature, Brochures, Printing
- M Management Services
- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- U Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

| Date Spent       | Full Name, Mailing Address and Zip Code of Recipient   | Purpose Code | Cash or Check |
|------------------|--|--------------|---------------|
| 7/30/10          | 1. Rouse Advertising<br>4132 N. Penfield Pl.<br>Boise, ID 83713  | O            | \$ 270.00     |
| 9/2/10           | 2. Brad Little Campaign<br>Box 1572<br>Boise, ID. 83701  | C            | \$ 500.00     |
| 9/7/10           | 3. USPS<br>3485 N. Cole Rd.<br>Boise, ID. 83704  | P            | \$ 55.88      |
| 9/15/10          | 4. Ada County Lincoln Day Assoc.<br>Box 1572<br>Boise ID 83701   | D            | \$ 600.00     |
| 9/20/10          | 5. Ada Cnty Rep Party<br>Box 1572<br>Boise ID. 83701   | D            | \$ 500.00     |
| 9/24/10          | 6. <del>Offer for Governor</del> Ada County Rep Party<br>Box 1572 PO Box 1572<br>Boise, ID. 83701 Boise ID 83701 | C            | \$ 100.00     |
| 9/24/10          | 7. U of I<br>322 E. Frank St<br>Boise<br><del>Boise</del> ID. 83702  | D            | \$ 250.00     |
| ././.            | 8.   |              | \$            |
| ././.            | 9.   |              | \$            |
| ././.            | 10.  |              | \$            |
| Total This Page: |  |              | \$ 2275.88    |

Amount  
1/28/11