



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Corrected copy

C-7
Rev. 10/07

SCANNED

10 OCT 13 PM 2:32

Section I

Name of Candidate or Political Committee and Chairperson <i>Joan E. Wood</i>		Office Sought (if candidate) <i>Representative</i>	District (if any) <i>35-A</i>
Mailing Address <i>3778 E. 500 N.</i>	City and Zip <i>Bigby, Okla 83442</i>	Home Phone <i>208-745-7846</i>	Work Phone
Name of Political Treasurer <i>Joan E. Wood</i>		Home Phone <i>208-745-7846</i>	Work Phone
Mailing Address <i>3778 E. 500 N.</i>	City and Zip <i>Bigby, Okla 83442</i>	Home Phone <i>208-745-7846</i>	Work Phone

Change of address for: Candidate or Political Committee Political Treasurer

POSTED

Section II

TYPE OF REPORT

This filing is an: Original Amendment

This report is for the period from *6/24/10* through *Oct 10 2010*

7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report

7 Day Pre-General Report 30 Day Post-General Report Annual Report

Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ _____
Line 2: Enter Beginning Cash Balance**	\$ <i>2215.29</i>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	<i>1650.00</i> \$ 1,860.00	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	<i>3865.29</i> \$ 3,965.29	\$ _____
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 1,507.00	\$ _____
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	<i>2358.09</i> \$ 2,458.29	\$ <i>2,458.09</i> <i>235809</i>
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ <i>0</i>	2,458.29

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, *Joan E. Wood*, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Joan E. Wood
Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: JoAn E. Wood for Representative Dist 35-A

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 1,950 1650-
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 1,950 1650-
Expenditures		
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures <u>7</u>	+ \$ 153. ⁰⁰
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 854. ²⁶ / ₀₂
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ 500. ⁰⁰
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 1,507-20
Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ 500. ⁰⁰
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 500. ⁰⁰
Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$

**SCHEDULE A
ITEMIZED CONTRIBUTIONS**

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Joan E. Wood for Representative Dist 35-A

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
<p><u>July 19 2010</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General</p>	<p>1. <u>Quest PAC</u> <u>999 Main St. 11th Floor</u> <u>Boise, Idaho 83702</u></p>	<p>\$ <u>300.00</u> \$ _____ Calendar Year-To-Date</p>
<p><u>4/26/10</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General</p>	<p>2. <u>Idaho Soft Drinks PAC</u> <u>US Bank Plaza Building</u> <u>101 S. Capitol Blvd. 10th floor</u> <u>P.O. Box 829 Boise, Ida. 83701</u></p> <p><i>Amended amt. I reported \$250.00 should have been \$300.00</i></p>	<p>\$ <u>50.00</u> \$ _____ Calendar Year-To-Date</p>
<p><u>12/23/09</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General</p>	<p>3. <u>Idaho Bankers PAC</u> <u>P.O. Box 638</u> <u>Boise, Idaho 83701</u></p> <p><i>Amended for 2009</i></p>	<p>\$ <u>100.00</u> \$ _____ Calendar Year-To-Date</p>
<p><u>9/13/10</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General</p>	<p>4. <u>Idaho Bankers PAC</u> <u>P.O. Box 638</u> <u>Boise, Idaho 83701</u></p> <p><i>Don't have new address listed twice</i></p>	<p>\$ 100.00 \$ _____ Calendar Year-To-Date</p>
<p><u>9/27/10</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General</p>	<p>5. <u>Oregon Local Grocery Committee</u> <u>8565 S.W. Salish Lane, Ste 100</u> <u>Wilsonville, Oregon 97070</u></p>	<p>\$ <u>250.00</u> \$ _____ Calendar Year-To-Date</p>
<p><u>9/27/10</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General</p>	<p>6. <u>Idaho Sugar Beet Growers PAC</u> <u>1951 S. Saturn Way, Suite 100</u> <u>Boise, Idaho 83709</u></p>	<p>\$ <u>200.00</u> \$ _____ Calendar Year-To-Date</p>
<p><u>5/6/10</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General</p>	<p>7. <u>AMO I</u> <u>P.O. Box 328</u> <u>Boise, Idaho, 83701</u></p>	<p>\$ <u>500.00</u> \$ _____ Calendar Year-To-Date</p>
<p><u>10/7/10</u> <input type="checkbox"/> Primary <input type="checkbox"/> General</p>	<p>8. <u>ISDA Pac (Idaho Soft Drink</u> <u>U.S. Bank Plaza Building</u> <u>101 S. Capitol Blvd 10th Floor</u> <u>P.O. Box 829 Boise, Idaho 83701-0829</u></p>	<p>\$ <u>250.00</u> \$ _____ Calendar Year-To-Date</p>
<p><u>/ /</u> <input type="checkbox"/> Primary <input type="checkbox"/> General</p>	<p>9.</p>	<p>\$ _____ \$ _____ Calendar Year-To-Date</p>
<p><u>/ /</u> <input type="checkbox"/> Primary <input type="checkbox"/> General</p>	<p>10.</p>	<p>\$ _____ \$ 1,750 Calendar Year-To-Date</p>
<p>Total This Page</p>		<p>\$ <u>1650.00</u></p>

per pt 7/11

**SCHEDULE B
ITEMIZED EXPENDITURES**

Page 4 of 5

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Joan E. Wood for Representative Dist 35-A

Purpose Codes

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- L Literature, Brochures, Printing
- M Management Services
- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- U Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
<u>8/26/10</u>	1. Postmaster 184 State Street Rigby, Idaho 83442	P	\$ <u>132.00</u>
<u>8/26/10</u>	2. Jefferson Star 134 main street Rigby, Idaho 83442	sub. N.	\$ <u>45.00</u>
<u>9/6/10</u>	3. The Post Register Northgate mile Idaho Falls, Ida. 83401	N. Sub	\$ <u>37.80</u>
<u>9/6/10</u>	4. Trevor Grigg for Idaho Campaign 3223 S. Capistrano Ave Boise, Idaho 83705	LO.	\$ <u>25.00</u>
<u>9/6/10</u>	5. Citizens United Foundation P.O. Box 96408 Washington D.C. 20090-6408	D.	\$ <u>35.00</u>
<u>9/15/10</u>	6. Valleywide Co-op P.O. Box 451 Rexburg, Ida. 83440 fuel	A.	\$ <u>329.00</u>
<u>9/20/10</u>	7. Taylor Chevrolet 819 So. Yellowstone P.O. Box 70 Rexburg, Ida 83440 services	A	\$ <u>98.22</u>
<u>9/24/10</u>	8. Stop-N-Go 182 So. State St. Rigby, Idaho 83442 Island Park meeting fuel	A	\$ <u>42.00</u>
<u>8/8/10</u>	9. 7th Dist Republican Barbecue 325 N. 3600 East Rigby, Idaho 83431 gifts	T. D.	\$ <u>60.00</u>
<u>9/28/10</u>	10. Baumback for Senate P.O. Box 7232 Boise, Idaho 83707	C	\$ <u>50.00</u>
Total This Page:			\$ <u>854.20</u>

SCHEDULE D LOANS

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once.

Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. **Note: Any loan that was repaid in full in a previous reporting period does not need to be listed.** The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender (Candidate, Individual or Business)	Previous Balance of loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance outstanding at the end of this reporting period
1. <i>John E. Wood 3728 E. 500N. Rigby, Ida 83442</i>	500.00	Date: _____ Amount: _____ \$ _____		Date: <i>10/3/10</i> Amount: _____ \$ <i>500.00</i>	<i>0.00</i>
2.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
3.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
4.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
5.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
6.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
7.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	0
	Previous	Received	Interest	Repayments	Ending Balance

Previous Total: \$ *500.00*

Received Total: \$ _____

(Transfer the combined total of all received loans to the Detailed Summary, page 2 line 4)

Interest Total: \$ _____

Repayments Total: \$ *500.00*

(Transfer the combined total of all loan repayments to the Detailed Summary, page 2 line 9 & 16)

Ending Balance Total: \$ *0*

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line 13)