



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

10 JUN 25 AM 8:45

C-2
Rev. 2/10

SECRETARY OF STATE
STATE OF IDAHO

Section I

Name of Candidate or Political Committee and Chairperson: MICHELLE STENNETT
Office Sought (if candidate): SENATE
District (if any): 25
Mailing Address: Box 475
City and Zip: KETCHUM 83340
Home Phone: 726-8106
Work Phone: 720-3257
Name of Political Treasurer: WILLIAM BOZZUTO
Mailing Address: Box 1148
City and Zip: HAILEY 83333
Home Phone: 788-4651
Work Phone: 578-7807

Change of address for: Candidate or Political Committee [ ] Political Treasurer [ ]

Section II

TYPE OF REPORT

This filing is an: [x] Original [ ] Amendment
This report is for the period from 5/10/10 through 6/4/10.

- [ ] 7 Day Pre-Primary Report [x] 30 Day Post-Primary Report [ ] October 10 Pre-General Report
[ ] 7 Day Pre-General Report [ ] 30 Day Post-General Report [ ] Annual Report
[ ] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [ ] Yes [x] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[ ] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt to Date.

\*This same figure should be entered on line 1 of all reports filed this calendar year.
\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, WILLIAM BOZZUTO, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of William Bozzuto, Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee: MICHELLE SPENNETT

		Total This Period
<b>Contributions</b>		
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$ <del>0</del>
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 9550.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ <del>0</del>
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ <del>0</del>
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$

<b>Expenditures</b>		
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures _____	+ \$ <del>0</del>
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 68.36
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ <del>0</del>
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ <del>0</del>
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ <del>0</del>
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 68.36

<b>Loans, Credit Cards and Debt</b>		
⑫	Outstanding Balance from previous reporting period	+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ <del>0</del>

<b>Pledged Contributions</b>		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$ <del>0</del>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: MICHELLE STENZIT

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
<u>5/13/10</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. IDAHO POWER COMPANY Box 70 Boise, ID 83707	\$ <u>1000.00</u> \$ <u>1000.00</u> Calendar Year-To-Date
<u>5/13/10</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. COMMITTEE TO ELECT JAMES RUCHTI Box 0873 Pocatello, ID 83204	\$ <u>1000.00</u> \$ <u>1000.00</u> Calendar Year-To-Date
<u>5/13/10</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. IDAHO DEMOCRATIC SENATE CAUCUS Box 445 Boise, ID 83701	\$ <u>1000.00</u> \$ <u>1000.00</u> Calendar Year-To-Date
<u>5/13/10</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. IHA PAC Box 1278 Boise, ID 83701	\$ <u>500.00</u> \$ <u>500.00</u> Calendar Year-To-Date
<u>5/13/10</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. IDAHO AEC 1649 W SHORELINE DR, STE 100 Boise, ID 83702	\$ <u>200.00</u> \$ <u>200.00</u> Calendar Year-To-Date
<u>5/13/10</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	6. ICU LAC 2770 S VISTA AVE Boise, ID 83705	\$ <u>200.00</u> \$ <u>200.00</u> Calendar Year-To-Date
<u>5/17/10</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	7. POLITICAL ACTION COMMITTEE FOR EDUCATION Box 2638 Boise, ID 83701	\$ <u>1000.00</u> \$ <u>1000.00</u> Calendar Year-To-Date
<u>5/20/10</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	8. GARY & LUCY OSBORNE 1776 S 1625 E Gooding, ID 83330	\$ <u>100.00</u> \$ <u>100.00</u> Calendar Year-To-Date
<u>5/20/10</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	9. IDAHO PETROLEUM MARKETERS ASSOC Box 984 Boise, ID 83701	\$ <u>200.00</u> \$ <u>200.00</u> Calendar Year-To-Date
<u>5/20/10</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	10. AFFI PAC 5419 E FELLY Rim CT Boise, ID 83716	\$ <u>500.00</u> \$ <u>500.00</u> Calendar Year-To-Date
Total This Page:		\$ <u>5700.00</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: MICHELLE STENZIT

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
5/20/10 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. MICRON Box 6 BOISE, ID 83707	\$ <u>500.00</u> \$ <u>500.00</u> Calendar Year-To-Date
5/21/10 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. CAMPAIGN TO ELECT EDGAR MALEPEAI 585 S 19TH POCATELLO, ID 83201	\$ <u>1000.00</u> \$ <u>1000.00</u> Calendar Year-To-Date
5/21/10 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. LS POWER ASSOCIATES LP TWO TOWER CENTER, 11TH FLOOR EAST BRUNSWICK, NJ 08816	\$ <u>500.00</u> \$ <u>500.00</u> Calendar Year-To-Date
5/21/10 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. COEUR D'ALENE TRIBE 850 A ST Box 408 - PLUMMER, ID 83851	\$ <u>500.00</u> \$ <u>500.00</u> Calendar Year-To-Date
5/22/10 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. SHOSHONE-BANNOCK TRIBES Box 305 FORT HALL, ID 83203	\$ <u>250.00</u> \$ <u>250.00</u> Calendar Year-To-Date
5/24/10 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	6. IDAHO HOSPITALITY PAC Box 187W BOISE, ID 83701	\$ <u>150.00</u> \$ <u>150.00</u> Calendar Year-To-Date
5/27/10 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	7. LYMAN + DEBRA DRAKE Box 4080 KETCHUM, ID 83340	\$ <u>500.00</u> \$ <u>500.00</u> Calendar Year-To-Date
5/28/10 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	8. CHARLES CONN BEVERLEY ROBERTSON Box 9080 KETCHUM, ID 83340	\$ <u>250.00</u> \$ <u>250.00</u> Calendar Year-To-Date
6/4/10 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	9. HCA IDAHO GOOD GOVERNMENT FUND 1717 ARLINGTON AVE CALDWELL, ID 83605	\$ <u>200.00</u> \$ <u>200.00</u> Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ <u>3850.00</u>

## SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: MICHELLE STENNET

**Purpose Codes**

- |   |  |
|---|--|
| <p><b>A</b> All Travel Expenses (Airfare, Fuel, Lodging &amp; Mileage)</p> <p><b>B</b> Broadcast Advertising (Radio, TV &amp; Internet)</p> <p><b>C</b> Contributions to Candidates &amp; PAC's</p> <p><b>D</b> Donations &amp; Gifts</p> <p><b>E</b> Event Expenses</p> <p><b>F</b> Food &amp; Refreshments</p> <p><b>G</b> General Operational Expenses</p> <p><b>L</b> Literature, Brochures, Printing</p> <p><b>M</b> Management Services</p> | <p><b>N</b> Newspaper &amp; Other Periodical Advertising</p> <p><b>O</b> Other Advertising (Yard Signs, Buttons, etc.)</p> <p><b>P</b> Postage</p> <p><b>S</b> Surveys &amp; Polls</p> <p><b>T</b> Tickets (Events)</p> <p><b>U</b> Utilities</p> <p><b>W</b> Wages, Salaries, Benefits &amp; Bonuses</p> <p><b>Y</b> Petition Circulators</p> <p><b>Z</b> Preparation &amp; Production of Advertising</p> |
|---|--|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
5/21/10	1. <u>US POSTMASTER</u> <u>KETCHUM, ID 83340</u>	<u>A</u>	\$ <u>36.48</u>
5/29/10	2. <u>WINCO FOODS</u> <u>BLUE LAKES BLVD No</u> <u>TWIN FALLS, ID 83301</u>	<u>E</u>	\$ <u>31.88</u>
_/_/_	3.		\$ _____
_/_/_	4.		\$ _____
_/_/_	5.		\$ _____
_/_/_	6.		\$ _____
_/_/_	7.		\$ _____
_/_/_	8.		\$ _____
_/_/_	9.		\$ _____
_/_/_	10.		\$ _____
Total This Page:			\$ <u>68.36</u>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.