

Section I

Name of Candidate or Political Committee and Chairperson RANDY J. STOKER		Office Sought (if candidate) DISTRICT JUDGE		District (if any) 5th
Mailing Address 2174 EAGLE CREST		City and Zip FILER 83328	Home Phone 326-3377	Work Phone 734-4031
Name of Political Treasurer RANDY J. STOKER				
Mailing Address 2174 EAGLE CREST		City and Zip FILER 83328	Home Phone 326-3377	Work Phone 734-4031

Change of address for: Candidate or Political Committee Political Treasurer

Section II

This filing is an: Original Amendment **TYPE OF REPORT**

This report is for the period from ___/___/___ through ___/___/___.

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Semi-Annual Report (Statewide Candidates Only)
- October 10 Pre-General Report
- Annual Report

Is this a Termination Report: Yes No

10 JUN 15 AM 8:21
SECRETARY OF STATE
STATE OF IDAHO

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 0
Line 2: Enter Beginning Cash Balance**	\$ 0	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 0	\$ 0
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 0	\$ 0
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 0	\$ 0
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 0	\$ 0
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 0	\$ 0

*This same figure should be entered on line 1 of all reports filed this calendar year.
 **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
 Ben Yursa
 Secretary of State
 PO Box 83720
 Boise ID 83720-0080
 Phone: (208) 334-2852
 Fax: (208) 334-2282

I, RANDY J. STOKER, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

[Signature]
 Signature of Political Treasurer