CAMPAIGN FINANCIAL DISCLOSURE REPORT



SUMMARY PAGE

(Please Print or Type)

Section I				12 12N 31 AM 8: 43	
Name of Candidate or Political Committee and Chairperson			Office Sought (if candi	idate) Z District (if any)	
Kusty Satterwhite		City and Zip	Home Phone	OF AWORK PHONE OF STATE	
648 Wirschin	Q	Twin Falls &	3301 Cell 420-14	74 OF 10 0	
Name of Political Treasurer					
Mailing Address	gek	City and Zip	Home Phone	Work Phone	
3231 E. Spring	Creek Dr	Twin Falls 8	3301 734-4685	5 732-1067	
Change of address for: Candidate or Political Committee Political Treasurer					
Section II TYPE OF REPORT					
This filing is an: Original Amendment					
This report is for the period from $6 / 5 / 11$ through $12 / 30 / 11$.					
7 Day Pre-Primary Report 30 Day Post-Primary Repor		October 10 Pre-General Report			
☐ 7 Day Pre-General F	Report 30 Day Post-General Report		ort Annua	Annual Report	
Semi-Annual Report (Statewide Candidates Only)					
Is this a Termination Report: Yes No					
Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES					
Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report.					
Be s	sure to carry forward the appro	priate "Calendar Year to	Date" figures in Column II, S	Section IV.	
I hereby certify that I have received no contributions and have made no expenditures during this reporting period.					
Section IV SUMMARY					
To reach your Calendar Year to Date figure: Add this report's Column I			COLUMNI	COLUMN II	
figures to the Column II figures of your previous report (except on line 6).			This Feriod	Calendar Year to Date	
Line 1: Cash on Hand January 1, This Calendar Year*			s XXXXXX	\$ 118.28	
Line 2: Enter Beginning Cash Balance**			\$ 118.28	\$ XXXXXX	
Line 3: Total Contributions (Enter amount from line 5, page 2)			\$ O	\$ O	
Line 4: Subtotal (Add lines 1, 2 and 3)			\$ 118,28	\$ 118.28	
Line 5: Total Expenditures (Enter amount from line 11, page 2)			\$O_	\$ <u> </u>	
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)			s_118.28	\$ 118.28	
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)			\$		
*This same figure should be entered on line 1 of all reports filed this calendar year.					
**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0. Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.					
	Section V				
Return This Report To:		, /			
Ben Ysursa	l Kom	Herzinger	, hereby certify	that the information in this	
Secretary of State PO Box 83720	"	Name of Political Measurer	, norody dorany	that the information in the	
Boise ID 83720-0080	report is a true, complete and correct Campaign, Financial Disclosure Report as required by law.				
Phone: (208) 334-2852 Fax: (208) 334-2282	ν'				
1 dx. (200) 334-2202		Kim	Signature of Political Treas	SUIPPT	
			Signature of Folitical Treas	SUI GI	