

# CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

(Please Print or Type)

C-2 Rev. 5/11

13 JAM 29 AM 7: 25

Section   Name of Candidate or Political Committee and Chairperson	Office Sought (if candida	SCTATE CONTROL STATE
MICHAEL JORGENSON	SENATE	Itel DIATE OF BISING OF AND AFTO
Mailing Acdress City and Zip	Home Phone	Work Phone
2953 E POINT HAYDEN HAYDEN LAKE	83835 208.762.4514	208.762.4514
Name of Political Treasurer DANA M WOODALL		
Mailing Address City and Zip	Home Phone	Work Phone
1420 LINCOLN WAY STE 100 COEUR D ALEN	NE 83814 208.661.1718	208.667.5555
Change of address for: Candidate or Political Committee ☐ Politic	al Treasurer 🗵	
Section II TYPE OF REPO	₹.	
This filing is an: ☐ Original ☐ Amendment		
This report is for the period from $05 / 26 / 12$ through $12 / 31 / 31$	12	
☐ 7 Day Pre-Primary Report ☐ 30 Day Post-Primary R	eport 🔲 October	r 10 Pre-General Report
☐ 7 Day Pre-General Report ☐ 30 Day Post-General R	eport 🔳 Annual	Report
☐ Semi-Annual Report (Statewide Candidates Only)		
Is this a Termination Report:		
OTATEMENT OF NO CONTRIBUTION	IC OD EVDENDITUDEO	
Section III STATEMENT OF NO CONTRIBUTION  Directions: If you had no contributions or expenditures during this reporting period		ement below and sign this repor
Be sure to carry forward the appropriate "Calendar Year		
☐ I hereby certify that I have received no contributions and have π	nade no expenditures during this	reporting period
	ade no expenditures during this	——————————
Section IV SUMMARY	COLUMNIA	00111111111
To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year
		to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 47.12
	540.37	
Line 2: Enter Beginning Cash Balance**	\$ 549.37	\$ XXXXXX
Line 2: Enter Beginning Cash Balance** Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 0.00	\$ XXXXXX \$ 19,455.00
	\$ 0.00 \$ 549.37	·
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 0.00	\$ 19,455.00
Line 3: Total Contributions (Enter amount from line 5, page 2) Line 4: Subtotal (Add lines 1, 2 and 3)	\$\frac{0.00}{549.37} \$\frac{400.00}{0.00}	\$ 19,455.00 \$ 19,502.12
Line 3: Total Contributions (Enter amount from line 5, page 2)  Line 4: Subtotal (Add lines 1, 2 and 3)  Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$\frac{0.00}{549.37} \$\frac{400.00}{400.00}	\$ 19,455.00 \$ 19,502.12 \$ 19,502.12
Line 3: Total Contributions (Enter amount from line 5, page 2) Line 4: Subtotal (Add lines 1, 2 and 3) Line 5: Total Expenditures (Enter amount from line 11, page 2) Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$\frac{0.00}{549.37} \$\frac{400.00}{9.00} \$\frac{32,813.60}{1. If this is your first report, this an	\$\frac{19,455.00}{19,502.12}\$\$ \$\frac{19,502.12}{0.00}\$\$  mount is 0.
Line 3: Total Contributions (Enter amount from line 5, page 2)  Line 4: Subtotal (Add lines 1, 2 and 3)  Line 5: Total Expenditures (Enter amount from line 11, page 2)  Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)  Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)  *This same figure should be entered on line 1 of all reports filed this calendar year  **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed	\$\frac{0.00}{549.37} \$\frac{400.00}{9.00} \$\frac{32,813.60}{1. If this is your first report, this an	\$\frac{19,455.00}{19,502.12}\$\$\frac{19,502.12}{0.00}\$\$  mount is 0.
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## **DETAILED SUMMARY**

Name of Candidate or Committee: MICHAEL JORGENSON

			Total This Period
: Conf	tributions		
1	Unitemized Contributions (\$50 and less)	# of Contributors	+ S
2	Itemized Contributions (Total of all Schedule Asi	heets)	+ \$
3	In-Kind Contributions (Total of all Contribution ar	nounts from Schedule C sheets)	+ \$
4	Loans (Total of all New Loan amounts from Sche	edule D sheets)	+ \$
5 Tota	Contributions (Transfer this figure to page 1, Secti	ion IV, Line 3)	= \$

Expenditures				
6 Unitemized Expenditures (Less than \$2	5) # of Expenditures	+	\$	
(Total of all Sche	dule B sheets)	+	\$400.00	
In-Kind Expenditures (Total of all Expenditures)	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)			
Loan Repayments (Total of all Loan Rep	payment amounts from Schedule D sheets)	+	5149,37	
(10) Credit Card and Debt Repayments (Total				
Total Expenditures (Transfer this figure to page	e 1, Section IV, Line 5)	!=	\$400.00 549.37	

Lo	ans, Credit Cards and Debt		
12	Outstanding Balance from previous reporting period	+	\$30,962.97
13	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$
14	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$ 2,000.00
15	Subtotal	=	\$
16	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	i -	<b>\$ 1</b> 49.37
17	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	-	\$
(18): Tol	tal Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$32,813.60

Pledged Contributions	
Unitemized Pledged Contributions (\$50 and less) # of Pledges	+ \$
ltemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
Total Pledged Contributions this period	= \$

Newspaper & Other Periodical Advertising

Other Advertising (Yard Signs, Buttons, etc.)

Name of Candidate or Committee: MICHAEL JORGENSON

Broadcast Advertising (Radio, TV & Internet)

9.

10.

All Travel Expenses (Airfare, Fuel, Lodging & Mileage)

Jan 28 13 05:37p

Purpose Codes

## SCHEDULE B ITEMIZED EXPENDITURES

Page 1

Twenty-Five Dollars (\$25.00) or more this period

Ν

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C Contribut	ions to Candidates & PAC's	Ρ	Postage		
D Donation	s & Gifts	S	Surveys & Polls		
E Event Ex	penses	T	Tickets (Events)		
F Food & F	efreshments	U	Utilities		
G General	Operational Expenses	W	Wages, Salaries, Benefits & Bonu	ses	
	, Brochures, Printing	Y			
	nent Services	Z	Preparation & Production of Adver-	rtisina	
Date Spent	Full Name, Mailing Address an	d Zip C		Purpose Code	Cash or Check
1	1. LINDA COOK			М	
05 29 12	7709 W MEADOWLARK LANE				400.00
	RATHDRUM, ID 83858				\$
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Total This Page:

\$400.00

### SCHEDULE D - LOANS

#### Name of Candidate or Committee: MICHAEL JORGENSON

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans—from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender (Candidate, Individual or Business)	Previous Balance of loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance outstanding at the end of this reporting period		
1. MICHAEL JORGENSON 2953 E POINT HAYDEN HAYDEN LAKE, ID 83835	25,568.67	Date://		Date: 06 / 30 / 12 Amount: \$ 149.37	25,419.30		
2.		Dale:// Amount: \$		Date:/			
3.		Date:/		Amount:			
4.		Date:		Date:// Amount: \$			
5.		Date: // Amount: \$		Dats: / Amount: \$			
6.		Date: //		Date:/ Amount: \$			
7.		Date:  // Amount: \$		Date:// Amount: \$/			
	Previous	Received	Interest	Repayments	Ending Balance		
Previous Total	\$ 25,568.67						
(Transfer the combined total of all	Received Total:	\$ 0.00		1			
		Interest Total	\$ 0.00				
	(Transfer the	combined total of all loa Detailed Summan	Repayments Total in repayments to the r, page 2 line 9 & 16	\$ 149.37			
		201111011 01111111111	, p	Ending Balance Total:	\$ 25,419.30		
NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line 13)							

### SCHEDULE E - CREDIT CARDS and DEBT

#### Name of Candidate or Committee: MICHAEL JORGENSON

Each incurred expense not yet paid (i.e. credit card purchases and debt) should be listed on a separate line. Each time you make purchases with a credit card or incur debt, it is considered to be a separate item. However, you will maintain a single item for each credit card and add purchases to that item. Each Creditor listed below with a New Debt amount must have a Schedule E-1 accompanying it. The Schedule E-1 lists where and when the debt was incurred.

Credit Cards are considered debt to the campaign. Regardless of whether the credit card is repaid when the statement is received, all credit card transactions will appear on Schedule E and E-1. However, only Repayments of Debt during this reporting period appear in the Expenditure Section of the Detailed Summary Page.

Any creditor(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new debt should be listed in the New Debt column, including any accrued interest. If a payment was made on the debt, list it in the Repayments column. Note: Any debt that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus New Debt less any Repayments of Debt.

Name, Mailing Address and Zip Code of Creditor (Candidate, Individual or Business)	Previous Balance of debt at the end of the last reporting period	New Debt amoun: incurred during this reporting period	Repayments of Debt during this reporting period	Balance outstanding at the end of this reporting period
1. MERIDIAN RESOURCES PO BOX 1671 BOISE, ID 83701	5,394.30	Date:// Amount: \$	Date:/	5,394.30
<sup>2.</sup> JASON LEHOSIT PO BOX 1672 BOISE, ID 83701	0.00	Date:  05 / 26 / 12  Amount: \$ 2,000.00	Date: // Amount: S	2,000.00
3.		Date: //_ Amount: \$	Date: // Amount: \$	
4,		Date: // Amount: \$	Date: // Amount: \$	
5.		Date: // Amount: \$	Date: // Amount: \$	
6.		Date:// Amount: S	Date: //	
	Previous	Incurred	Repayments	Ending Balance
Previous Total:	\$5,394.30			
(Transfer the combined total of Detailed S	Incurred Total: of all incurred debt to the summary, page 2 line 14)	\$ 2,000.00		1
(Tran		Repayments Total: all debt repayments to the mary, page 2 line 10 & 17)	\$ 0.00	
			Ending Balance Total:	\$7,394.30

COUEDINE	F 4	CDEDIT	CADD	and DERT	<b>ITEMIZATION</b>
SCHEDULE	1-1-	CREDIT	CARD	and DEBT	HEIMIZATION

Page	0'	
-\1	1	

Name of Creditor from Schedule E:

Each Creditor listed on Schedule E with a New Debt amount must have a Schedule E-1 accompanying it. The Schedule E-1 lists where and when the debt was incurred.

#### Purpose Codes

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- Interest Accrued & Finance Charges
- L Literature, Brochures, Printing
- M Management Services

- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- U Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

Date Incurred	Full Name, Mailing Address and Zip Code of Expenditure	Purpose Code	Amount
05 26 12	1. JASON LEHOSIT PO BOX 1672 BOISE, ID 83701	М	2,000.00
	2.		\$
	3.		<u> </u>
	4.		\$
	5.		\$
	6.		\$
	7.		\$
i			\$
	8.		\$
· · · · · · · · · · · · · · · · · · ·	9.		\$
	Total 1	This Page:	§ 2,000.00