



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
 (Please Print or Type)

C-2  
Rev. 5/11

12 DEC -7 AM 7:47  
 SECRETARY OF STATE  
 STATE OF IDAHO  
 DISTRICT 18A

**SCANNED**

**Section I**

|   |  |   |                               |
|---|--|---|-------------------------------|
| Name of Candidate or Political Committee and Chairperson<br><b>Ellsworth for Representative</b> |  | Office Sought (if candidate)<br><b>Representative</b> |                               |
| Mailing Address<br><b>P.O. Box 668</b>  | City and Zip<br><b>Boise, ID 83701</b> | Home Phone<br><b>336-6747</b>                         | Work Phone<br><b>336-6747</b> |
| Name of Political Treasurer<br><b>Rachel Call</b>   |  |   |                               |
| Mailing Address<br><b>P.O. Box 668</b>  | City and Zip<br><b>Boise, ID 83701</b> | Home Phone<br><b>336-6747</b>                         | Work Phone<br><b>336-6747</b> |

Change of address for: Candidate or Political Committee  Political Treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:  Original  Amendment  
 This report is for the period from 10 / 22 / 12 through 11 / 16 / 12

- 7 Day Pre-Primary Report       30 Day Post-Primary Report       October 10 Pre-General Report  
 7 Day Pre-General Report       30 Day Post-General Report       Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

|  | COLUMN I<br>This Period                  | COLUMN II<br>Calendar Year<br>to Date |
|--|--|---------------------------------------|
| Line 1: Cash on Hand January 1, This Calendar Year*                  | \$ XXXXXX                                | \$ 3,248.94                           |
| Line 2: Enter Beginning Cash Balance**                               | <u>3719.64</u><br>\$ <del>5,519.64</del> | \$ XXXXXX                             |
| Line 3: Total Contributions (Enter amount from line 5, page 2)       | <u>5500.00</u><br>\$ <del>3,700.00</del> | \$ 25,015.00                          |
| Line 4: Subtotal (Add lines 1, 2 and 3)                              | <u>9219.64</u><br>\$ <del>9,219.64</del> | \$ 28,263.94                          |
| Line 5: Total Expenditures (Enter amount from line 11, page 2)       | \$ 9,126.09                              | \$ 28,170.39                          |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)      | \$ 93.55                                 | \$ 93.55                              |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) | \$ <del>40,859.06</del> <u>12,659.06</u> |                                       |

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

**Section V**

Return This Report To:  
 Ben Yursa  
 Secretary of State  
 PO Box 83720  
 Boise ID 83720-0080  
 Phone: (208) 334-2852  
 Fax: (208) 334-2282

I, Julie Ellsworth, hereby certify that the information in this  
 Name of Political Treasurer

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Julie Ellsworth*

Signature of Political Treasurer

## DETAILED SUMMARY

|  |
|--|
| Name of Candidate or Committee: Ellsworth for Representative |
|--|

Total This Period

### Contributions

|   |  |                            |   |                            |
|---|--|----------------------------|---|----------------------------|
| ① | Unitemized Contributions (\$50 and less)   | # of Contributors <u>0</u> | + | \$ 0.00                    |
| ② | Itemized Contributions (Total of all Schedule A sheets)                          |                            | + | \$ 3,700.00 <sup>(e)</sup> |
| ③ | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) |                            | + | \$ 0.00                    |
| ④ | Loans (Total of all New Loan amounts from Schedule D sheets)                     |                            | + | <del>\$ 0.00</del> 1800.00 |
| ⑤ | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)         |                            | = | \$ 3,700.00<br>5,500.00    |

### Expenditures

|   |   |                             |   |             |
|---|---|-----------------------------|---|-------------|
| ⑥ | Unitemized Expenditures (Less than \$25)  | # of Expenditures <u>33</u> | + | \$ 555.39   |
| ⑦ | Itemized Expenditures (Total of all Schedule B sheets)                                  |                             | + | \$ 8,570.70 |
| ⑧ | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          |                             | + | \$ 0.00     |
| ⑨ | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            |                             | + | \$ 0.00     |
| ⑩ | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) |                             | + | \$ 0.00     |
| ⑪ | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 |                             | = | \$ 9,126.09 |

### Loans, Credit Cards and Debt

|   |   |  |   |                                   |
|---|---|--|---|-----------------------------------|
| ⑫ | Outstanding Balance from previous reporting period  |  | + | \$ 10,859.06                      |
| ⑬ | New Loans received during this reporting period<br>(Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) |  | + | <del>\$ 0.00</del> 1800.00        |
| ⑭ | New Credit Card and Debt incurred this reporting period<br>(Total of all New Incurred Debt amounts from Schedule E sheets)      |  | + | <del>\$ 0.00</del>                |
| ⑮ | Subtotal  |  | = | <del>\$ 10,859.06</del> 12,659.06 |
| ⑯ | Repayments of Loans made during this reporting period<br>(Total of all Loan Repayment amounts from Schedule D sheets)           |  | - | \$ 0.00                           |
| ⑰ | Repayments of Credit Card and Debt this reporting period<br>(Total of all Debt Repayment amounts from Schedule E sheets)        |  | - | \$ 0.00                           |
| ⑱ | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                          |  | = | <del>\$ 10,859.06</del> 12,659.06 |

### Pledged Contributions

|   |   |                    |   |         |
|---|---|--------------------|---|---------|
| ⑲ | Unitemized Pledged Contributions (\$50 and less)                            | # of Pledges _____ | + | \$ 0.00 |
| ⑳ | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) |                    | + | \$ 0.00 |
| ㉑ | Total Pledged Contributions this period                                     |                    | = | \$ 0.00 |

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Ellsworth for Representative

| Date Received   | Full Name, Mailing Address and Zip Code of Contributor                                 | Cash or Check                      |
|---|--|------------------------------------|
| 10 / 23 / 12  | 1. Check into Cash<br>P.O. Box 550<br>Cleveland, TN 37364                              | \$ 250.00                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |  | \$ 250.00<br>Calendar Year-To-Date |
| 11 / 06 / 12  | 2. Committee to Elect Joe Palmer<br>1524 N. Meridian Road<br>Meridian, ID 83642        | \$ 500.00                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |  | \$ 500.00<br>Calendar Year-To-Date |
| 10 / 30 / 12  | 3. Jeff Thompson<br>1739 Peggys Lane<br>Idaho Falls, ID 83402                          | \$ 500.00                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |  | \$ 500.00<br>Calendar Year-To-Date |
| 10 / 30 / 12  | 4. Collins for Representative<br>2019 E. Massachusetts Ave.<br>Nampa, ID 83686         | \$ 400.00                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |  | \$ 700.00<br>Calendar Year-To-Date |
| 11 / 02 / 12  | 5. RAI Services company<br>P.O. Box 464<br>Winston-Salem, NC 27102                     | \$ 300.00                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |  | \$ 300.00<br>Calendar Year-To-Date |
| 11 / 05 / 12  | 6. CenturyLink Idaho<br>999 Main Street 11th Floor<br>Boise, ID 83702                  | \$ 300.00                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |  | \$ 300.00<br>Calendar Year-To-Date |
| 11 / 05 / 12  | 7. Shoshone-Bannock Tribes<br>P.O. Box 306<br>Fort Hall, ID 83203                      | \$ 250.00                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |  | \$ 250.00<br>Calendar Year-To-Date |
| 11 / 05 / 12  | 8. Hecla Mining Company<br>6500 N. Mineral Drive, Suite 200<br>Coeur d'Alene, Id 83815 | \$ 400.00                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |  | \$ 400.00<br>Calendar Year-To-Date |
| 11 / 05 / 12  | 9. Committee to Elect Bateman<br>658 North 3900 East<br>Rigby, ID 83442                | \$ 300.00                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |  | \$ 300.00<br>Calendar Year-To-Date |
| 11 / 05 / 12  | 10. Micron Technology, Inc.<br>8000 S. Federal Way<br>Boise, ID 83707                  | \$ 500.00                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |  | \$ 500.00<br>Calendar Year-To-Date |
| <b>Total This Page:</b>   |  | <b>\$ 3,700.00</b>                 |

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Ellsworth for Representative

**Purpose Codes**

- |  |   |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising      |
| B Broadcast Advertising (Radio, TV & Internet)           | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's                    | P Postage                                       |
| D Donations & Gifts                                      | S Surveys & Polls                               |
| E Event Expenses   | T Tickets (Events)                              |
| F Food & Refreshments                                    | U Utilities                                     |
| G General Operational Expenses                           | W Wages, Salaries, Benefits & Bonuses           |
| L Literature, Brochures, Printing                        | Y Petition Circulators                          |
| M Management Services                                    | Z Preparation & Production of Advertising       |

| Date Spent       | Full Name, Mailing Address and Zip Code of Recipient        | Purpose Code | Cash or Check |
|------------------|---|--------------|---------------|
| 10 / 30 / 12     | 1. Costco<br>2051 S. Cole Road<br>Boise, ID 93709           | G, E         | \$ 177.68     |
| 10 / 21 / 12     | 2. Subway<br>6892 Overland Road<br>Boise, ID 83709          | F            | \$ 52.14      |
| 11 / 10 / 12     | 3. FM Fuel Stop<br>Federal Way<br>Boise, ID 83706           | A            | \$ 57.97      |
| 11 / 01 / 12     | 4. Red Robin<br>211 E. Park Center Blvd.<br>Boise, ID 83706 | F            | \$ 36.84      |
| 10 / 30 / 12     | 5. FM Fuel Stop<br>Federal Way<br>Boise, ID 83706           | A            | \$ 55.79      |
| 11 / 02 / 12     | 6. Office Max<br>2509 S. Broadway<br>Boise, ID 83706        | G,Z          | \$ 35.80      |
| 10 / 29 / 12     | 7. Office Max<br>2509 S. Broadway<br>Boise, ID 83706        | G,Z          | \$ 110.02     |
| 11 / 02 / 12     | 8. Subway<br>6892 Overland Road<br>Boise, ID 83709          | F            | \$ 39.74      |
| 11 / 03 / 12     | 9. FredMeyer<br>10751 W. Overland Road<br>Boise, ID 83706   | F            | \$ 51.87      |
| 11 / 03 / 12     | 10. Hi Tech Color<br>1115 Grove Street<br>Boise, ID 83702   | L            | \$ 567.10     |
| Total This Page: |   |              | \$ 1,184.95   |

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Ellsworth for Representative

**Purpose Codes**

- |  |   |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising      |
| B Broadcast Advertising (Radio, TV & Internet)           | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's                    | P Postage                                       |
| D Donations & Gifts                                      | S Surveys & Polls                               |
| E Event Expenses   | T Tickets (Events)                              |
| F Food & Refreshments                                    | U Utilities                                     |
| G General Operational Expenses                           | W Wages, Salaries, Benefits & Bonuses           |
| L Literature, Brochures, Printing                        | Y Petition Circulators                          |
| M Management Services                                    | Z Preparation & Production of Advertising       |

| Date Spent       | Full Name, Mailing Address and Zip Code of Recipient              | Purpose Code | Cash or Check |
|------------------|---|--------------|---------------|
| 11 / 05 / 12     | 1. Richard Rubert<br>4320 S. Trailridge Avenue Boise, Idaho 83716 | W            | \$ 1,000.00   |
| 11 / 05 / 12     | 2. Megan Bassett<br>1530 E. Pineridge Drive Boise, Idaho 83716    | W            | \$ 300.00     |
| 11 / 05 / 12     | 3. Jacob Bassett<br>1530 E. Pineridge Drive Boise, Idaho 83716    | W            | \$ 300.00     |
| 11 / 05 / 12     | 4. Jarom Gropp<br>2529 E Mendota Boise, Idaho 83716               | W            | \$ 120.00     |
| 11 / 05 / 12     | 5. Jake Beeson<br>3659 E Wormwood Ct Boise, Idaho 83716           | W            | \$ 100.00     |
| 11 / 05 / 12     | 6. AutoSort<br>P.O. Box 191025<br>Boise, ID 83709                 | P            | \$ 4,491.59   |
| 11 / 05 / 12     | 7. Go Daddy.com<br>Scottsdale, AZ                                 | G            | \$ 348.17     |
| 11 / 05 / 12     | 8. Verizon<br>P.O. Box 4005<br>Acworth, GA 3010                   | G            | \$ 726.00     |
|                  | 9.  |              | \$            |
|                  | 10.   |              | \$            |
| Total This Page: |   |              | \$ 7,385.76   |

## SCHEDULE E - CREDIT CARDS and DEBT

Name of Candidate or Committee: **Julie Ellsworth**

Each incurred expense not yet paid (i.e. credit card purchases and debt) should be listed on a separate line. Each time you make purchases with a credit card or incur debt, it is considered to be a separate item. However, you will maintain a single item for each credit card and add purchases to that item. Each Creditor listed below with a New Debt amount must have a Schedule E-1 accompanying it. The Schedule E-1 lists where and when the debt was incurred.

Credit Cards are considered debt to the campaign. Regardless of whether the credit card is repaid when the statement is received, all credit card transactions will appear on Schedule E and E-1. However, only Repayments of Debt during this reporting period appear in the Expenditure Section of the Detailed Summary Page.

Any creditor(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new debt should be listed in the New Debt column, including any accrued interest. If a payment was made on the debt, list it in the Repayments column. Note: Any debt that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus New Debt less any Repayments of Debt.

| Name, Mailing Address and Zip Code of Creditor<br>(Candidate, Individual or Business) | Previous Balance of debt at the end of the last reporting period | New Debt amount incurred during this reporting period   | Repayments of Debt during this reporting period | Balance outstanding at the end of this reporting period |
|---|--|---|---|---|
| 1. Julie Ellsworth<br>PO Box 668<br>Boise, ID 83701                                   | 5,000.00   | Date: <u>11 / 05 / 12</u><br>Amount: \$ <u>1,800.00</u> | Date: ____/____/____<br>Amount: \$ _____        | 6,800.00  |
| 2. Visa<br>PO Box 852<br>Mason, OH 45040  | 5,859.06   | Date: ____/____/____<br>Amount: \$ _____                | Date: ____/____/____<br>Amount: \$ _____        | 5,859.06  |
| 3.  |  | Date: ____/____/____<br>Amount: \$ _____                | Date: ____/____/____<br>Amount: \$ _____        |   |
| 4.  |  | Date: ____/____/____<br>Amount: \$ _____                | Date: ____/____/____<br>Amount: \$ _____        |   |
| 5.  |  | Date: ____/____/____<br>Amount: \$ _____                | Date: ____/____/____<br>Amount: \$ _____        |   |
| 6.  |  | Date: ____/____/____<br>Amount: \$ _____                | Date: ____/____/____<br>Amount: \$ _____        |   |
|   | Previous   | Incurred  | Repayments                                      | Ending Balance  |

Previous Total: **\$ 10,859.06**

Incurred Total:

(Transfer the combined total of all incurred debt to the Detailed Summary, page 2 line 14)

**\$ 1,800.00**

Repayments Total:

(Transfer the combined total of all debt repayments to the Detailed Summary, page 2 line 10 & 17)

**\$ 0.00**

Ending Balance Total: **\$ 12,659.06**