## CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

.... -4 AM IO: " .

A STONE							
Section I					<b>COLT</b>	· WOELLYE	
Name of Candidate or Political Committee and Chairperson				Office Sought (if carre			
Kirsten	taith RI	CHARDSOI City and Zip	<u> </u>	Seno	<u>:4e</u>	OF ILIAHES	
Mailing Address				Home Phone SE	C	vyork Phone	
Box 5		Letha 8	3636	365-4	343	\$45.2519	
Name of Political Treasurer						01 10/4 10	
tro-Lite		City and Tip		Home Phone		Work Phone	
Mailing Address		City and Zip		1			
Box 5			53636		62	869-2619	
Change of address for:	Candidate or Political Comm	ittee 🔲 Politica	al Treasur	er 🗖			
Section II		TYPE OF REPOR	RT				
	Original   Amendm						
This report is for the period from	• ,	brough May 1 25/	2017				
☐ 7 Day Pre-Primary Report ☐ 30 Day Post-Primary Report ☐ October 10 Pre-General Report							
☐ 7 Day Pre-General Report ☐ 30 Day Post-General Report				☐ Annua	al Report	t	
☐ Semi-Annual Report	(Statewide Candidates Only	<i>(</i> )					
Is this a Termination Report:	☐ Yes 🔯 N						
	- 100 pg 11						
Section III	STATEMENT O	F NO CONTRIBUTION	S OR EXP	PENDITURES			
Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report.							
Be s	ure to carry forward the app	ropriate "Calendar Year	to Date" f	igures in Column II, S	Section I	V.	
<b>\(\sigma\)</b> (become become a set	E. that I have acceptive days as						
I hereby certi	fy that I have received no co	ontributions and have m	ade no ex	penaitures auring thi	з геропі	ng penoa.	
Section IV		SUMMARY					
To reach your Calendar Year to Date figure: Add this report's Column I				COLUMNI		COLUMN II	
figures to the Column II figures of your previous report (except on line 6).				This Period		Calendar Year	
						to Date	
Line 1: Cook on Hand January	1. This Calandar Vacut		r	XXXXXX	•	-0-	
Line 1: Cash on Hand January 1, This Calendar Year*			Φ	700000	Φ —		
Line 2: Enter Beginning Cash Balance**			\$	- 0 -	\$_	XXXXXX	
				^		<u> </u>	
Line 3: Total Contributions (Enter amount from line 5, page 2)			\$	-0-	\$ _		
Line 4: Subtotal (Add lines 1, 2 and 3)			\$	- 0 -	\$_	-0-	
Line 5: Total Expenditures (Enter amount from line 11, page 2)			\$	-0-	\$_	-0-	
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)			\$	-0-	\$_	_ 0 -	
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)			\$	- 0 -			
*This same figure should be en	torod on line 1 of all reports	filed this calendar year					
**This is the figure on line 6 of t				our first report, this a	mount is	s 0.	
Note: The closing cash balance							
	Section V						
Return This Report To:	$\mathcal{L}$						
Ben Ysursa	I,, hereby certify that the information in this						
Secretary of State , Name of Political Treasurer , nereby certify that the information in this							
Boise ID 83720-0080							
Phone: (208) 334-2852							
Fax: (208) 334-2282		tm-	11	e 5	5 30	2012	
			Signa	ture of Political Treas	urer	_	