



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

12 JUN 14 AM 9:55 C-2 Rev. 5/11 SECRETARY OF STATE STATE OF IDAHO

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson (Jim Rice), Office Sought (Senate), District (10), Mailing Address (2319 Polk Street), City and Zip (Caldwell 83605), Home Phone (208) 455-2302, Work Phone (208) 891-4178, Name of Political Treasurer (R. Aaron Morriss), Mailing Address (915 W. Iowa Ave.), City and Zip (Nampa 83686), Home Phone (208) 897-7151, Work Phone.

Change of address for: Candidate or Political Committee [] Political Treasurer []

Section II

TYPE OF REPORT

This filing is an: [] Original [] Amendment
This report is for the period from 4/30/2012 through 5/25/2012.

- [] 7 Day Pre-Primary Report [x] 30 Day Post-Primary Report [] October 10 Pre-General Report
[] 7 Day Pre-General Report [] 30 Day Post-General Report [] Annual Report
[] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [] Yes [x] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt.

*This same figure should be entered on line 1 of all reports filed this calendar year.
**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, R. Aaron Morriss, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer (Handwritten signature)

DETAILED SUMMARY

| |
|--|
| Name of Candidate or Committee: Jim Rice |
|--|

| | | Total This Period |
|----------------------|--|-------------------|
| Contributions | | |
| ① | Unitemized Contributions (\$50 and less) # of Contributors _____ | + \$ |
| ② | Itemized Contributions (Total of all Schedule A sheets) | + \$1,090.00 |
| ③ | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$ |
| ④ | Loans (Total of all New Loan amounts from Schedule D sheets) | + \$ |
| ⑤ | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | = \$10,900.00 |

| | | |
|---------------------|---|--------------|
| Expenditures | | |
| ⑥ | Unitemized Expenditures (Less than \$25) # of Expenditures <u>1</u> | + \$23.85 |
| ⑦ | Itemized Expenditures (Total of all Schedule B sheets) | + \$6,788.06 |
| ⑧ | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + \$ |
| ⑨ | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + \$2,113.83 |
| ⑩ | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$ |
| ⑪ | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | = \$8,925.74 |

| | | |
|-------------------------------------|---|--------------|
| Loans, Credit Cards and Debt | | |
| ⑫ | Outstanding Balance from previous reporting period | + \$2,113.83 |
| ⑬ | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + \$ |
| ⑭ | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + \$ |
| ⑮ | Subtotal | = \$ |
| ⑯ | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - \$2,113.83 |
| ⑰ | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - \$ |
| ⑱ | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = \$0.00 |

| | | |
|------------------------------|---|------|
| Pledged Contributions | | |
| ⑲ | Unitemized Pledged Contributions (\$50 and less) # of Pledges _____ | + \$ |
| ⑳ | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$ |
| ㉑ | Total Pledged Contributions this period | = \$ |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

| | |
|------|----|
| Page | of |
| 1 | 3 |

| Name of Candidate or Committee: Jim Rice | | |
|---|---|--------------------------------------|
| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check |
| 4 / 30 / 12 | 1. Avista Corporation P.O. Box 3727 Spokane, WA 99220-3727 | \$ 500.00 |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ 500.00 Calendar Year-To-Date |
| 5 / 1 / 12 | 2. Idaho Power Company P.O. Box 70 Boise, ID 83707 | \$ 500.00 |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ 500.00 Calendar Year-To-Date |
| 5 / 1 / 12 | 3. Simplot P.O. Box 70003 Boise, ID 83707 | \$ 500.00 |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ 500.00 Calendar Year-To-Date |
| 5 / 2 / 12 | 4. Idaho Sugarbeet Growers PAC 1951 Saturn Way, Suite 100 Boise, ID 83709 | \$ 400.00 |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ 400.00 Calendar Year-To-Date |
| 5 / 2 / 12 | 5. Blue Cross of Idaho P.O. Box 7408 Boise, ID 83707 | \$ 500.00 |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ 500.00 Calendar Year-To-Date |
| 5 / 3 / 12 | 6. Idaho Beer & Wine Distributors Association PAC P.O. Box 863 Boise, ID 83701-0863 | \$ 250.00 |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ 250.00 Calendar Year-To-Date |
| 5 / 3 / 12 | 7. M3 Eagle, LLC 4222 E. Camelback Road, Suite H100 Phoenix AZ 85018 | \$ 250.00 |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ 250.00 Calendar Year-To-Date |
| 5 / 3 / 12 | 8. Idaho Loggers PAC P.O. Box 671 Coeur D'Alene, ID 83816 | \$ 500.00 |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ 500.00 Calendar Year-To-Date |
| 5 / 3 / 12 | 9. The Idaho PAC P.O. Box 953 Boise, ID 83701 | \$ 500.00 |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ 500.00 Calendar Year-To-Date |
| 5 / 3 / 12 | 10. Micron Technology, Inc. P.O. Box 6 Boise, ID 83707 | \$ 1,000.00 |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ 1,000.00 Calendar Year-To-Date |
| Total This Page: | | \$ 4,900.00 |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

| | |
|------|----|
| Page | of |
| 2 | 3 |

| Name of Candidate or Committee: Jim Rice | | |
|---|---|------------------------------------|
| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check |
| 5 / 3 / 12 | 1. ITLA PAC P.O. Box 1777 Boise, ID 83701 | \$ 250.00 |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ 250.00 Calendar Year-To-Date |
| 5 / 3 / 12 | 2. Idaho Association of Realtors 301 S. Capital Blvd. Boise, ID 83702 | \$ 750.00 |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ 750.00 Calendar Year-To-Date |
| 5 / 4 / 12 | 3. U.S. Ecology Idaho Inc. 300 E. Mallard Drive, Suite 300 Boise, ID 83706 | \$ 250.00 |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ 250.00 Calendar Year-To-Date |
| 5 / 4 / 12 | 4. Northwest Grocery Association PAC 8565 SW Salish Lane, Suite 100 Wilsonville, OR 97070 | \$ 250.00 |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ 250.00 Calendar Year-To-Date |
| 5 / 4 / 12 | 5. Two Jinn, Inc. 1000 Aviara Parkway, Suite 300 Carlsbad CA 92011 | \$ 250.00 |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ 250.00 Calendar Year-To-Date |
| 5 / 4 / 12 | 6. The Amalgamated Sugar Company, LLC 1951 S. Saturn Way, Suite 100 Boise, ID 83709 | \$ 250.00 |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ 250.00 Calendar Year-To-Date |
| 5 / 4 / 12 | 7. American Insurance Association PAC 2101 L. Street, NW, Suite 400 Washington, DC 20037 | \$ 100.00 |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ 100.00 Calendar Year-To-Date |
| 5 / 4 / 12 | 8. Idaho Automobile Dealers Association, Inc. 4980 W. State St. Boise, ID 83703 | \$ 250.00 |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ 250.00 Calendar Year-To-Date |
| 5 / 5 / 12 | 9. Idaho Trucking PAC 3405 E. Overland Road, Suite 175 Boise, ID | \$ 500.00 |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ 500.00 Calendar Year-To-Date |
| 5 / 5 / 12 | 10. Stimson Lumber Company 520 SW Yamhill, Suite 700 Portland, OR 97204 | \$ 250.00 |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ 250.00 Calendar Year-To-Date |
| Total This Page: | | \$ 3,100.00 |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE A
ITEMIZED CONTRIBUTIONS**
of more than Fifty Dollars (\$50.00) this period

| Name of Candidate or Committee: Jim Rice | | |
|--|--|---|
| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check |
| 5 / 5 / 12 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 1. CCA 10 Burton Hills Blvd. Nashville, TN 37215 | \$ 200.00 \$ 200.00 Calendar Year-To-Date |
| 5 / 7 / 12 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 2. Gina Lujak 2418 Ray Ave. Caldwell, ID 83605 | \$ 100.00 \$ 100.00 Calendar Year-To-Date |
| 5 / 8 / 12 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 3. MEIC PAC ID P.O. Box 2668 Boise, ID 83701 | \$ 500.00 \$ 500.00 Calendar Year-To-Date |
| 5 / 8 / 12 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 4. Altria Client Services 1005 Congress Avenue, Suite 850 Austin TX 78701 | \$ 250.00 \$ 250.00 Calendar Year-To-Date |
| 5 / 10 / 12 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 5. Benton, Ellis & Associates, LLC 1216 Torrey Lane Nampa, ID 83686 | \$ 100.00 \$ 100.00 Calendar Year-To-Date |
| 5 / 10 / 12 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 6. Forest Capital Partners, LLC 111 SW 5th Ave., Suite 3850 Portland, OR 97204 | \$ 250.00 \$ 250.00 Calendar Year-To-Date |
| 5 / 11 / 12 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 7. Bart M. Davis for Idaho Senate P.O. Box 1895 Idaho Falls, ID 83403-1895 | \$ 300.00 \$ 300.00 Calendar Year-To-Date |
| 5 / 12 / 12 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 8. Shoshone-Bannock Tribes P.O. Box 306 Fort Hall, ID 83203 | \$ 500.00 \$ 500.00 Calendar Year-To-Date |
| 5 / 16 / 12 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 9. Bolz for Idaho 3412 College Ave. Caldwell, ID 83605 | \$ 200.00 \$ 200.00 Calendar Year-To-Date |
| 5 / 17 / 12 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 10. Anheuser Busch Companies 15800 Roscoe Boulevard Van Nuys, CA 91406-1379 | \$ 500.00 \$ 500.00 Calendar Year-To-Date |
| Total This Page: | | \$2,900.00 |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B
ITEMIZED EXPENDITURES
 Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Jim Rice

Purpose Codes

- | | |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code | Cash or Check |
|------------------|--|--------------|---------------|
| 5 / 3 / 12 | 1. Caldwell MPO Caldwell, ID 83605 | P | \$ 45.00 |
| 5 / 4 / 12 | 2. ESP Printing and Mailing 317 E. 37th Street Boise, ID 83605 | L | \$ 397.50 |
| 5 / 7 / 12 | 3. Idaho Press Tribune 1618 N. Midland Blvd. Nampa, ID 83651 | N | \$ 3,309.18 |
| 5 / 9 / 12 | 4. ESP Printing and Mailing 317 E. 37th Street Boise, ID 83605 | L, P | \$ 1,179.10 |
| 5 / 11 / 12 | 5. Canyon County Republican Central Committee | T, E | \$ 150.00 |
| 5 / 14 / 12 | 6. Lincoln Smyser 1420 Camel Back Lane Boise, ID 83702 | M, E | \$ 1,056.00 |
| 5 / 17 / 12 | 7. Idaho Press Tribune 1618 N. Midland Blvd. Nampa, ID 83651 | N | \$ 326.28 |
| 5 / 25 / 12 | 8. Lincoln Smyser 1420 Camel Back Lane Boise, ID 83702 | M | \$ 250.00 |
| 5 / 25 / 12 | 9. Idaho Republican Party 802 West Bannock Lower Plaza 103 Boise, ID 83702 | E | \$ 75.00 |
| | 10. | | \$ |
| Total This Page: | | | \$ 6,788.06 |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

SCHEDULE D - LOANS

Name of Candidate or Committee: **Jim Rice**

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

| Name, Mailing Address and Zip Code of Lender (Candidate, Individual or Business) | Previous Balance of loan at the end of the last reporting period | New Loan amount received during this reporting period | Interest accrued during this reporting period | Repayments of Loan during this reporting period | Balance outstanding at the end of this reporting period |
|--|--|---|---|--|---|
| 1. Jim Rice 2319 Polk Street Caldwell, ID 83605 | 2,113.83 | Date: _____ Amount: _____ \$ _____ | | Date: <u>5 / 7 / 12</u> Amount: _____ \$ <u>2,113.83</u> | 0.00 |
| 2. | | Date: _____ Amount: _____ \$ _____ | | Date: _____ Amount: _____ \$ _____ | |
| 3. | | Date: _____ Amount: _____ \$ _____ | | Date: _____ Amount: _____ \$ _____ | |
| 4. | | Date: _____ Amount: _____ \$ _____ | | Date: _____ Amount: _____ \$ _____ | |
| 5. | | Date: _____ Amount: _____ \$ _____ | | Date: _____ Amount: _____ \$ _____ | |
| 6. | | Date: _____ Amount: _____ \$ _____ | | Date: _____ Amount: _____ \$ _____ | |
| 7. | | Date: _____ Amount: _____ \$ _____ | | Date: _____ Amount: _____ \$ _____ | |
| | Previous | Received | Interest | Repayments | Ending Balance |

Previous Total: \$ 2,113.83

Received Total: \$ 0.00
(Transfer the combined total of all received loans to the Detailed Summary, page 2 line 4)

Interest Total: \$ 0.00

Repayments Total: \$ 2,113.83
(Transfer the combined total of all loan repayments to the Detailed Summary, page 2 line 9 & 16)

Ending Balance Total: \$ 0.00

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line 13)