

SCANNED

CAMPAIGN FINANCIAL DISCLOSURE REPORT

POSTED

Rev. 2



SUMMARY PAGE (Please Print or Type)

Amended Report

12 OCT 29 AM 11:12

Section I

Name of Candidate or Political Committee and Chairperson: ... State of Idaho ... District: 6 ... Mailing Address: 613 BRYDEN - Suite C Box 127 LEWISTON SD 57051 ...

Change of address for: Candidate or Political Committee [] Political Treasurer []

Section II

TYPE OF REPORT

This filing is an: [] Original [x] Amendment This report is for the period from 10/01/12 through 10/21/12

- [] 7 Day Pre-Primary Report [] 30 Day Post-Primary Report [] October 10 Pre-General Report [x] 7 Day Pre-General Report [] 30 Day Post-General Report [] Annual Report [] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [] Yes [x] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURE

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, COLUMN II Calendar Year to Date. Includes rows for Cash on Hand, Contributions, Expenditures, and Ending Cash Balance.

*This same figure should be entered on line 1 of all reports filed this calendar year. **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0. Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, ANN PATTON, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer: ANN PATTON

DETAILED SUMMARY

Name of Candidate or Committee:

JOHN BRADBERT

			Total This Period
Contributions			
①	Unitemized Contributions (\$50 and less)	# of Contributors <u>20</u>	+ \$ 733.65
②	Itemized Contributions (Total of all Schedule A sheets)		+ \$ 2425.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)		+ \$ 1349.10
④	Loans (Total of all New Loan amounts from Schedule D sheets)		+ \$ 231.00
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)		= \$ 4738.65
			4738.75

Expenditures			
⑥	Unitemized Expenditures (\$25 and less)	# of Expenditures <u>0</u>	+ \$ 0
⑦	Itemized Expenditures (Total of all Schedule B sheets)	4345.38	+ \$ 4345.38
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)		+ \$ 1349.10
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)		+ \$ 385.00
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)		+ \$ - 0 -
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)		= \$ 6079.48
			6079.48

Loans, Credit Cards and Debt			
⑫	Outstanding Balance from previous reporting period		+ \$ 154
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)		+ \$ 231
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)		+ \$ - 0 -
⑮	Subtotal		= \$ 385
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)		- \$ 385
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)		- \$ 0
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)		= \$ 0

Pledged Contributions			
⑲	Unitemized Pledged Contributions (\$50 and less)	# of Pledges _____	+ \$ 0
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)		+ \$ 0
㉑	Total Pledged Contributions this period		= \$ 0

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: <u>Bratburf for Senate</u>		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
<u>10/01/12</u>	1. Mark Manning 431 W 7th Avenue Anchorage Alaska 99501	\$ <u>100.00</u> \$ <u>100.00</u> Calendar Year-To-Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		
<u>10/03/12</u>	2. William Percy DPIP 1606 17th St. Lewiston Id. 83501	\$ <u>75.00</u> \$ <u>75.00</u> Calendar Year-To-Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		
<u>10/08/12</u>	3. Mike and Sharon Riplaf 2345 Senses Dr. Lewiston Id. 83501	\$ <u>100.00</u> \$ <u>150.00</u> Calendar Year-To-Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		
<u>10/09/12</u>	4. Don and Andrea Sabberg 1796 Mountain View Road Orangeville ID 83535-5174	\$ <u>100.00</u> \$ <u>100.00</u> Calendar Year-To-Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		
<u>10/06/12</u>	5. Iron Workers District Council Pacific Northwest 11620 NE Hainsworth Circle #200 Portland, Oregon 97226	\$ <u>250.00</u> \$ <u>250.00</u> Calendar Year-To-Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		
<u>10/09/12</u>	6. Louise Hunt 3432 14th Street Lewiston Id. 83501	\$ <u>100.00</u> \$ <u>100.00</u> Calendar Year-To-Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		
<u>10/09/12</u>	7. Everett and Barbara Martin 816 Pierce Avenue Weippe, Id. 83553	\$ <u>100.00</u> \$ <u>100.00</u> Calendar Year-To-Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		
<u>10/12/12</u>	8. John and Luc Hjerner 261 Hoden Road Morgantown, NY 10580-3320	\$ <u>1000.00</u> \$ <u>1000.00</u> Calendar Year-To-Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		
<u>10/13/12</u>	9. Neil and Jeannie Johnson 225 Pinecone Park Lane Orfino Id. 83544	\$ <u>100.00</u> \$ <u>100.00</u> Calendar Year-To-Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		
<u>10/17/12</u>	10. International Brotherhood of Electrical Workers #10 1616 N. Washington Street Spokane WA 99205-4790	\$ <u>200.00</u> \$ <u>200.00</u> Calendar Year-To-Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		
Total This Page:		\$ <u>2125.00</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee:		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10/29/12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Bill Stinson 1532 Airway Lewisston IA 53501	\$ 100 ⁰⁰ \$ 100 ⁰⁰ Calendar Year-To-Date
10/26/12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. International Fire Fighters 1713 PAI PO Box 441 Lewisston IA 53501	\$ 200 ⁰⁰ \$ 200 ⁰⁰ Calendar Year-To-Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	3.	\$ _____ \$ _____ Calendar Year-To-Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ _____ \$ _____ Calendar Year-To-Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar Year-To-Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ 300 ⁰⁰

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

2425

**SCHEDULE B
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: BRADBURY FOR SENATE

Purpose Codes

- | | |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10/9/12	1. John Bradbury 613 Bryden St C Box 127 Lewisston - VT 83501	P	\$ 270.00
10/10/12	2. John Bradbury 613 Bryden St C Box 127 Lewisston - VT 83501	F	\$ 38.28
10/11/12	3. John Bradbury 613 Bryden St. C Box 127 Lewisston - VT 83501	G	\$ 154.00
10/10/12	4. John Rysche Restore Representative Government 1405 8th Avenue 2203 Main View Dr Lewisston - VT 83501 Boise 83706	L	\$ 281.00
10/10/12	5. KLEW TV 2626 17th St Lewisston - VT 83501	B	\$ 489.60
10/12/12	6. Current News 80 Box 1483 Riggins - VT 83579	N	\$ 139.00
10/16/12	7. Steel Print and Binding 201 Capital St - Lewisston, -VT 83501	C	\$ 858.39
10/16/12	8. Northwest Media 208 Main St. Lewisston - VT 83501	B	\$ 795.00
10/16/12	9. Northwest Media 208 Main St Lewisston - VT 83501	B	\$ 322.50
10/17/12	10. Pathfinder 500 8th Avenue Lewisston - VT 83501	N	\$ 84.00
Total This Page:			\$ 3431.57

Per Receipt
6/2013

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

3431.77

SCHEDULE B ITEMIZED EXPENDITURES

Page 2 of 2

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: _____

Purpose Codes

- | | |
|---|--|
| <p>A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)</p> <p>B Broadcast Advertising (Radio, TV & Internet)</p> <p>C Contributions to Candidates & PAC's</p> <p>D Donations & Gifts</p> <p>E Event Expenses</p> <p>F Food & Refreshments</p> <p>G General Operational Expenses</p> <p>L Literature, Brochures, Printing</p> <p>M Management Services</p> | <p>N Newspaper & Other Periodical Advertising</p> <p>O Other Advertising (Yard Signs, Buttons, etc.)</p> <p>P Postage</p> <p>S Surveys & Polls</p> <p>T Tickets (Events)</p> <p>U Utilities</p> <p>W Wages, Salaries, Benefits & Bonuses</p> <p>Y Petition Circulators</p> <p>Z Preparation & Production of Advertising</p> |
|---|--|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10/18/12	Steel Print and Binding 801 Capital St. Lewiston ID 83501	L	\$ 913.61
1/1/	2.		\$ _____
1/1/	3.		\$ _____
1/1/	4.		\$ _____
1/1/	5.		\$ _____
1/1/	6.		\$ _____
1/1/	7.		\$ _____
1/1/	8.		\$ _____
1/1/	9.		\$ _____
1/1/	10.		\$ _____
Total This Page:			\$ 913.61

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

**SCHEDULE C
IN-KIND CONTRIBUTIONS and EXPENDITURES**

Name of Candidate or Committee: BRADBURY FOR SENATE

Purpose Codes

- | | |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

1.	10/01/12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code Mike Mitchell 1916 Gateway Drive Lewiston ID 83501	\$ <u>E</u> \$ <u>45</u> Calendar Year-To-Date
		Expenditure Name, Mailing Address and Zip Code Lewiston Community Center 1424 Main Street Lewiston ID 83501	\$ <u>45</u> Purpose Code <u>E</u>
2.	10/03/12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code Mike Mitchell 1916 Gateway Drive Lewiston ID 83501	\$ <u>400</u> \$ <u>445</u> Calendar Year-To-Date
		Expenditure Name, Mailing Address and Zip Code Lewiston Community Center 1424 Main Lewiston ID 83501	\$ <u>400</u> Purpose Code <u>E</u>
3.	10/04/12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code United Steelworkers Local 608 1618 Idaho Suite 108 Lewiston, ID 83501	\$ <u>332.41</u> \$ <u>332.41</u> Calendar Year-To-Date
		Expenditure Name, Mailing Address and Zip Code Steel Print and Binding 201 Capital St - Lewiston ID 83501	\$ <u>332.41</u> Purpose Code <u>L</u> <u>GP</u>
4.	10/08/12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code Mark Wise 917 14th Avenue Lewiston, ID 83501	\$ <u>70</u> \$ <u>70</u> Calendar Year-To-Date
		Expenditure Name, Mailing Address and Zip Code Various gas stations, NezPerce County DMU for license plate stickers, etc	\$ <u>70</u> Purpose Code <u>A</u>
Expenditure Total: (Transfer the combined total of all Expenditures on Schedule C pages to the Detailed Summary, page 2 line 8)			\$ <u>847.41</u>
Contributor Total: (Transfer the combined total of all Contributors on Schedule C pages to the Detailed Summary, page 2 line 3)			\$ <u>847.41</u>

SCHEDULE C IN-KIND CONTRIBUTIONS and EXPENDITURES

Page 2 of 2

Name of Candidate or Committee: _____

Purpose Codes

- | | |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

1.	<u>10/09/12</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code CRAD and Esther Cuddeff 336 Prospect Blvd Lewiston, ID 83501	\$ <u>74.69</u> \$ <u>74.69</u> Calendar Year-To-Date
		Expenditure Name, Mailing Address and Zip Code Costco Albertsons 400 Bridge Center CLARKSTON WA 99403 Clarkston 99403	\$ <u>74.69</u> Purpose Code F
2.	<u>10/17/12</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code Roster Representative for Government Box 972 Lewiston, ID	\$ <u>427.00</u> \$ <u>427</u> Calendar Year-To-Date
		Expenditure Name, Mailing Address and Zip Code Lewiston Tribune, Mon of Govt, Pats Finder Capital of Idaho 651 Third Lewiston 83501 Lewiston, ID Lewiston	\$ <u>427.00</u> Purpose Code L and N
3.	<u>1/1</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code	\$ _____ \$ _____ Calendar Year-To-Date
		Expenditure Name, Mailing Address and Zip Code	\$ _____ Purpose Code
4.	<u>1/1</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code	\$ _____ \$ _____ Calendar Year-To-Date
		Expenditure Name, Mailing Address and Zip Code	\$ _____ Purpose Code
		Expenditure Total: (Transfer the combined total of all Expenditures on Schedule C pages to the Detailed Summary, page 2 line 8)	\$ <u>1</u>
		Contributor Total: (Transfer the combined total of all Contributors on Schedule C pages to the Detailed Summary, page 2 line 3)	\$ <u>1349.10</u>

SCHEDULE D - LOANS

Name of Candidate or Committee:

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender (Candidate, Individual or Business)	Previous Balance of loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance outstanding at the end of this reporting period
John Bradburf 613 Bryden Box 127 Lewiston ID 83501		Date: 10/17/12 Amount: \$ 96		Date: 10/20/12 Amount: \$ 96	0
John Bradburf 613 Bryden Box 127 Lewiston 83501		Date: 10/17/12 Amount: \$ 135 135.00		Date: 10/21/12 Amount: \$ 135	0
3. Carried Forward	154	Date: ___/___/___ Amount: \$		Date: 10/9/12 Amount: \$ 154	0
4.		Date: ___/___/___ Amount: \$		Date: ___/___/___ Amount: \$	
5.		Date: ___/___/___ Amount: \$		Date: ___/___/___ Amount: \$	
6.		Date: ___/___/___ Amount: \$		Date: ___/___/___ Amount: \$	
7.		Date: ___/___/___ Amount: \$		Date: ___/___/___ Amount: \$	0
	Previous	Received	Interest	Repayments	Ending Balance

Previous Total: \$ 154 Received Total: 231 Interest Total: 0 Repayments Total: 385 Ending Balance: -0-

(Transfer the combined total of all received loans to the Detailed Summary, page 2 line 4) \$ 385

Interest Total: \$ 0

(Transfer the combined total of all loan repayments to the Detailed Summary, page 2 line 9 & 16) \$ 385

Ending Balance Total: \$ 0