

48 HOUR NOTICE OF CONTRIBUTIONS / LOANS RECEIVED of \$1,000 or more

12 OCT 28 PM 1: 52

STATE OF IDAHO

Directions: Use this form to report any contribution of one thousand dollars (\$1,000) or more, received after the sixteenth (16) day before, but more than forty-eight (48) hours before, any primary or general election. Notification must be made within forty-eight (48) hours after receipt of such contribution. (Sec. 67-6607(c), I.C.)

| 2012 Elections | | |
|----------------|--|--|
| * 25.25 | 48 Hour Notice required for contributions: | |
| Primary | April 30, 2012 through | |
| Election | May 12, 2012 | |
| General | October 22, 2012 through | |
| Election | November 3, 2012 | |

This requirement applies to all types of contributions, including but not limited to:

- · cash contributions
- · in-kind contributions
- · loans
- contributions or personal loans made by the candidate

| Name of Candidate or Committee; Noth Rusche for House | | District (if applicable) |
|--|-------|--------------------------|
| Mailing Address: 1405 27th AUE | | |
| City and Zip Code: LEWIS ton, IDAHO | 83501 | |

| Date Received | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loan |
|------------------|--|------------------|---------------------------|------|
| | 5 40 S HONE - BANNOCK Tribes | | | |
| 16/26/12 | POROX 306 FORT HALL ID 83203 | \$ 1000 | \$ | \$ |
| | 2. | | | |
| | | \$ | \$ | \$ |
| | 3 | | S | |
| | | \$ | \$ | \$ |

RETURN THIS FORM TO:

Ben Ysursa Secretary of State Elections Division PO Box 83720 Boise, ID 83720-0080 (208) 334-2852 Fax: (208) 334-2282 1, Justin Coleman

hereby certify that the information in this

report is a true, complete and correct.

Signature of Political Treasure



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C-5 Rev. 05/11

12 NOV -1 AM 7:09

SECKE LARY OF STATE

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- contributions or personal loans made by the candidate

| Name of Candidate or Committee: JOHN RUSCHE | | District (if applicable) |
|--|-------|--------------------------|
| Mailing Address: 1405 27th AUE | | |
| City and Zip Code: Lewis tow 1) | 83501 | |

| Date | Full Name, Mailing Address and Zip Code | Cash or | In-Kind | _ |
|----------|--|----------|----------------|------|
| Received | of Contributor/Lender | Check | (non-monetary) | Loan |
| | SELECT HEALTH 1. 7302 South Bugham Tet BIN MIDNALE, UT 84047 | <i>'</i> | | |
| 10/31/12 | MIDUALE, UT 84047 | \$ 1000 | \$ | \$ |
| | | | | |
| | 2. | | | |
| | | \$ | \$ | \$ |
| | 3. | | | |
| | | \$ | \$ | \$ |

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