



**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)**

C-2
Rev. 5/11

12 OCT 30 PM 3:48

Section I

Name of Candidate or Political Committee and Chairperson JOE A PALMER		Office Sought (If candidate) REPRESENTATIVE		District (if any) 20	
Mailing Address 1524 MERIDIAN ROAD		City and Zip MERIDIAN 83642		Home Phone 208-941-2039	
				Work Phone 208-884-9488	
Name of Political Treasurer KENT A ROBERTS					
Mailing Address 1693 S SPRING VALLEY LN #200		City and Zip MERIDIAN 83642		Home Phone 208-884-3244	
				Work Phone 208-888-2727	

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment

This report is for the period from 10 / 1 / 12 through 10 / 21 / 12

7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report

7 Day Pre-General Report 30 Day Post-General Report Annual Report

Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 3,260.21
Line 2: Enter Beginning Cash Balance**	\$ 13,760.52	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 6,400.00	\$ 33,125.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 20,160.52	\$ 36,385.21
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 55.50	\$ 16,280.19
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 20,105.02	\$ 20,105.02
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 1,068.64	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, Kent Roberts, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: JOE A PALMER

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>0</u>	+ \$
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$6,400.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$6,400.00

Expenditures		
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures <u>1</u>	+ \$5.50
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$50.00
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$55.50

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$1,068.64
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$1,068.64
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$1,068.64

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Page	of
1	2

Name of Candidate or Committee: JOE A PALMER		
Data Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10 / 2 / 12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. THE GLAXO SMITH KLINE POLITICAL ACTION COMMITTEE FIVE MOORE DRIVE RESEARCH TRIANGLE PARK, NC 27709	\$ 150.00 \$ 150.00 Calendar Year-To-Date
10 / 2 / 12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. IDAHO FOREST GROUP PO BOX 220 LACLEDE, ID 83841	\$ 500.00 \$ 500.00 Calendar Year-To-Date
10 / 2 / 12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. ALTRIA CLIENT SERVICES INC RICHMOND, VA 23230	\$ 400.00 \$ 650.00 Calendar Year-To-Date
10 / 2 / 12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. IDAHO TRUCK PAC INC 3405 E OVERLAND RD SUITE 175 MERIDIAN, ID 83642	\$ 500.00 \$ 1,000.00 Calendar Year-To-Date
10 / 2 / 12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. AT&T 32 AVENUE OF THE AMERICAS NEW YORK, NY 10013	\$ 250.00 \$ 250.00 Calendar Year-To-Date
10 / 9 / 12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. THE IDAHO PAC PO BOX 953 BOISE, ID 83701	\$ 500.00 \$ 1,000.00 Calendar Year-To-Date
10 / 9 / 12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. HOME PAC IBCA PAC 6206 N DISCOVERY WAY SUITE A BOISE, ID 83713	\$ 100.00 \$ 100.00 Calendar Year-To-Date
10 / 9 / 12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. NW DAIRYMEN'S POLITICAL EDUCATION COMMITTEE PO BOX 34377 SEATTLE, WA 98124	\$ 300.00 \$ 300.00 Calendar Year-To-Date
10 / 9 / 12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. IDAHO LOGGERS PAC PO BOX 671 COEUR D'ALENE, ID 83816	\$ 500.00 \$ 1,000.00 Calendar Year-To-Date
10 / 12 / 12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. GALLATIN PUBLIC AFFAIRS 2026 FIRST AVENUE STE 1150 SEATTLE, WA 98121	\$ 500.00 \$ 500.00 Calendar Year-To-Date
Total This Page:		\$ 3,700.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: **JOE A PALMER**

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10 / 12 / 12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. POTLATCH 801 W 1ST AVE SUITE 1600 SPOKANE, WA 99207	\$ 500.00 \$ 500.00 Calendar Year-To-Date
10 / 12 / 12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. BUILDING CONTRACTORS ASSOCIATION 6206 N DISCOVERY WAY SUITE A BOISE, ID 83713	\$ 200.00 \$ 200.00 Calendar Year-To-Date
10 / 19 / 12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. US ECOLOGY INC 300 E MALLARD DRIVE SUITE 300 BOISE, ID 83706	\$ 1,000.00 \$ 1,000.00 Calendar Year-To-Date
10 / 19 / 12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. M3 EAGLE LLC 4222 E CAMELBACK RD SUITE H100 PHOENIX, AZ 85018	\$ 250.00 \$ 750.00 Calendar Year-To-Date
10 / 19 / 12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. SNAKE RIVER SUGAR CO PAC 3184 ELDER ST BOISE, ID 83705	\$ 250.00 \$ 250.00 Calendar Year-To-Date
10 / 5 / 12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. CHEVRON POLICY GOVT & PUBL AFFAIRS PO BOX 9034 CONCORD, CA 94524	\$ 500.00 \$ 500.00 Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ 2,700.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **JOE A PLAMER**

Purpose Codes

- | | |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10 / 9 / 12	1. CHASE PALMER 1524 MERIDIAN RD MERIDIAN, ID 83642	0	\$ 50.00
/ /	2.		\$
/ /	3.		\$
/ /	4.		\$
/ /	5.		\$
/ /	6.		\$
/ /	7.		\$
/ /	8.		\$
/ /	9.		\$
/ /	10.		\$
Total This Page:			\$ 50.00

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.