## PATRICK P. MITCHELLIG -5 PM 2: 40 FOR STATE REP. DIST. 4 SEAT AND AND MITCHELL4IDAHO.COM

MITCHREP4@GMAIL.COM (208) 449-7797

## Biographical Information:

Age: 54

DOB: 7-3-62

HOMETOWN: COEUR D'ALENE

EDUCATION:

UNIVERSITY OF IDAHO-MARKETING. COEUR D' ALENE HIGH SCHOOL, 1980.

Occupation:

Recovery Coach, Marketing.

FAMILY:: FATHER: Thomas A. Mitchell, 86 years young, retired defence Attorney, Brothers: John T. Mitchell-District Court Judge, Coeur d' Alene. Jim, Seattle-Boeing, Mike, Santa Cruz, Sister, Elizabeth, Attorney for City of Portland.

CAMPAIGN CONTACTS: PATRICK P. MITCHELL (208) 449-7797 or ADELLA ECKSTEIN! MITCHREP4@GMAIL.COM
COLONEL GREG COOK, USAF ® CAMPAIGN CHAIRMAN. greg@gregorypcook.com
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Volunteer: North Idaho Elderly Care, Ironman 2002-2008, 2016., Altar Church, Women's Shelter, Humane Society, Second Street Commons, Kootenai Recovery Community Center. United Way. Heritage Health.

Miscellaneous: Ran for Mayor of Coeur d' Alene 1993, City Council 2011, Idaho Real Estate License 2001-2008.

## **GOAL**

To represent district four and the State of Idaho to the best of OUR capabilities. This will require well thought, studied, reviewed and unbiased knowledge of issues, that my colleagues and I will face. To explain the why, how, and steps toward the future in a way that the citizens can comprehend. I take the word representative to heart. Listen to the citizens feelings and goals to make the best decisions for the state and district 4. Based on that, use wisdom, action and motivation to make proper choices, and the best positive end result.

When the education system, economy, environment, and elderly care are positive and moving forward consistently along with many other issues, the legislature and myself as part of the team will have accomplished what we set out to do.

EDUCATION\*MORE TEACHER PER STUDENT RATIO, MAINLY IN YOUNGER YEARS.

- \*MORE COUNSELORS PER STUDENT,
- \*LESS PHONE USE, MORE ONE ON ONE CLASSROOM WORK.
- \*EMPHASIS ON EXERCISE AND TEAMWORK.
- \*WORK TIGHTLY WITH IDAHO EDUCATION ASSOCIATION.

**ECONOMY:** \*AG: GRESSIVELY PURSUE EXISTING INDUSTRIES AND PROMOTE NEW.

\*GIVE TAX INCENTIVES TO DRAW OUT OF STATE COMMERCE INTO IDAHO.

^MORE STATE FUNDING FOR VO-TECH, SKILLED LABOR.

**ELDERLY:** \*MAKE MORE BED OPENINGS FOR ASSISTED LIVING FACILITIES.

\*INCENTIVES TO VOLUNTEER ORGANIZATIONS SUCH AS NORTH IDAHO ELDERLY

CARE AND OTHERS FOR STAY AT HOME CONVENIENCE.

\*WORK DIRECTLY WITH MEDICARE, MEDICAID, AND OTHER INSURANCE PROVIDERS

TO MAKE SURE OUR LOVED ONES HAVE GOLDEN YEARS, NOT STOLEN YEARS.

## **GUN CONTROL:**

- \*AGREE WITH SECOND AMENDMENT, BIG ADVOCATE OF EDUCATION.
- \*TEST FIRST TIME USERS. OFFER AS ELECTIVE IN HIGH SCHOOL.
- \*A GUN IS LIKE A CAR, BOTH LETHAL IF NOT PROPERLY EDUCATED.
- \*THREE DAY HOLD AND BACKGROUND CHECK.

THIS IS A VERY BRIEF OVERVIEW ON OUR TEAMS POSITIONS. DEEPER INSIGHT AND OTHER TOPICS

CAN BE FOUND ON OUR WEBSITE: MITCHELL4IDAHO.COM

OR YOU CAN REACH ME PERSONALLY AT MITCHREP4@GMAIL.COM OR CALL (208) 449-7797.

THIS IS A VERY IMPORTANT YEAR FOR THE STATE OF IDAHO. LET'S GET SOME NEW IDEAS IN THERE AND MAKE A GREAT STATE, THE GREATEST!

GOD BLESS YOU ALL; PATRICK P. MITCHELL