

Section II
TYPE OF REPORT
Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate boxes). See the instructional manual for reporting periods and due dates.

$$
\text { This report is for the period from } \mathrm{t} / 1 \mathrm{r} / \mathrm{bOO} \mathrm{~g}
$$

$\square 7$ Day Pre-Primary Report
$\square 7$ Day Pre-General Report

- 30 Day Post-General Report
\&Annual Report
$\mathrm{h} 12131 \quad 100$
$\square$ Quarterly (April 30) (only filed by ballot measure committees)
- Quarterly (July 30)
(only filed by ballot measure committees)


Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column 11, Section IV.
$\square$ I hereby certify that I have received no contributions and have made no expenditures during this reporting period from $\qquad$ through $\qquad$ 1 $\qquad$ . $\qquad$

## Section IV

## SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

## COLUMN 1

This Period


## COLUMN 11

 Calendar Year to DateLine 1: Cash on Hand January 1, This Year*
Line 2: Enter Cash Balance at Close of Last Reporting Period**
Line 3: Total Contributions (Enter amount from page 2)
Line 4: Subtotal (Add lines 1, 2 and 3)
Line 5: Total Expenditures (Enter amount from page 2)
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**
$\$ \frac{1.886 .65}{18 \times x \times x x}$
$\$ \frac{100.00}{1.05}$
$\$ \frac{1.986 .65}{1986.65}$
$\$ \frac{0}{0}$
*This same figure should be entered on line 1 of all reports tiled this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

## Section V

## CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None


|  |
| :---: |
| Return This Report To: |
| Pete T. Cenarrusa |
| Secretary of State |
| PO Box 83720 |
| Boise ID 83720-0080 |
| fax: (208) 3342282 |
|  |

## Section VI

CERTIFICATION

Pete T. Cenarrusa Secretary of State PO Box 83720 Boise ID 83720-0080 fax: (208) 3342282

in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law,

## DETAILED SUMMARY PAGE

| Name of Candidate or Committee |  |
| :---: | :--- |
| JEFF ALCTUS | Reporl Covering the Period |



|  | Total This Period |
| :---: | :---: |
| 1 Number of Schedule A pages Attached |  |
| Contributions |  |
| Unitemized Contributions (\$50 and less) from top of page | \$ |
| Itemized Contributions (total all Schedule A sheets) | \$ 100- |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | $\$ 100-$ |
| _ Numbrer of Schedule B pages Attached |  |
| Expenditures |  |
| Unitemized Expenditures (less than \$25) from top of page | \$ |
| Itemized Expenditures (total all Schedule B sheets) | $\$ 1,986.65$ |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | $\$ 1.986 .65$ |

## SCHEDULE A <br> ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period



Name of Candidate or Committee
JEFF ALLIES


SCHEDULE B
ITEMIZED EXPENDITURES

of Twenty-Five Dollars $\mathbf{( \$ 2 5 . 0 0 )}$ or more this period


