Section I.


CAMPAIGN FINANCIAL DISCLOSURE REPORT
(Please Print or Type)

| Name of Candidate or Political Committee and Chalrperson <br> B. Christian ZImmermann |  | Ofice Sought (if candidate) | $\begin{gathered} \begin{array}{c} \text { Districic (if any) } \\ 8 \end{array} \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: |
|  | City and Zip <br> Cascade, 83611 | $\left\lvert\, \begin{array}{\|c\|} \text { HomePhone } \\ 208-382-6900 \end{array}\right.$ | Work Pho |
| Name of Political Treasurer Carol N. Arnold |  |  |  |
| Mailing Address Box $1094 \quad$ CICheckitadress change | $\begin{array}{\|l\|} \hline \begin{array}{c} \text { CivandZip } \\ \text { Cascade, } \end{array} \quad 83611 \end{array}$ | $\begin{aligned} & \text { Home Phone } \\ & 208-382-4724 \end{aligned}$ | $\begin{aligned} & \text { WorkPhone } \\ & 208-382-4.444 \end{aligned}$ |

## Section II

TYPEOFREPORT
Directions: To indicate the type of report being tiled, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dares.

This report is for the period from _ $1 / 01 / 2000$ through $12 / 31 / 2000$

D7 Day Pre-Primary Report
口30 Day Post-Primary Report
D October 10 Pre-General Report
$\square 7$ Day Pre-General Report
D 30 Day Post-General Report
IX Annual Report

- Quarterly (April 30)
(only filed by ballot measure committees)
$\square$ Quarterly (July 30)
(only filed by ballot measure commitrees)

Is this Report an amendment? 0 Yes 몬
is this a Termination Report? DYes 0 No
Scctioo III

## STATEMENTOFNO CONTRIRUTIONS OREXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box: next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II. Section IV.
$\square$ I hereby certify that I have received no contributions and have made no expenditures during this reporting period
from $\qquad$ 1 $\qquad$ through $\qquad$ 1 $\qquad$ 1 $\qquad$ -.
Section IV

## SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

COLUMN I
This Period

COLUMN II Calendar Year to Date

Line 1: Cash on Hand January 1, This Year*
Line 2: Enter Cash Balance at Close of Last Reporting Period**
Line 3: Total Contributions (Enter amount from page 2)
Line 4: Subtotal (Add lines 1, 2 and 3)
Linc 5: Total Expenditures (Enter amount from page 2)
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

## Section V

## CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES



Contributions Pledged during this reporting period but not yet received:
NNone
D\$ $\qquad$ (see attached Scheule C-2A) Incurred Expenditures during this reporting period but not yet paid: RNone DS $\qquad$ (see allached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa Secretary of State PO Box 83720
Boise ID 83720-0080
fax: (209) 334-2282

## CERTIFICATION

$\qquad$ , hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.


## DETAILED SUMMARY PAGE

| Name of Crndidate or Commitle <br> B. Christian Zimmermann | Report Covering the Perind $\text { From_ } 1 \text { _ } 12000 \text { to } 12, \frac{31}{2000}$ |
| :---: | :---: |

UNITEMIZEDCONTRIBUTIONS

## Contributions of Fifty Dollars ( $\$ 50.00$ ) or L.ess This Period

| Total | Total |  |
| :--- | :--- | :--- |
| Number | $-0-$ | Amount $\$ \quad$ |

## UNITEMIZED EXPENDITURES <br> Expenditures of Less Thnn Twenty-Five Dollars (\$25.00) This Period

| Total | Total |
| :--- | :--- |
| Numbek $10 \quad$ | Amount $\$ \quad 25.00$ (Bank charges) |


|  | Total This Period |
| :--- | :--- |
| $-\quad$ Number of Schedule A pages Attached |  |
| Contributions |  |
| Unitemired Contributions (\$50 and less) from top of page | $\$$ |
| Itemized Contributions (total all Schedule A shects) | $\$$ |
| Total Contriburions (also enter this figure on page 1, Section IV, line 3) | 5 |


| Number of Schedule B pages Attached |  |
| :--- | :--- |
| Expenditures |  |
| Unitemized Expenditures (less than \$25) from cop of page | $\$ 25.00$ |
| Itemized Expenditures (total all Schedule B sheets) | $\$$ |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | $\$ 25.00$ |

