Section I


Section II

## TYPE OF REPORT

Directions：To indicate the type of report being filed，fill in the appropriate dates and check the appropriate boxes）．See the instructional manual for reporting periods and due dates．

This report is for the period from 10101231005 through 1000
$\square 7$ Day Pre－Primary Report
$\square 30$ Day Post－Primary Report
$\square$ October 10 Pre－General Report
Is this Report an amendment？7 Day Pre－General Report \＄ 30 Day Post－General Report
$\square$ Annual ReportQuarterly（April 30）
（only filed by ballot measure committees）

$\square$
Quarterly（July 30）
（only tiled by ballot measure committees）


## Section III

## STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions：If you had no contributions or expenditures during this reporting period，check the box next to the statement below，fill in the appropriate dates and sign this report．Be sure to carry forward the appropriate＂Calendar Year to Date＂figures in Column II， Section IV．
$\square$ I hereby certify that 1 have received no contributions and have made no expenditures during this reporting period
from $\qquad$ through $\qquad$ 1 ．

## Section IV

## SUMMARY

To reach your Calendar Year to Date figure：Add this report＇s Column I figures to the Column II figures of your previous report（except on line 6）．

## COLUMN I This Period

\＄ XXXXXX $\$ 12,224,81$ $\$ 2.100 .00$ $\$ 14.3 \times 4.51$ $\$ 11,918.20$
$\$ 12,406.61$

COLUMN II Calendar Year to Date

Line 1：Cash on Hand January 1，This Year＊
Line 2：Enter Cash Balance at Close of Last Reporting Period＊＊
Line 3：Total Contributions（Enter amount from page 2）
Line 4：Subtotal（Add lines 1， 2 and 3）
Line 5：Total Expenditures（Enter amount from page 2）
Line 6：Cash Balance at Close of Period（Subtract line 5 from line 4）
$4)^{* *}$

$$
\begin{aligned}
& \$ 1837.20 ゙ \\
& \text { \$ XXXiX } \\
& \text { \$. } 9141.82 \\
& \$ 2979.02 \\
& \$ 18,572,4 \\
& \$ \frac{7,406.61}{2,51}
\end{aligned}
$$

＊This same figure should be entered on line 1 of all reports filed this calendar year．
＊＊You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period．
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand．

## Section V

CONTRIBUTIONS PLEDGED－INCURRED EXPENDITURES
Contributions Pledged during this reporting period but not yet received：
J\＆one 1\＄ $\qquad$ （see attached Schedule C－2A）
Incurred Expenditures during this reporting period but not yet paid：
亿 None $\quad$－ $\qquad$ （see attached Schedule C－2B）

Return This Report To： Pete T．Cenarrusa Secretary of State PO Box 83720 Boise ID 83720－0080 fax：（208）334－2282

Section VI
I Dale BcieRlocheR， ，hereby certify that the information in this report is a true，complete and correct Campaign Financial Disclosure Report as required by law．

## CERTIFICATION



## DETAILED SUMMARY PAGE



## UNITEMIZED CONTRIBUTIONS <br> Contributions of Fifty Dollars (\$50.00) or Less This Period <br> 

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period


|  | Total This Period |
| :---: | :---: |
| Nu/ber of Schedule A pages Attached |  |
| Contributions |  |
| Unitemized Contributions (\$50 and less) from top of page | $\$ 100$ |
| Itemized Contributions (total all Schedule A sheets) | $\$ .2000$ |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ $2100{ }^{\text {i }}$ |
| 4 Number of Schedule B pages Attached |  |
| Expenditures |  |
| Unitemized Expenditures (less than \$25) from top of page | $5-\infty$ |
| Itemized Expenditures (total all Schedule B sheets) | \$ $11,9 / 8.90$ |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ 11,918.20 |

# SCHEDULE A <br> ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period 

Name of Candidate or Committee

|  | Full Name, Mailing Address and Zip Code of Contributor/Lender | Column A | Column B | Column C |
| :---: | :---: | :---: | :---: | :---: |
| Date/ <br> Receipt For |  | Cash or Check | $\begin{gathered} \text { In-Kind } \\ \text { (non-monetary) } \end{gathered}$ | Loans |
| $10 / 2700$ | 1. Commether to Elact Chack Crddy POBNX 64 <br> OnOfinu ID 83544 | $\$ 300^{0 .}$ | \$ | \$ |
| $\square$ Primary Q General |  | \$ $\qquad$ Calendar Year To Date | \$ ${ }_{\text {Calendar Year To Date }}$ | \$ Calendar Year to Date |
| 10125100 | 2. IBEW 7' AAC 3al $16^{\text {th }}$ Ave So Seattlue d.4 98144 | $\$ 600^{00}$ | \$ | \$ |
| Primary区 General |  | \$ $\qquad$ | \$ ${ }_{\text {Calendar Year To Dole }}$ | \$ Calendar Year to Date |
| 10116,00 | 3. Telephane Political Action Cosmas$\begin{aligned} & \text { ob IDAHO } \\ & C-6000 \\ & \text { Coeurd Hene IN } \$ 3814 \end{aligned}$ | $\$ 500^{00}$ | \$ | \$ |
| Primary $\mathbb{W}$ General |  | \$ <br> Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year to Date |
| 10,30100 | ATaT AAC min Stapes 1875 AAnenence 54 Rm 1575 Denve", C(1) 80.202 | $\$ 1.500^{00}$ | \$ | \$ |
| Primary <br> General |  | \$ $\qquad$ Calendar Year To Date | \$ $\qquad$ Calendar Year To Date | \$ <br> Calendar Year to Date |
| 1030,00 | 5. WezPerce Tribe DAC po Bok 698 baywar ID 83540 | $\$ 9^{9} 50^{00}$ | \$ |  |
| Primary Qieneral |  | $\$$ $\qquad$ | \$ ${ }_{\text {Calendar Year To Date }}$ | \$ $\frac{}{\text { Calendar Year to Date }}$ |
| $20 \times 30100$ | Amenican Insurance Assoc Politicar tetron Com - IDA1tO 950 ith $5 x$ Surto 2060 SucRamento, (1R 95814 | $\$ 200^{00}$ | \$ | \$ |
| $\begin{aligned} & \square \text { Primary } \\ & \not \subset \text { General } \end{aligned}$ |  | \$ | \$ ${ }_{\text {Calendar Year To Datc }}$ | \$ ${ }_{\text {Calendar Year to Date }}$ |
| - 1 | 7. | \$ | \$ | \$ |
| $\square$ Primary <br> $\square$ General |  | \$ <br> Calendar Year To Date | \$ ${ }_{\text {calendar Year To Date }}$ | \$ |
| 1 | 8. | \$ | \$ | \$ |
| $\square$ Primary <br> $\square$ General |  | \$ ${ }_{\text {Calendar Year To Date }}$ | \$ | \$ Calendar Year to Date |
| 1 | 9. |  | \$ | \$ |
| Primary General |  | $\$$ <br> Calendar Year 'I ol Date | \$ Calendar Year lo Date | \$ $\qquad$ Calendar Year to Dale |
| . 1.1 | 10. | \$ | \$ | \$ |
| $\square$ Priman <br> $\square$ General |  | $\$$ <br> Calenda Year TuDate | \$ <br> Calendar Y'ear To Date | \$ $\qquad$ (alendai Year ioD)ate |
|  | Subtotals of Columns A, B \& C | $\$ 2000^{00}$ | \$ | \$ |
| Total This Page (add columns A. B \& C) |  |  |  | \$ |

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period


SCHEDULE B
ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period


SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period


SCHEDULE B ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period


